



82031

PROJECT
10010201

VOLUME III of III

TECHNICAL MEMORANDUM NO. 1
INVESTIGATION RESULTS AND ANALYSIS REPORT

REMEDIAL INVESTIGATION/FEASIBILITY STUDY
H.O.D. LANDFILL
ANTIOCH, ILLINOIS

OCTOBER 1993

PREPARED FOR:
WASTE MANAGEMENT OF ILLINOIS, INC.
WESTCHESTER, ILLINOIS
•••

PREPARED BY:
WARZYN INC.
ADDISON, ILLINOIS

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**VILLAGE AND PRIVATE
RESIDENCE WATER SUPPLY
WELL LOGS**

**M1 Municipal Well Construction Information
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M1

**MUNICIPAL WELL
CONSTRUCTION INFORMATION**

**EXCERPT FROM: "PUBLIC GROUNDWATER SUPPLIES
IN LAKE COUNTY": STATE OF ILLINOIS, DEPARTMENT
OF REGISTRATION AND EDUCATION, ILLINOIS
STATE WATER SURVEY, BULLETIN 60-20, 1976, P. 10-12**



Public Groundwater Supplies in Lake County

by DOROTHY M. WOLLER and JAMES P. GIBB

ILLINOIS STATE WATER SURVEY
URBANA
1976

ANTIOCH

The village of Antioch (3189) installed a public water supply in 1907. Two wells (Nos. 3 and 4) are in use and two wells (Nos. 1 and 2) are available for emergency use. In 1949 there were 500 services, all metered; the estimated average and maximum daily pumpages were 25,000 and 50,000 gpd, respectively. In 1974 there were 1400 services, all metered; the average and maximum daily pumpages were 575,000 and 850,000 gpd, respectively. The water is chlorinated and treated with polyphosphate to keep iron in solution. The natural fluoride concentration in the water is adequate to satisfy state requirements.

WELL NO. 1, finished in sand and gravel, was completed in 1907 to a depth of 216 ft by Charles Thorne, DeKalb. This well is available for emergency use. The well is located at the southwest corner of Orchard and Broadway Sts..

approximately 1900 ft N and 1200 ft E of the SW corner of Section 8, T46N, R10E. The land surface elevation at the well is approximately 780 ft.

A 6-in. diameter hole was drilled to a depth of 216 ft. The well is cased with 6-in. steel pipe from 0.8 ft above the pumphouse floor to a depth of 207 ft followed by 9 ft of 4.5-in. Johnson screen.

On November 3, 1932, the nonpumping water level was reported to be 40 ft below the pump base.

The pumping equipment presently installed consists of a 20-hp U.S. electric motor (Serial No. 915264), a 6-in., 20 stage Peerless turbine pump set at 150 ft, rated at 150 gpm, and has 150 ft of 4-in. column pipe. A 30-ft section of 4-in. suction pipe is attached to the pump intake. The well is equipped with 150 ft of airline.

A mineral analysis made by the Illinois Environmental Protection Agency (Lab. No. B100780) of a sample collected July 15, 1974, after pumping for 1 hr. showed the water to have a hardness of 173 mg/l, total dissolved minerals of 327 mg/l, and an iron content of 0.16 mg/l.

WELL NO. 2, finished in sand and gravel, was completed in 1906 to a depth of 226 ft, and rebuilt in November 1949 to a depth of 231.5 ft by C. L. Wertz, Antioch. This well is available for emergency use. The well is located about 27 ft south of Well No. 1, approximately 1873 ft N and 1200 ft E of the SW corner of Section 8, T+6N, R10E. The land surface elevation at the well is approximately 180 ft.

A driller's log of Well No. 2 follows:

| Strata | Thickness (ft) | Depth (ft) |
|-----------------|-------------------|---------------|
| Soil | 15 | 15 |
| Gravel and clay | 141 | 156 |
| Quicksand | 50 | 206 |
| Coarse gravel | 20 | 226 |
| No record | 5.5 | 231.5 |

A 10-in. diameter hole was drilled to a depth of 210 ft and finished 6 in. in diameter from 210 to 231.5 ft. The well is cased with 10-in. steel pipe from 0.6 ft above the pumphouse floor to a depth of 207.5 ft and a 6-in. pipe from 198.5 ft to a depth of 220.5 ft followed by 11 ft of 6-in. No. 100 slot pipe base Johnson Everdur screen.

On July 11, 1938, the nonpumping water level was reported to be 40 ft below the pump base.

On August 30, 1946, after a 1-hr idle period, the nonpumping water level was reported to be 39 ft below the pump base and after 30 min of pumping at 200 gpm, the drawdown was 22 ft.

In November 1949, after new casing and screen were installed, the well reportedly produced 200 gpm with a drawdown of 70 ft from a nonpumping water level of 45 ft below land surface.

On July 10, 1952, the well reportedly produced 115 gpm with a drawdown of 74 ft from a nonpumping water level of 58 ft.

The pumping equipment presently installed consists of a 20-hp General Electric motor (Serial No. SFJS01S27), a 7-in., 7-stage Peerless turbine pump set at 130 ft, rated at 250 gpm, and has 130 ft of 5-in. column pipe. A 10-ft section of 4-in. suction pipe is attached to the pump intake. The well is equipped with 130 ft of airline.

A mineral analysis made by the Illinois Environmental Protection Agency (Lab. No. B100679) of a sample collected July 15, 1974, after pumping for 1 hr at 250 gpm, showed the water to have a hardness of 166 mg/l, total dissolved minerals of 311 mg/l, and an iron content of 0.26 mg/l.

Prior to the construction of Well No. 3, a 6-in. test well was drilled to a depth of 149 ft in December 1952 and had a nonpumping water level of 32.7 ft below land surface.

WELL NO. 3, finished in sand and gravel, was completed in October 1953 to a depth of 140.5 ft by the Layne-Western

Co., Aurora. The well is located 500 ft south of Ida St. and 88 ft east of the Soo Line RR right-of-way, approximately 600 ft N and 2360 ft W of the SE corner of Section 8, T+6N, R10E. The land surface elevation at the well is approximately 170 ft.

A sample study summary log of Well No. 3 furnished by the State Geological Survey follows:

| Strata | Thickness (ft) | Depth (ft) |
|---|-------------------|---------------|
| PLEISTOCENE SERIES | | |
| Silt, buff, yellow | 50 | 50 |
| Clay, gray, laminated | 20 | 70 |
| Till, buff, gray, very silty | 20 | 90 |
| Sand, very fine to fine, well sorted, clean | 5 | 95 |
| Gravel, coarse, poorly sorted; till, brownish gray, sandy | 5 | 100 |
| Sand, fine, well sorted, clean | 5 | 105 |
| Till gray, very silty | 10 | 115 |
| Gravel, granular to coarse, clean; sand medium to very coarse | 15 | 130 |
| Sand, very fine to very coarse, well sorted, clean; little till brownish gray | 15 | 145 |
| Silt, brownish gray, clayey | 5 | 150 |

A 28-in. diameter hole was drilled to a depth of 140.5 ft. The well is cased with 12-in. ID black steel pipe from 0.8 ft above the pumphouse floor to a depth of 120.5 ft followed by 20 ft of 12-in. ID No. 5 (0.105 in.) Layne stainless steel shutter screen. The annulus between the bore hole and casing-screen assembly is filled with cement grout from 0 to 40 ft, with clay from 40 to 90.5 ft, and with gravel from 90.5 to 140.5 ft.

Upon completion, the well reportedly produced 596 gpm with a drawdown of 9 ft from a nonpumping water level of 41 ft below land surface.

On May 29, 1958, after 2 hr of pumping at a rate of 415 gpm, the drawdown was 7 ft from a nonpumping water level of 45 ft below the pump base.

On March 7, 1967, the well reportedly produced 457 gpm with a drawdown of 19 ft from a nonpumping water level of 44 ft.

In December 1970, the well reportedly produced 525 gpm with a drawdown of 9 ft from a nonpumping water level of 56 ft.

The pumping equipment presently installed consists of a 40-hp 1800 rpm U.S. electric motor (Serial No. 2308221), a 10-in., 7-stage Layne turbine pump (Serial No. 26899) set at 70 ft, rated at 400 gpm at about 235 ft TDH, and has 70 ft of 6-in. column pipe. A 10-ft section of 6-in. suction pipe is attached to the pump intake. The well is equipped with 70 ft of airline.

A mineral analysis made by the Illinois Environmental Protection Agency (Lab. No. B34773) of a sample collected March 1, 1976, after pumping for 1 hr at 500 gpm, showed the water to have a hardness of 237 mg/l, total dissolved minerals of 363 mg/l, and an iron content of 0.6 mg/l.

WELL NO. 4, finished in sand and gravel, was completed in June 1965 to a depth of 129 ft by the Layne-Western Co., Aurora. The well is located on Bartlett Road at the end

of McMillen Drive, approximately 350 ft N and 1500 ft W of the SE corner of Section 8, T+6N, R10E. The land surface elevation at the well is approximately 770 ft.

A driller's log of Well No. 4 follows:

| Strata | Thickness (ft) | Depth (ft) |
|--|-------------------|---------------|
| Fill | 3 | 3 |
| Soft sandy yellow clay | 5 | 8 |
| Sand and gravel and boulders | 16 | 24 |
| Soft sticky gray clay, some thin sand streaks | 56 | 80 |
| Fine to coarse sand and gray clay | 5 | 35 |
| Fine gray sand | 5 | 90 |
| Blue clay | 4 | 94 |
| Very fine gray sand | 8 | 102 |
| Soft gray clay | 3 | 105 |
| Medium fine to coarse sand; some gravel and boulders 115 to 121 ft very coarse | 16 | 121 |
| Medium fine to coarse sand, gravel and boulders, not as much coarse stuff, also not as tight | 4 | 125 |
| Very coarse sand and gravel, some fine showing at 129 ft | 4 | 129 |
| Very fine gray sand | 12 | 141 |

A 3½-in. diameter hole was drilled to a depth of 15 ft, reduced to 30 in. between 15 and 26 ft, and finished 28 in. in diameter from 26 to 141 ft. The well is cased with 12-in. welded steel pipe from 2 ft above land surface to a depth of 109 ft followed by 20 ft of 12-in. No. 5 (0.105 in.) Layne stainless steel shutter screen. The annulus between the bore hole and casing-screen assembly is filled with cement grout from 0 to 40 ft, with pea gravel from 40 to 86 ft, and with Muscatine No. 3 gravel from 86 to 141 ft.

A production test using one observation well was conducted by the driller on June 22, 1965. After 8 hr of pumping at a rate of 632 gpm, the drawdown was 12 ft from a non-pumping water level of 32 ft below land surface.

On March 1, 1967, the well reportedly produced 800 gpm with a drawdown of 15 ft from a nonpumping water level of 34 ft.

In December 1970, the well reportedly produced 825 gpm

with a drawdown of 14 ft from a nonpumping water level of 33 ft.

The pumping equipment presently installed is a 5-stage Jacuzzi oil-lubricated turbine pump (Model No. 10HCA6T-490) set at 75 ft, rated at 775 gpm at about 175 ft TDH, and powered by a 60-hp General Electric motor (Model No. SK6257XIIIA, Serial No. KAJ1006465).

The following mineral analysis made by the Illinois Environmental Protection Agency (Lab. No. B34770) is for a water sample from the well collected March 1, 1976, after 2 hr of pumping at 750 gpm.

WELL NO. 4, LABORATORY NO. B34770

| | | mg/l | meq/l | | mg/l | meq/l |
|-----------|-----------------|--------|-------|------------------------------------|------------------|----------|
| Iron | Fe | 0.7 | | Silica | SiO ₂ | ~ 21 |
| Manganese | Mn | 0.00 | | Fluoride | F | 0.7 0.04 |
| Ammonium | NH ₄ | 1.2 | 0.07 | Boron | B | 0.4 |
| Sodium | Na | 36 | 1.57 | Nitrate | NO ₃ | 0 0.00 |
| Potassium | K | 1.5 | 0.04 | Chloride | Cl | 4.5 0.13 |
| Calcium | Ca | 43 | 2.15 | Sulfate | SO ₄ | 43 0.39 |
| Magnesium | Mg | 29 | 2.39 | Alkalinity (as CaCO ₃) | 256 | 5.12 |
| Arsenic | As | 0.00 | | Hardness (as CaCO ₃) | 225 | 4.52 |
| Barium | Ba | 0.1 | | Total dissolved minerals | | 329 |
| Copper | Cu | 0.01 | | | | |
| Cadmium | Cd | 0.00 | | | | |
| Chromium | Cr | 0.00 | | | | |
| Lead | Pb | 0.00 | | | | |
| Mercury | Hg | 0.0000 | | pH (as rec'd) | 8.4 | |
| Nickel | Ni | 0.0 | | Radioactivity | | |
| Selenium | Se | 0.00 | | Alpha pc/l | 1.2 | |
| Silver | Ag | 0.00 | | ± deviation | 1.2 | |
| Cyanide | CN | 0.00 | | Beta pc/l | 1.7 | |
| Zinc | Zn | 0.0 | | ± deviation | 1.2 | |

A 5-in. diameter test hole was constructed in July 1975 to a depth of 228 ft by the J. P. Miller Artesian Well Co., Brookfield. The test hole was located approximately 1320 ft S and 1250 ft W of the NE corner of Section 17, T46N, R10E. Upon completion, the nonpumping water level was reported to be +3 ft below land surface.

**LAYNE-WESTERN CO., 1953
(MUNICIPAL WELL #3)**

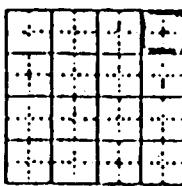
Antioch MW

GEOLOGICAL AND WATER SURVEY'S WELL RECORD

| Item | Thickness | To | Bottom |
|---|-----------|-----|--------|
| Summary Sample Study by Lidia Selkregg | 7/58. | | |
| PLEISTOCENE SERIES | | | |
| Silt, buff, yellow, calcareous, oxidized | 10 | 10 | |
| Silt, buff yellow, gray, calcareous, oxidized | 40 | 50 | |
| Clay, gray, laminated, calcareous | 20 | 70 | |
| Till, buff gray, very silty, calcareous | 20 | 90 | |
| Sand, very fine to fine, well sorted, clean | 5 | 95 | |
| Gravel, coarse, poorly sorted; till, brownish gray sandy, calcareous | 5 | 100 | |
| Sand, fine; well sorted, clean | 5 | 105 | |
| Fill, gray, very silty, calcareous | 10 | 115 | |
| Gravel, granular to coarse, clean; sand, medium to very coarse, clean | 10 | 125 | |
| Gravel, granular to coarse, clean | 5 | 130 | |
| Sand, very coarse, well sorted, clean; gravel coarse | 5 | 135 | |
| Sand, as above; little fill, brownish gray, silty calcareous | 5 | 140 | |
| Sand, fine, well sorted, clean; little gravel | 5 | 145 | |
| Silt, brownish gray, clayey, calcareous | 5 | 150 | |

Location corrected by Russ Brower.

COMPANY Layne-Western Co.
 STATE DRILLED Village of Antioch NO. 3
 PROPERTY October 1953 COUNTY NO. 1944
 STATION Lidia Selkregg
 SECTION NE NE
 TOWNSHIP LAKE S. S. # 23797



8-46N-10E

10. Property owner CREGG WENNSTROM Well No. Silver Lake R
 Address 42066 N. Deep Lake Rd., Antioch, IL
 Driller GEORGE E. GAFFKE License No. 102-23-1

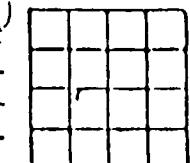
11. Permit No. 102976 Date 4/1/82

12. Water from Sand & Gravel 13. County Lake

at depth 131 to 140 ft.

14. Screen: Diam. 5 in.
 Length: 3 ft. Slot 10

Formations
 Sec. 9.
 Twp. 46N
 Rge. 10E
 Elev. _____



SHOW LOCATION IN
 SECTION PLAT
 SEC. 9, TWP. 46N,
 RGE. 10E

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|----------|
| 5 | PVC | +1 | 137 |
| | | | |
| | | | |

16. Size Hole below casing: 5 in.

17. Static level 75 ft. below casing top which is 1 ft. above ground level. Pumping level _____ ft. when pumping at 15-20 gpm for _____ hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Topsoil | 2 | 2 |
| Brown Clay | 10 | 12 |
| Blue Clay | 57 | 69 |
| Gravel | 3 | 71 |
| Blue Clay | 60 | 131 |
| Sand & Gravel | 9 | 140 |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED *George E. Gaffke* DATE 12/14/82

12/14/82

9-46N-10E

LAYNE-WESTERN CO., 1965
(MUNICIPAL WELL #4)



Layne-Western Company

Village Well 4

721 ILLINOIS AVENUE

AURORA, ILLINOIS

Well Information—Drift Wells

Name of Job Village of Antioch Date 7/6/65

City or Village Antioch State Ill.

Well No.: 4 Drillers: Siefers

Well Location: 200 ft. (N) and 1650 ft. (W) of the SE corner of
Section 8 Twp. 46 (N). Range 10 (E) Lake County.

Otherwise located as Approx. 620' east of Well #3

Work Began: _____ Work Completed: _____ Well Depth: 129' + 2' above
All measurements made from existing ground level at time well was drilled. G.L.

Casing Record:

| Amount | Dia. | Wt. or Thickness | Material | +2' above | G.L. | to |
|------------|-----------|------------------|---|--------------------|------|-------------|
| <u>111</u> | <u>12</u> | | <u>Steel pipe with Welded joints from</u> | <u>109'</u> | | <u>129'</u> |
| | | | <u>with</u> | <u>joints from</u> | | <u>to</u> |

Screen Record: Type Shutter

| Amount | Dia. | Opening | Material | +2' above | G.L. | to |
|-----------|-----------|-----------|------------------------|--------------------------------|--------------------|-------------|
| <u>20</u> | <u>12</u> | <u>#5</u> | <u>Stainless Steel</u> | <u>with Welded joints from</u> | <u>109'</u> | <u>129'</u> |
| | | | | <u>with</u> | <u>joints from</u> | <u>to</u> |

Type of Seal at Bottom Steel Plate

Hole Record:

| | | | | | |
|------------|-----------|-----------|----|------------|--|
| <u>34</u> | inch from | <u>0</u> | to | <u>15</u> | |
| <u>30'</u> | inch from | <u>15</u> | to | <u>26</u> | |
| <u>28"</u> | | <u>26</u> | | <u>142</u> | |

Gravel Pack Record:

| | | | | |
|------------------|--------------------|-------------------------|------------------|---------------|
| Amount <u>13</u> | ton Size <u>#3</u> | Source <u>Muscatine</u> | From <u>132'</u> | To <u>86'</u> |
|------------------|--------------------|-------------------------|------------------|---------------|

Cementing Record: Grout from 0' to 40'

Backfill Record: Pec gravel from 40' to 86'

WELL LOG

Village Well 4

Vell Test Data: Static Level 24'; pumping level 4½' after 8 hours pumping at 632 g.p.m.

Length of test 8 hrs. See Well Test Data Sheet Dated Nov. 22, 1965

REMARKS:

~~Pump test on separate sheet~~

| | | |
|--------|--------------|--|
| to | 3 | Fill |
| 3 to | 8 | Soft sandy yellow clay |
| 8 to | 24 | Sand and gravel and boulders |
| 24 to | 30 | Soft sticky gray clay, some thin sand streaks |
| 30 to | 85 | Fine to coarse sand and gray clay |
| 85 to | 90 | Fine gray sand |
| 90 to | 94 | Blue clay |
| 94 to | 102 | Very fine gray sand |
| 102 to | 105 | Soft gray clay |
| 105 to | 121 | Med. fine to coarse sand, some gravel and boulders |
| to | 115' to 121' | very coarse |
| 21 to | 125 | Med. fine to coarse sand, gravel and boulders, not as |
| to | • | much coarse stuff, also not as tight. |
| 125 to | 129 | Very coarse sand and gravel, some fine showing at 129' |
| 129 to | 141 | Very fine gray sand |
| to | • | |

Well Test Data: Static Level 34'; pumping level 46' after 8 hours pumping at 63 g.p.m.
 length of test 8 hrs. See Well Test Data Sheet Dated July 22, 1965

MARKS:

Pump test on separate sheet.

From Illinois State Water
Survey, Batavia, IL
Oct. 18, 1985

October 4, 1965

WELL PROFESSIONAL TEST
VILLAGE OF ANTIOCH
LAKE COUNTY
by

Layne-Western Company

Owner: Village of Antioch
Location: 350' S, 1500' E, Section
1462R10E-Sec 8.3a
Date of Test: June 22, 1965
Length of Test: 8 hours
Date Drilled: June 1965
Aquifer: Sand & Gravel

WELL DATA

PUMPED WELL

Well No?: 4
Driller: Layne-Western Co.
Depth: 129'
Bore Record: 34" C-15', 30" 15-26', 26" 26-142'
Casing Record: 12" C-139' (cemented from C-40')
Screen Record: 12" #5 Layne Shutter Screen 109'-129'
(gravel packed from 40-132').
Pump & Power: Layne Turbine, Gasoline Engine
Surface Elevation: LSD 770' MSL
Measuring Point: Top of casing, 2' above LSD
Measuring Equipment: 6x3" orifice, 80' airline
Static Level: 34' below MF

Observation Wells

| Well No. | Depth | Dia. (in.) | Bore, casing, screen record | Distance, direc- tion from pumped well |
|----------|-------|---------------|--|--|
| 3 | 149 | 23 | 12" 0-129' 12" Layne Shutter Screen 129-149' | 620' N of #4 |

Soil profiles - Hull #4

Profile 8 LSC

| Profile | Depth (ft) | Description |
|---------|------------|--|
| U | 10 | FILL |
| 3 | 3 | soft sandy yellow clay |
| 8 | 6 | sand and gravel and boulders |
| 24 | 24 | soft silty gray clay, some fine sand |
| 50 | 50 | fine to coarse sand and grey clay |
| 85 | 55 | fine gray sand |
| 90 | 50 | blue clay |
| 94 | 46 | very fine gray sand |
| 102 | 102 | soft gray clay |
| 109 | 109 | fine to coarse sand, some gravel |
| 121 | 121 | and boulders 115 to 121' very |
| | 121 | coarse |
| | 121 | mod. fine to coarse sand, gravel and |
| | 121 | boulders, not as much coarse stuff, |
| | 121 | also not as tight |
| | 123 | very coarse sand and gravel, some fine |
| | 123 | showing at 121' |
| | 141 | Very fine gray sand |



Layrs-Western Company

721 ILLINOIS AVE.

AURORA, ILL.

lost Hole prior to
village well Y

TEST HOLE
No. 1-65

TEST WELL REPORT

1. Owner..... Village of Antioch Contract No. (CJ-254..) Date..... 4/8/65
2. City Antioch State Ill.
3. Drillers Name Art Rogers Helpers Jim Barker
4. Static Water Level How Obtained — Washed () Pumped ()
5. Size Mud Pit — Length 6' Width 4'

DRILLERS LOG



Layne-Western Company

721 ILLINOIS AVE.

AURORA, ILL.

TEST HOLE
No. 2-65

TEST WELL REPORT

1. Owner Village of Antioch Contract No. (CJ-254) Date 4/10/65
2. City Antioch State Ill.
3. Drillers Name Art Rogers Helpers ..
4. Static Water Level How Obtained — Washed () Pumped ()
5. Size Mud Pit — Length 6, Width 4

DRILLERS LOG



Lynn-Western Company

721 ILLINOIS AVE.

AURORA, ILL.

test hole prior to
Village Well 4

TEST HOLE
No. 3-65

TEST WELL REPORT

1. Owner Village of Antioch, Contract No. (CJ-254) Date 3/15/65
2. City Antioch State Ill.
3. Drillers Name Myle Hill Helpers John Miers
4. Static Water Level How Obtained — Washed () Pumped ()
5. Size Mud Pit — Length 4', Width 6'

DRILLERS LOG

| BOTTOM FT. | MUD LOSS INCHES | MUD WEIGHT | DESCRIPTION OF FORMATION | REMARKS |
|---------------|--------------------|---------------|---|---------|
| 2 | | | Fleck sandy soil | |
| 2 | 5 | | Brown sand | |
| 23 | | | Fine gravel and sand, gray | |
| 2 | 104.5 | | Soft gray, clay | |
| 2 | 109 | | Fine sand, gravel and broken lime | |
| 2 | 122.5 | | Fine sand, gravel and boulders | |
| 2 | 123 | | Fine sand | |
| 2 | 129 | | Fine sand, gravel and boulders | |
| 2 | 135 | | Very fine sand, some gravel | |
| 2 | 138 | | Very fine sand, occasional streaks of clay | |

This hole is next to the existing well #4.

**LAYNE-WESTERN CO., INC, 1978
(MUNICIPAL WELL #5)**

Cyne-Western Company, Inc.

WATER SUPPLY CONTRACTORS

721 West Illinois Avenue • Aurora, Illinois 60507 • Phone: 312/697-6941

Name of Job Village of Antioch C-2950B Date Aug. 26, 1978

City or Village Antioch State Illinois

Well No.: 5 Drillers: John Kopp, Carl Glidewell

Location: 35 ft. (S) and 628 ft. (E) of the NW corner of
SW 1/4 of NE 1/4

Section 17, Twp. 46 (N), Range 10 (E) Lake County.

Drillhouse located as _____

Work Begun: 8/14/78 Work Completed: 9/11/78 Well Depth: 129'

All measurements made from existing ground level at time well was drilled.

Well Record: Amount Dia. Wt. or Thickness Material
112' 16" 3/8" wall steel with welded joints from +3' to 109'
with _____ joints from _____ to _____

Screen Record: Type Johnson
Amount Dia. Opening Material
20' 16" OD 0.060" stainless with welded joints from 109' to 129'
with _____ joints from _____ to _____

Type of Seal at Bottom Stainless steel plate

Gravel Record:
42" inch from 0 to 40'
38" inch from 40' to 131' T.D.

Rock Record:
Amount Size Source From To
App. 20 ton #1 & #2 Mix Northern Gravel Company 130' 84'

Concrete Record: Concrete from 20' to 0

Soil Record: Sand and clay from 84' to 20'

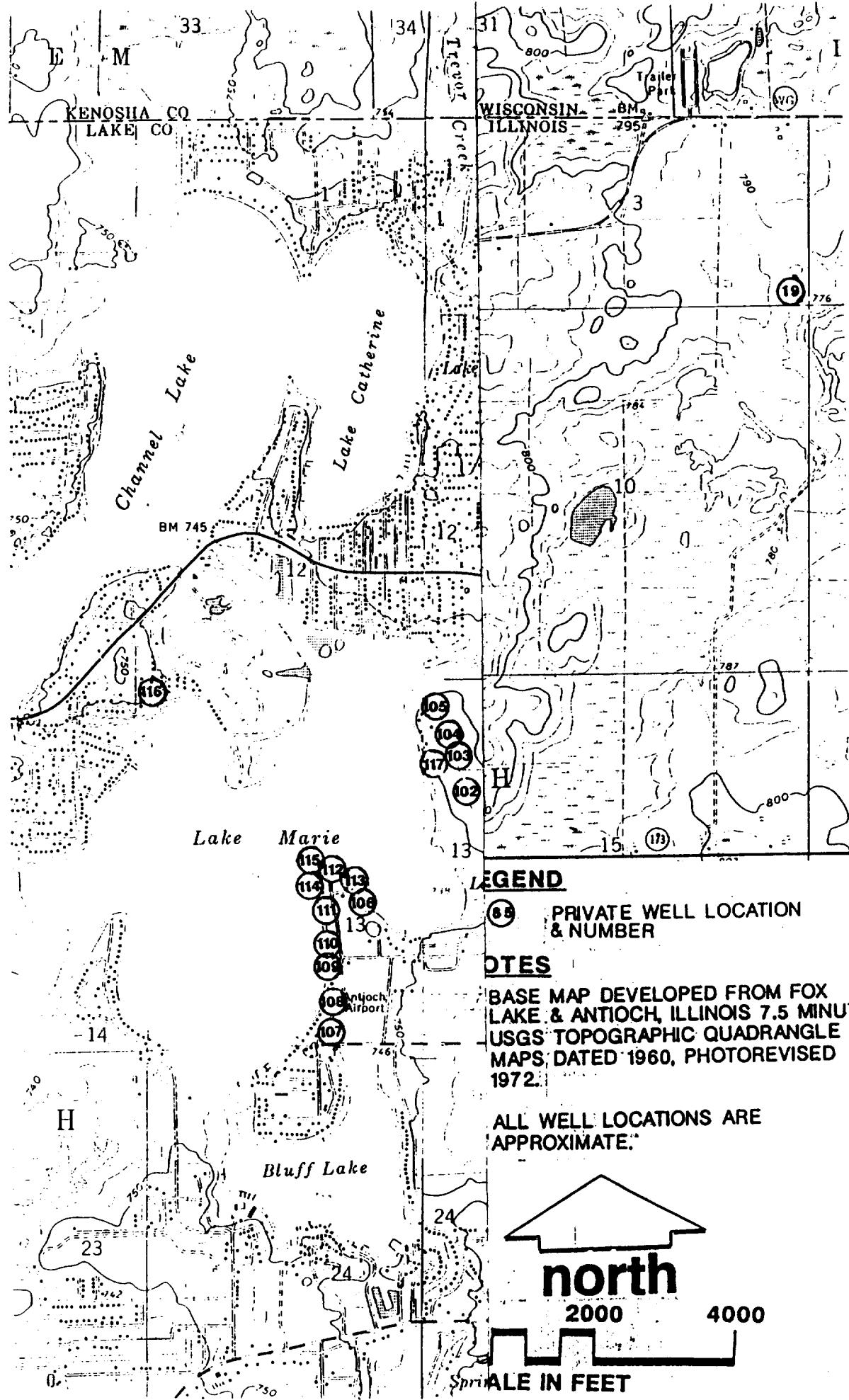
Date: Static Level 52' pumping level 62' after 24 hours pumping at 715 q.p.m.

Test No. 24 Mrs. See Well Test Data Sheet Dated September 7 & 8, 1978

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M2

PRIVATE WELL LOGS



WARZYN
WATER DEPARTMENT

Drawn by ELR
Approved by C.J.L.
Revised by C.J.L.
Date 1.21.82
Revised by C.J.L.
Date 1.21.82
Revised by C.J.L.
Date 1.21.82
Revised by C.J.L.
Date 1.21.82

PRIVATE WELL LOCATION MAP

H.O.D. LANDFILL
ANTIOTH, ILLINOIS

60953

THE DEPARTMENT OF PUBLIC HEALTH

- | | | | | |
|--|---|---|---|--|
| 1. Type of Well | Bored <input type="checkbox"/> Dug <input checked="" type="checkbox"/> Cut material <input type="checkbox"/> Driven <input type="checkbox"/> Drilled <input checked="" type="checkbox"/> Tubular <input type="checkbox"/> Grout: <input type="checkbox"/> | | | Hole Diam. <u>4</u> in. Depth <u>10</u> ft. |
| | Buried Slob: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| | Drive Pipe Diam. <u>4</u> in. Depth <u>10</u> ft. | | | |
| | Finished in Dift: <input type="checkbox"/> In Rock <input type="checkbox"/> Gravel Facked <input type="checkbox"/> | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 2. Distance to Nearest: | Building <input type="checkbox"/> Cess Poc. <input type="checkbox"/> Privy <input type="checkbox"/> Septic Tank <input type="checkbox"/> Leaching Pit <input type="checkbox"/> | Ft. <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | Septage: Field <input type="checkbox"/> Sewer (non Cast Iron) <input type="checkbox"/> Sewer (Cast Iron) <input type="checkbox"/> | No <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |
| | | | Barnyard <input type="checkbox"/> Manure Pile <input type="checkbox"/> | |
| 3. Is water from this well to be used for human consumption? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| 4. Date well completed | <u>10/10/10</u> | | | |
| 5. Permanent Pump Installed? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| Manufacturer <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | Type <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | | |
| Capacity <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | Span. Depth of settling <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | | |
| 6. Well Top Sealed? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| 7. Pitless Adapter Installed? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| 8. Well Disinfected? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |
| 9. Water Sample Submitted? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |

PRIVATE WELL 1

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(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED DATE 11/15/11

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 616, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. _____ in. Depth _____ ft.
Curb material _____ Buried Slab: Yes No
b. Driven Drive Pipe Diam. _____ in. Depth _____ ft.
c. Drilled Finished in Drift In Rock _____
Tubular _____ Gravel Packed _____
d. Grout: _____

| (KIND) | FROM (FT.) | TO (FT.) |
|-------------|------------|----------|
| CLAY/SEGRAY | CD | 60 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 20 Ft. Seepage Tile Field 75
Cess Pool _____ Sewer (non Cast iron) _____
Privy _____ Sewer (Cast iron) _____
Septic Tank 55 Barnyard _____
Leaching Pit _____ Manure Pile _____

3. Is water from this well to be used for human consumption?

Yes No

4. Date well completed 4-1 1976

5. Permanent Pump Installed? Yes No
Manufacturer Relia Type 5000 M
Capacity 10 gpm. Depth of setting 41 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

PRIVATE WELL 2

REC'D. DEC. 9
22667 W. Silver Lake Ave. 395-6205
GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner John J. Hales Well No. 1
Address R.R. #4 Box 236
Driller Illinoian Driller License No. 102-68
11. Permit No. 47227 Date May 13 1976
12. Water from SAND Formation at depth 130 to 135 ft.
13. County WHITE Sec. 9
Length: 2 ft. Slot .50 Twp. 16 N
Rge. 16 E Elev. 100'

| |
|-------|
| Well |
| Log |
| No. 2 |

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|-----------------|------------|----------|-------------------------------|
| 4" | 4000 STEEL #11" | 0 | 132 | |
| 11" | 5.5% SCREEN | 132 | 135 | |

16. Size hole below casing: 4" in.

17. Static level 114 ft. below casing top which is 1 ft. above ground level. Pumping level 55 ft. when pumping at 25 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Top soil | 3 | 0-3 |
| Yellow clay | 13 | 3-16 |
| Blue Clay sand | 44 | 16-60 |
| Blue clay | 40 | 60-100 |
| Fine, dirty sand | 30 | 100-130 |
| Diagonal gravel | 5'-10' | 130-135' 10" |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John J. Hales DATE 11-29-1976

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. _____. In. Depth _____. ft.
Curb material _____. Buried Slab: Yes _____. No _____.
b. Driven _____. Drive Pipe Diam. 4 In. Depth 122 ft.
c. Drilled Finished in Drift 6. In Rock _____.
Tubular _____. Gravel Packed _____.
d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|---------|------------|----------|
| CLAY | | |
| SLOPPIP | 0 | 25 |

2. Distance to Nearest:

- Building 10 Ft. Seepage Tile Field 75'
- Cess Pool _____
- Privy 50 Sewer (non Cast Iron) _____
- Septic Tank _____ Barnyard _____
- Leaching Pit _____ Manure Pile _____

3. Is water from this well to be used for human consumption?

- Yes No _____

- 4. Date well completed 5-14-77
- 5. Permanent Pump Installed? Yes No _____
Manufacturer _____ Type SURGEON
Capacity 62 gpm. Depth of setting 80 ft.
- 6. Well Top Sealed? Yes No _____
- 7. Pitless Adaptor Installed? Yes No _____
- 8. Well Disinfected? Yes No _____
- 9. Water Sample Submitted? Yes No

REMARKS:

PRIVATE WELL 3

STATE OFFICE BUILDING, SPRINGFIELD,
ILLINOIS, 62706. DO NOT FAX GEOLOGICAL SURVEYS SEC. 1. BE SURE TO
PROVIDE PROPER WELL LOCATION.

GEOLOGICAL AND WATER SURVEYS WELL RECORD
Nicholas Gilio 42153 N. Lakewood Dr. 395-1352

10. Property owner NICHOLAS GILIO Well No. 1

Address 42153 N. Lakewood Dr.

Driller ENGLEBART License No. 102-L-9

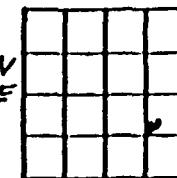
11. Permit No. 578261 Date MARCH 14, 77

12. Water from SAND 13. County LAKE

Formation
at depth 123 to 135 ft.

14. Screen: Diam. 4 in.
Length: 3 ft. Slot 15

Sec. 9
Twp. 46N
Rge. 10 E
Elev. _____



SHOW
LOCATION IN
SECTION PLAT

Well
Log
No.
3

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-------------------------|------------|----------|
| 4 | <u>9 x 0.975" GLASS</u> | 0 | 130 |
| 4 | <u>5.5" SCREEN</u> | 122 | 135 |

16. Size hole below casing: 4 in.

17. Static level 60 ft. below casing top which is 1 ft.
above ground level. Pumping level 69 ft. when pumping at 22
gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>TOP SOIL</u> | <u>1</u> | <u>1</u> |
| <u>YELLOW CLAY</u> | <u>20</u> | <u>21</u> |
| <u>IGLOE CLAY</u> | <u>80</u> | <u>101</u> |
| <u>DIRTY SAND</u> | <u>10</u> | <u>111</u> |
| <u>FINE SAND</u> | <u>12</u> | <u>123</u> |
| <u>STALACT (WATER)</u> | <u>12</u> | <u>135</u> |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED St. Ro

DATE 9-1-78

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

file Copy -
file of Public Health
file Copy - Well Control

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 225 WELLS JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT ATTACH GEOLOGICAL WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ERNEST COOPER, 226 WELLINGTON HEALTH DR.,
TOLOGICAL AND WATER SURVEYS. SUPERIOR LABORATORIES
Property owner _____ Well No. _____ Date _____ 395-1328

ERNEST COOPER, 226 WELLINGTON HEALTH DR.,
TOLOGICAL AND WATER SURVEYS. SUPERIOR LABORATORIES
Property owner _____ Well No. _____ Date _____ 395-1328

- | | | | | | |
|--------------|-------------------|--------------|----------|-------|-----|
| a. Dug | Bored | Hole Diam. | in. | Depth | ft. |
| Cub material | | Buried Slab: | Yes | No | |
| b. Diven | Drive Pipe Diam. | in. | Depth | ft. | |
| c. Drilled | Finished in Drift | 1 | In Rock | | |
| Tubular | Gravel Packed | | | | |
| d. Grout: | | | | | |
| | (kW/H) | Row (ft.) | to (ft.) | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

1. Type of Well

 - a. Dug _____. Bored _____. Hole Diam. ____ in. Depth ____ ft.
 - b. Cub material _____. Buried Slab: Yes _____. No _____. Depth ____ in. Drive Pipe Diam. ____ in. Depth ____ ft.
 - c. Diven _____. Drive Pipe Diam. ____ in. Depth ____ ft.
 - d. Drilled _____. Finished in Drift _____. In Rock _____. Tubular _____. Gravel Packed _____. Depth ____ ft.

2. Distance to Nearest:

 - Building _____ / ft.
 - Cess Pool _____
 - Privy _____
 - Septic Tank _____
 - Laching Pit _____
 - Well furnishes water for human consumption? Yes _____. No _____. Depth ____ ft.
 - Exte well compliated _____
 - Permanent Pump Installed? Yes _____. Date _____. No _____. Manufacturer _____, Type _____, Location _____, Capacity _____ gpm. Depth of Setting _____ ft.
 - Well Top Sealed? Yes _____. No _____. Type _____
 - Pitless Adapter Installed? Yes _____. No _____. Manufacturer _____, Model Number _____
 - How attached to casing? _____
 - Well Disinfected? Yes _____. No _____. Pump and Equipment Disinfectied? Yes _____. No _____. Pressure Tank Size ____ gal. Type _____
 - Location _____
 - Water Sample Submitted? Yes _____. No _____. Location _____

PRIVATE WELL 4

SIGNED _____ DATE _____



$$\frac{1038.91}{1.74} = 4.065$$

INSTRUCTIONS TO CHILDREN

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL. ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 525 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL WATER SURVEYS SECTION. BE SURE TO INCLUDE "PROFER WELL LOCATION"

ILLINOIS DEPARTMENT OF PUBLIC WELFARE

1

WELL COHESIVENESS OF POLY(1-CYCLOHEXENE)

SECOND

GEORGIC AND TERRITORIAL POLICIES

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1861 8 6 APP

UKF column

DETACH CESTOCAL WATER

GEORGIC AND TERRITORIALITY

GEORGIC AND TERRITORIAL POLICIES

- | | | | |
|--------------------------|---------------------------------|---------------------------|-----------------------|
| 1. Type of Well | | | |
| a. Dug _____. | Bored _____. | Hole Diam. <u>44"</u> in. | Depth <u>120</u> ft. |
| Curb material _____. | Buried Slab: Yes <u>No</u> | No <u>10</u> ft. | |
| b. Driven <u>12</u> ft. | Drive Pipe Diam. <u>4</u> in. | Depth <u>120</u> ft. | In Rock <u>10</u> ft. |
| c. Drilled <u>12</u> ft. | Finished in Drill <u>12</u> ft. | In Rock <u>10</u> ft. | |
| Tubular _____. | Gravel Packed _____. | | |
| d. Grout: | (KIN) | PROW (PR.) | TO (TR.) |
| <u>Crushed</u> | <u>Crushed</u> | <u>Crushed</u> | <u>Crushed</u> |
| | | | |
| | | | |
| | | | |
| | | | |

2. Distance to Nearest:

Building 11 ft.

Septic Field 25 ft.

Septic Pump: —

Sewer (non Cast iron) —

Privy —

Sewer (Cast iron) —

Septic Tank 6 ft.

Barryard —

Leaching Pit —

Munire Pile —

3. Well furnishes water for human consumption? Yes No

4. Date well completed 1/1/1971 ~

5. Permanent Pump Installed? Yes No Date 1/1/1971 No —

Manufacturer — Type — Location — Capacity — ft. cu. Depth of Setting — ft.

Well Top Sealed? Yes No Type — Pitless Adapter Installed? Yes No No —

Manufacturer — Model Number — Casing — ft. Flow attached to casing? —

7. Well Disinfect? Yes No No —

8. Pump and Equipment Disinfect? Yes No

9. Pressure Tank Size — gal. Type — Location —

10. Water Sample Submitted? Yes No No —

PRIVATE WELL 5

SIGNED M. J. H. T. T. T. DATE Sept 22-1951

116

of Public Health
by - Well Contractor
- Well Owner

FILL IN ALL PERTINENT INFORMATION REQUESTED & MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

REC'D

OCT 23 1984

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

Type of Well

- 1. Dug Bored Hole Diam. ____ in. Depth ____ ft.
Curb material ____ Buried Slab: Yes No
- 2. Driven Drive Pipe Diam. ____ in. Depth ____ ft.
- 3. Drilled Finished In Drift In Rock ____
Tubular Gravel Packed ____
- 4. Grout: _____

| (KIND) | FROM (FT.) | TO (FT.) |
|---------|------------|----------|
| B Drift | 0 | 22 |
| | | |
| | | |
| | | |

Distance to Nearest:

- Building Ft. Seepage Tile Field 11.3
- Cess Pool Sewer (non Cast iron) _____
- Privy Sewer (Cast iron) _____
- Septic Tank Barnyard _____
- Leaching Pit Manure Pile _____

Well furnishes water for human consumption? Yes No

Date well completed 12-17-83

Permanent Pump Installed? Yes Date 12-21-84 No

Manufacturer Type Location

Capacity gpm. Depth of Setting 11 ft.

Well Top Sealed? Yes No Type

Pitless Adapter Installed? Yes No

Manufacturer Model Number

How attached to casing?

Well Disinfected? Yes No

Pump and Equipment Disinfected? Yes No

Pressure Tank Size gal. Type

Location

Water Sample Submitted? Yes No

MARKS:

PRIVATE WELL

GEOLOGICAL AND WATER SURVEYS WELL RECORD

Don Collins 42357 N. Center Environmental Health

10. Property owner Well No. 395-8970

Address 541 W. Lake Ave. Antioch IL

Driller License No.

11. Permit No. Date 11-30-84

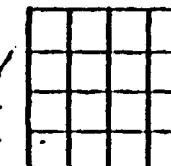
12. Water from 3-14-7 Formation

at depth 42 to 152 ft.

14. Screen: Diam. in.

Length: 5 ft. Slot

Sec. 7
Twp. 46-11
Rge. 16
Elev. _____



15. Casing and Liner Pipe

| Diam. (in.) | KIND and WEIGHT | From (FT.) | To (FT.) |
|-------------|-----------------|------------|----------|
| 4" | 1-1/2 in. spig | 0 | 111' |
| | | | |
| | | | |
| | | | |

BLOW
LOCATION IN
SECTION PLAT

16. Size hole below casing: 3 in.

17. Static level 112 ft. below casing top which is 1 ft. above ground level. Pumping level 126 ft. when pumping at 10 gpm for 1 hours.

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|---|-----------|-----------------|
| <input checked="" type="checkbox"/> 1st - 6 ft. / | 2.1 | 21 |
| <input checked="" type="checkbox"/> B Drift | 11.9 | 140 |
| <input checked="" type="checkbox"/> Silt | 12.0 | 152 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED DATE 9/24/84

Charles E. M. Bear

Well
log
No. 6

~~Multiple Copy -
Hl. Dept. of Public Health
Multiple Copy - Viet Contractor
Multiple Copy - Well Owner~~

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WEILL CONSTRUCTION REPORT

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGNAL TO STATE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF ENVIRONMENTAL HEALTH, 515 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62201. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

AKKE COUNTY HEALTH DEPT.

AUG 4 1978

GEOLOGICAL AND WATER SURVEYS WELFARE EQUIPMENT DEPT.
4-24-JOIN. Center 395-8533

- | | | | | |
|--|--------------------------------|--|-------------------------|---------------------------------|
| 1. Type of Well | | | | |
| a. Dug _____. | Bored _____. | Hole Diam. <u>4</u> in. | Depth <u>45'</u> ft. | |
| Curb material _____. | Buried Slab: Yes <u>No</u> | No | | |
| b. Driven <u>4</u> in. | Drive Pipe Diam. <u>4</u> in. | Depth <u>45</u> ft. | In Rock <u>no</u> . | |
| c. Drilled <u>4</u> in. | Finished in Drill <u>4</u> in. | | | |
| Tubular _____. | Gravel Packed _____. | | | |
| d. Grout: _____. | | | | |
| | (KIND) | FROM (Ft.) | TO (Ft.) | |
| | <u>71, 1/2</u> | <u>51, 1/2</u> | <u>20</u> | |
| | | | | |
| | | | | |
| 2. Distance to Nearest: | <u>25</u> ft. | Seepage Tile Field <u>5-55</u> | | |
| Building _____. | Sewer (non Cast iron) _____ | | | |
| Cess Pool _____. | Sewer (Cast iron) _____ | | | |
| Privy _____. | Barnyard _____ | | | |
| Septic Tank <u>25</u> ft. | Manure Pile _____ | | | |
| Leaching Pit _____. | | | | |
| 3. Is water from this well to be used for human consumption? | Yes <u>yes</u> No <u>no</u> | Date well completed <u>1/1/1972</u> | | |
| 4. Permanent Pump Installed? | Yes <u>yes</u> No <u>no</u> | Manufacturer <u>W.M. H.</u> | Type <u>Submersible</u> | Capacity <u>12 gpm.</u> |
| | | | | Depth of settling <u>12 ft.</u> |
| 5. Well Top Sealed? | Yes <u>yes</u> No <u>no</u> | Pitless Adaptor Installed? Yes <u>yes</u> No <u>no</u> | | |
| 6. Well Disinfected? | Yes <u>yes</u> No <u>no</u> | | | |
| 7. Water Sample Submitted? | Yes <u>yes</u> No <u>no</u> | | | |
| 8. Water Sample Submitted? | Yes <u>yes</u> No <u>no</u> | | | |

PRIVATE WELL 7

卷之三

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED City DATE 11-13

ENVIRONMENTAL HEALTH, 535 WEST
701. DO NOT DETACH GEOLOGICAL/WATER
E PROPER "IL LOCAT".

GEOLOGICAL AND WATER SURVEYS WELL RECORD

Completed 7-78

- | | | | |
|--------------------|------------------------------|-------------|------------|
| 10. Property owner | R. Hutterberg | Well No. | |
| Address | 73c Green Tree, Wildwood, MI | | |
| Driller | C. L. Weller | License No. | 57 |
| 11. Permit No. | 75564 | Date | July 12-78 |
| 12. Water from | Diff | 13. County | Lake |
| Formation | | | |
| at depth | to | ft. | Sec. 9 |
| 14. Screen: Diam. | 3 | in. | Twp. 40N |
| Length: | 4 ft. | Slot 13 | Rge. 12E |
| | | | Flex |

15. Casing and Liner Pipe

| Item. (in.) | Kind and Weight | From (Ft.) | To (Ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|-----------------|------------|----------|-------------------------------------|
| .4" | iron 4.66 | 1. | 17.5 | NW NE SW permit 78-5 |
| | | | | |
| | | | | |

16. Size Hole below casing: .5 in. c.f. - 5)
17. Static level 50 ft. below casing top which is 1 ft.
above ground level. Pumping level 52 ft. when pumping at 13
gpm for 2 hours. Sub. pump set at 75'

18 FORMATIONS PASSED THROUGH

| | | BOTTOM |
|------------------|----------|--------|
| Brown clay | 0-15- | |
| soft smooth clay | 15-70 | (23) |
| Gravelly clay | 70-95- | 1 |
| Sandy Firm clay | 95-125- | |
| Sand streak | 125-125 | ✓ |
| Firm clay | 125-130 | |
| Dirty sand | 130-135- | 780 |
| Clean sand | 135-148 | 135 |
| Fine Gravel | 645 | 731 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. F. P. M. T. DATE July 17-78

LAKE

COUNTY No. 36555

9-46N-10E

151. DO NOT DETACH GEOLOGICAL/WATER
PROPEL " LOCAT

GEOLOGICAL AND WATER SURVEYS WELL RECORD

Completed 12-15-78

- | | | | |
|--------------------|-------------------------|-------------|-------------------|
| 10. Property owner | PETE GURTOWSKI | Well No. | |
| Address | Rt. 4, Box 508, Antioch | | |
| Driller | Lonny R. Hoover | License No. | 102-703 |
| 11. Permit No. | 83103 | Date | December 28, 1978 |
| 12. Water from | Sand | 13. County | Lake |
| at depth | 113 ft. | Sec. | 9 |
| 14. Screen: Diam. | 4 in. | Twp. | 46N |
| Length: | 3 ft. Slot #10 | Rge. | 10E |
| 15. Capacity | 111 gpm | Elev. | |

15. Casing and Liner Pipe

| Dim. (in.) | Kind and Weight | From (Ft.) | To (Ft.) | SHOW LOCATION IN SECTION PLAT |
|------------|-----------------|------------|----------|-------------------------------------|
| 4 | Galvanized T&C | 0 | 113 | |
| | 14.91 PPF | | | 50'NL, 275'WL, NE SW (permit) |
| | | | | |
| | | | | |

16. Size Hole below casing: 4 in.
17. Static level 80 ft. below casing top which is 1 ft.
above ground level. Pumping level 90 ft. when pumping at 7
gpm for 12 hours. Sub. pump set at $84' + 10 \times 1'$

18. FORMATIONS PASSED THROUGH

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Lonny F. Hoover [Signature] DATE 2/2/79

LAKE

COUNTY No 1854

9-46N-10E

White Copy -
III Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUMENT IS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug . Bored . Hole Diam. 4 in. Depth 127 ft.
Curb material . Buried Slab: Yes No
- b. Driven . Drive Pipe Diam. 4 in. Depth 125 ft.
- c. Drilled . Finished in Drill . In Rock
Tubular . Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 5.5 Ft. Seepage Tile Field
- Cess Pool Sewer (non Cast Iron)
- Privy Sewer (Cast iron)
- Septic Tank Barnyard
- Leaching Pit Manure Pile

3. Well furnishes water for human consumption? Yes No

4. Date well completed 9/11/76

5. Permanent Pump Installed? Yes Date 9/21/76 No

Manufacturer STH-RITE Type SL-6" Location

Capacity 5 gpm. Depth of Setting 125 Ft.

6. Well Top Sealed? Yes No Type

7. Pitless Adapter Installed? Yes No

Manufacturer PITLESS Model Number

How attached to casing?

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size 53 gal. Type STC-53

Location

11. Water Sample Submitted? Yes No

REMARKS:

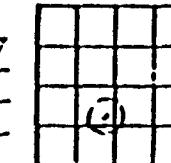
RECEIVED

OCT 1976

GEOLOGICAL AND WATER SURVEYS WELL RECORD

42347 N. Center 3¹; S51 126 1145 WIE COUNTY ILLINOIS DEPT.

- 10. Property owner Lilie Kuehne Well No.
Address Box 505, Champaign
Driller Herzog License No. 162-75
- 11. Permit No. 516-18 Date 8/31/76
- 12. Water from Sand Formation at depth 117 to 127 ft.
13. County Tazewell
Sec. 47
Twp. E1N
Rge. 1:E
Elev.
- 14. Screen: Diam. 4 in.
Length: 3 ft. Slot 1/2



SHOW
LOCATION IN
SECTION PLAT

Well
No.
8

- 15. Casing and Liner Pipe
- 16. Size Hole below casing: 4 in.
- 17. Static level 63 ft. below casing top which is 1 ft. above ground level. Pumping level 63 ft. when pumping at 2.5 gpm for 1 hours.

| FORMATIONS PASSED THROUGH | | THICKNESS | DEPTH OF BOTTOM |
|---------------------------|--|------------|-----------------|
| <u>110 ft. clay</u> | | <u>16</u> | <u>16</u> |
| <u>6 ft. silty clay</u> | | <u>103</u> | <u>119</u> |
| <u>5 ft. sand</u> | | <u>8</u> | <u>127</u> |
| | | | |
| | | | |
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| | | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED L.R. Johnson DATE 9/24/76

Copy -
Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner.

INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

OCT 1976

LAKE COUNTY HEALTH DEPT.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 134 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 132 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 10 Ft. Seepage Tile Field
- Cess Pool Sewer (non Cast Iron)
- Privy Sewer (Cast Iron)
- Septic Tank Barnyard
- Leaching Pit Manure Pile

3. Well furnishes water for human consumption? Yes No

4. Date well completed 9/15/76

5. Permanent Pump Installed? Yes Date 9/22/76 No

Manufacturer SYR RITE Type submersible Location
Capacity 3 gpm. Depth of Setting 11.5 Ft.

6. Well Top Sealed? Yes No Type

7. Pittless Adapter Installed? Yes No

Manufacturer SITF Model Number 1224-2
How attached to casing?

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size 42 gal. Type galvanized
Location

11. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Pete Gertzen Well No.
Address lot 4 RR 505 Unit 6

Driller John License No. 112-78

11. Permit No. 51617 Date 8/31/76

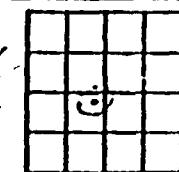
12. Water from 37.2 ft. 91.2 ft. 13. County Calumet

Formation at depth 132 to 134 ft.

14. Screen: Diam. 4 in.

Length: 3 ft. Slot 15

Sec. 67
Twp. 44N
Rge. 12E
Elev.



SHOW
LOCATION IN
SECTION PLAT

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------------|------------|------------|
| <u>4</u> | <u>galvanized TYC</u> | <u>0</u> | <u>132</u> |
| <u>10.5</u> | <u>galvanized</u> | <u>132</u> | <u>146</u> |

16. Size Hole below casing: 4 in.

17. Static level 41 ft. below casing top which is 1 ft. above ground level. Pumping level 95 ft. when pumping at 12 gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|------------|-----------------|
| <u>Illinoian Clay</u> | <u>17</u> | <u>17</u> |
| <u>Calumet Clay</u> | <u>113</u> | <u>130</u> |
| <u>Sand & gravel</u> | <u>4</u> | <u>134</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED: L. R. Johnson DATE 9/24/76

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

Completed May 30, 1979

| | | | | |
|---|----------------------------------|-------------|------------|-------------------------------|
| 10. Dept. Mines and Minerals permit No. | 83758 | Year | 1979 | |
| 11. Property owner | Frank Pressel | Well No. | 1 | |
| Address | 109 Elizabeth - Prairie View, IL | | | |
| Driller | C.L. Wertz | License No. | 97 | |
| 12. Water from | Drift | Formation | 13. County | Lake |
| at depth | 163 | to | 173 | ft. |
| Sec. | 9 | | | |
| 14. Screen: Diam. | 3 | in. | Twp. | 46N |
| Length: | 4 | ft. | Rng. | 16E |
| Slot | 10 | | Elev. | |
| 15. Casing and Liner Pipe | | | | |
| Diam (In.) | Kind and Weight | From (Ft.) | To (Ft.) | |
| 1 1/2" | 11.66 gal./ft. 46lb | 0 | 169 | SHOW LOCATION IN SECTION PLAT |
| | | | | 500' SL. 500' NE (permit) |
| | | | | |
| | | | | |

16. Size Hole below casing: _____ in.
 17. Static level 80 ft. below casing top which is 1 ft. above ground level. Pumping level 83 ft. when pumping at 10 gpm for 2 hours. Sub pump set at 110'

| 18. FORMATIONS PASSED THROUGH | | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------|-----------------|
| Fill | muck clay | 0 - 16 | |
| Blue clay | | 16 - 110 | |
| Gravel | " | 110 - 140 | 160 |
| Grey clay | | 140 - 150 | |
| Dirty sand | " | 150 - 168 | 805 |
| Clean " | (25) | 168 - 174 | 80 |
| | | 633 | 725 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. L. Wertz DATE May 30-79

JOHNSON I.O. dt-SCI

IS TO DRILLERS

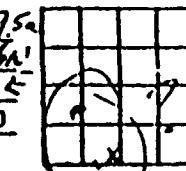
REQUEST FOR AND MAIL ORIGINAL TO STATE CONSUMER LTH PRO TION, 535 WEST 2761. DO NOT DETACH G.L. LOGICAL/WATER DE PROPER WELL LOCATION.

DUP 89

GEOLOGICAL AND WATER SURVEYS WELL RECORD

| | | | |
|--------------------|-------------------------------------|----------------|------------|
| 10. Property owner | Fred C. Hartman | Well No. | 1 |
| Address | P.B. Silver Lake Park - Antioch, IL | Driller | C.L. Wertz |
| License No. | W-7 | Date | 9-20-82 |
| 11. Permit No. | 1411045 | 12. Water from | Drift |
| 13. County | Lake | Formation | |

| | | | | |
|-------------------|------|-----|-------|-----|
| at depth | 171 | to | 174 | ft. |
| Sec. | 9.5a | | | |
| 14. Screen: Diam. | 3 | in. | Twp. | 46N |
| Length: | 4 | ft. | Rng. | 16E |
| Slot | 13 | | Elev. | 290 |



SHOW LOCATION IN SECTION PLAT
SSE 1/4 SEC W, SE 1/4 SEC E

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 4" | galv. steel | 0 | 171 |
| | 11.66 per ft. | | |

16. Size Hole below casing: 5 CM except

17. Static level 52 ft. below casing top which is 1 ft. above ground level. Pumping level 53 ft. when pumping at 15 gpm for 7 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Brown clay - | 0 - 8 | (26) |
| Gravel streak | 8 - 10 | 66 |
| Blue clay - | 10 - 95 | |
| Muck clay - | 95 - 105 | |
| Grey clay | 105 - 160 | 710 |
| Dirty fine sand | 160 - 165 | 50 |
| Clean gravel | 165 - 174 | 740 |
| | | 625 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. L. Wertz DATE 9-20-82
7-46A-100

White Copy -
III. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINALLY TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 616, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

RECEIVED 1/67

JUN 14 1979

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 12 in. Depth 123 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 14 in. Depth 169 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| Clay | 110 | 120 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 13 Ft. Seepage Tile Field 50'
- Cess Pool
- Privy
- Septic Tank 62'
- Barnyard
- Leaching Pit
- Manure Pile

3. Is water from this well to be used for human consumption?

- Yes No

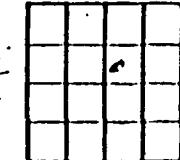
4. Date well completed 11-11-78.

- 5. Permanent Pump Installed? Yes No
Manufacturer Pro. J. Jack Type Sus.
Capacity 1/2 gpm. Depth of setting 110 ft.
- 6. Well Top Sealed? Yes No
- 7. Pitless Adaptor Installed? Yes No
- 8. Well Disinfected? Yes No
- 9. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL WATER SURVEYS (WATER WELL) RECORD

- 10. Dept. Mines and Minerals permit No. 83758 Year 1979
- 11. Property owner Frank Prossel Well No. 1
Address 109 Elizabeth Prairie View, IL
Driller C.L. Werth License No. 57
- 12. Water from Drift Formation at depth 169 to 123 ft. 13. County Lake
Sec. 9 Twp. 46A Rng. 166 Elev. 500
- 14. Screen: Diam. 3 in. Length: 4 ft. Slot 10



SHOW
LOCATION IN
SECTION PLAT

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------------------|------------|------------|
| <u>14"</u> | <u>11.66 gal./ft. steel</u> | <u>0</u> | <u>169</u> |
| | | | |
| | | | |
| | | | |

16. Size hole below casing: — in.

- 17. Static level 50' ft. below casing top which is 1 ft. above ground level. Pumping level 53 ft. when pumping at 10 gpm for 3 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|------------------|-----------------|
| <u>Fill mud clay</u> | <u>0 - 15</u> | |
| <u>Blue clay</u> | <u>15 - 110</u> | |
| <u>Gravel</u> | <u>110 - 140</u> | |
| <u>Grey clay</u> | <u>140 - 150</u> | |
| <u>Dirty sand</u> | <u>150 - 168</u> | |
| <u>Clean "</u> | <u>168 - 174</u> | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C.L. Werth DATE May 30 79

WELL NO. 10

L061

REQUESTED AND MAIL ORIGINAL TO STATE
CONSUMER MTH PROT'N, 535 WEST
761. DO NOT DETACH GEOLICAL/WATER
E PROPER WELL LOCATION.



GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner CREGG WENNSTROM Well No. Silver Lake Rd.

Address 42066 N. Deep Lake Rd., Antioch, IL.

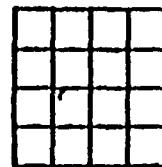
Driller GEORGE E. GAFFKE License No. 102-234

11. Permit No. 102976 Date 4/1/82

12. Water from Sand & Gravel 13. County Lake

at depth 131 ^{Formation} to 140 ft.
Sec. 9, 11

14. Screen: Diam. 5 in.
Length: 3 ft. Slot 10
Twp. 46N
Rge. 10E
Elev. 1000



15. Casing and Liner Pipe

| Diam (In) | Kind and Weight | From (Ft.) | To (Ft.) |
|-----------|-----------------|------------|----------|
| 5 | PVC | +1 | 137 |
| | | | |
| | | | |
| | | | |

SHOW
LOCATION IN
SECTION PLAT
SEC. 9 TWP. 46N R. 10E

16. Size Hole below casing: 5 in.

17. Static level 75 ft. below casing top which is 1 ft.
above ground level. Pumping level 15-20 gpm for hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Topsoil | 2 | 2 |
| Brown Clay | 10 | 12 |
| Blue Clay | 57 | 69 |
| Gravel | 51 ✓ | 71 |
| Blue Clay | 60 | 131 |
| Sand & Gravel | 57 ✓ | 140 |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED George E. Gaffke DATE 12/14/82

9-46N-1C.E.

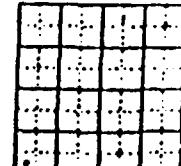
Page 1

ILLINOIS GEOLOGICAL SURVEY, URE

| Strata | Thickness | Top | Bottom |
|--------------|-----------|-----|--------|
| Clay | 800 | 0 | 128 |
| Blue clay | 128 | 15 | 128 |
| Sandy gravel | 672 | 128 | 128 |
| | | | |

Finished in sandy gravel.
Casing: 2" from 0 to 130'.
Size hole below casing: 2"
Static level from surface: 70'
Tested capacity: 6 gallons per minute.
Water lowered: 41'.
Elev. 800
70
730
795
Loc 1
25
100
800

COMPANY C.L. Hertz
FARM Antioch Cemetery ACRES 0.000
DATE DRILLED July 1975 COUNTY NO. 38
AUTHORITY C.L. Hertz
ELEVATION 1000
LOCATION SW SW 1/4



111110-200A1-3-551

ILLINOIS GEOLOGICAL SURVEY, URBANA

Size hole below center: 6"
Static level front surface: 50'
Center cavity: 30' tall; 15 per minute.
Bottom surface: 30'

765
50
—
715

715

10

ILLINOIS GEOLOGICAL SURVEY: URBANA

ILLINOIS GEOLOGICAL SURVEY: URBANA

| Strata | Thickness | Top | Bottom |
|--------------------|--|-----|--------|
| Brown clay | Same as 5 | 0 | 1 |
| Blue clay | Near level 39'; bottom of 5' caliche layer minute at top | 15 | 11 |
| Red clay | 2' vol | 105 | 102 |
| Limestone and rock | 235 | 239 | |

Financed in rock.
Capacity: 6" from 0 to 261' at tide level from surface: 30'
Tide capacity: 50 gallons per minute.
Size of tank: 60' x 10' x 6'.

He will be a good producer; another cell
grilled to 32°, temperature 7°, etc.

5

NAME LOCATION =
TAKA AV. WATER
LEVEL OF T25

~~b~~

PRIVATE WELL 13

| | |
|--------------|-------------------------|
| COMPANY | C. L. Hertz |
| FARM | Millow D. L. University |
| DATE DRILLED | May 1941 |
| AUTHORITY | C. L. Hertz |
| ELAVATION | 1775 ft. S.H. |
| LOCATION | 1775 ft. S.H. |
| NO. | 1 |
| COUNTY NO. | 79 |

A 5x5 grid of black dots on a white background.

COUNTY NO. 60

C. I. WENTZ
WILLIAM D. WENTZ
MURKIN L. E.
C. I. WENTZ

1...
1. 2. 3. 4. 5. 6. 7. 8. 9.

Well Log
No. 11 f 182

(1600-30M-3-82)

Page 1

ILLINOIS GEOLOGICAL SURVEY, URBANA

(3)

#3

few
soil

No Permit LOG OF WATER WELL

Property owner William Dale Dairy Wall No. 3

Drilled by C. L. Wertz Year 1982

Formations passed through

Thick.
Deps.
name of
Bottom

| Strata | Thickness | Top | Bottom |
|---|-----------|-----|--------|
| Fill, top soil & brown clay | 15 | 758 | |
| Clay & stones | 115 | 130 | |
| Sand & gravel - last 6 ft. water | 20 | 150 | 628 |
| Bearing - W.L. 40' Red clay & small stones | 82 | 232 | |
| Dry gravel & clay | 5 | 237 | |
| Limestone hole | | 261 | |
| | | TD | |

Cased with 8" from 0 to 237
Size hole below casing 8"
Static level from surface 40'
Tested capacity 20 gal. per min.
Water lowered to 170' in 6 hours.
Length of test: 6 hours.

760
40
700

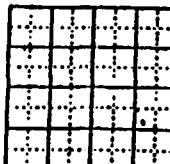
780
40
710

762

location marks
No
Sense

4F2

COMPANY C. L. Wertz (Antioch)
FARM Willowdale Dairy Well No. 2
DATE DRILLED 1984 COUNTY NO. 1927
AUTHORITY C. L. Wertz
ELEVATION 810 CO
LOCATION 100' W. line, 900' S. line SW NE
COUNTY LAKE S. S. #11976 (B-46N-10E)



| | | |
|------------------------------|-----|-----|
| Top soil - Fill & Brown clay | 15 | 15 |
| Blue clay | 128 | 143 |
| Sand & Gravel | 7 | 130 |
| Top | 775 | 770 |
| | 45 | 110 |
| | 725 | 113 |
| | | 62 |

COUNTRY NO. 1928 No Envelope

(Conditions on back if necessary)

Finished in Sand & Gravel at 143 to 150 in

Cased with 6" inch I.D. S.I.-I Pipe from 0 to 143' in

and 1 inch — from — in

Size hole below casing — inch. Static level from surf. 40' in

Tested capacity 23 gal. per min. Temperature °F.

Water lowered to 23' in — in. in 7 hrs — min.

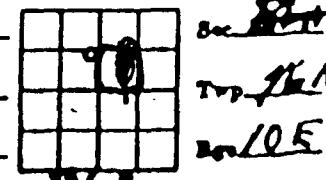
Length of test in hrs — min. Screen 5/8" 17" O.D.

Slot 2.0 Spm — in. Bottom set at — in.

(Above location in Section Plat.)

Township name Antioch elev. 810

Description of location

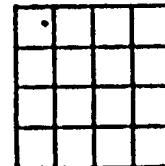


No. 12
JIMER HEALTH PROTECTION, 535 WEST
DO NOT DETACH GEOLOGICAL/WATER
PROPERTY LOCATION

GEOLOGICAL AND WATER SURVEYS WELL RECORD

Completed 6-23-78

10. Property owner AR-KAY BLDRS. Well No. 335 Center
Address 7550 Washington St., Gurnee, IL.
Driller J. P. LICHTER License No. 102-6
11. Permit No. 75113 Date 6/7/78
12. Water from Sand-Gravel 13. County Lake
Formation
at depth 126 to 130 ft.
14. Screen: Diam. 5 in. Sec. 8
Length: 3 ft. Slot 10 Twp. 46N
Rge. 10E
Elev. _____



15. Casing and Liner Pipe

| Diam (in.) | Kind and Weight | From (ft.) | To (ft.) |
|------------|-----------------|------------|----------|
| 5 | PVC | grade | 128 |
| | | | |
| | | | |

SHOW LOCATION IN SECTION PLAT
125' SL, 125' EL
NE NW NW
(permit)

16. Size Hole below casing: 5 in.
17. Static level 70 ft. below casing top which is 1 ft.
above ground level. Pumping level _____ ft. when pumping at 10
gpm for _____ hours. Sub. pump set at 100'

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Brown Clay | 10 | 10 |
| Blue Clay | 86 | 96 |
| Sand | 812 | 1 97 812 |
| Blue Clay | 69 | 126 |
| Sand - Gravel | 743 | 4 130 (686) |
| | | 11 |
| | | |
| | | |
| | | |
| | | |

6

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED *J. P. Lichter* DATE 10/23/78

JUNIY NO. 36553

LAKE

8-46N-10E

No. 13
(1938-20X-8-83)

ILLINOIS GEOLOGICAL SURVEY, URBANA

| Strata | Thickness | Top | Bottom |
|--------------------------------|-----------|-----|--------|
| Top soil | 0 | | |
| Yellow clay | 3 | | |
| Blue clay (sand streak) | 13 | | |
| Blue clay (soft) | 23 | | |
| Blue clay (sand streak) | 68 | | |
| Sandy blue clay | 71 | | |
| Medium fine sand (dirty) | 773 | 73 | 9 |
| Medium coarse sand and gravel | 116 | 93 | 110 |
| Coarse sand and gravel | 116 | 116 | 121 |
| Coarse sand and gravel (dirty) | 657 | 128 | 114 |
| Clay | 143 | 143 | 114 |
| | 147 | 147 | 114 |
| | | | TI |

Size of Well: 28" surface to 142'.
Casing Record: 12" I.D. screen 122' to 142'
12" I.D. 122' to 2' above ground.

Water at 122 to 142'.
Water head 41'.
Drawn-down 12'.
Yield: 800 gallons per minute.

Location: 507' S. of Ada Street and 88' E. of
the east Soo line RR right of way
fence.

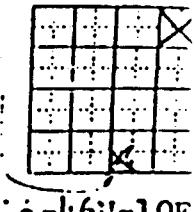
SAMPLE SET # 23797

Location corrected by Russ Brower.

COMPANY Layne-Western
FARM Village of Antioch #3
DATE DRILLED October, 1953
AUTHORITY Layne-Western

NO. NO.
COUNTY NO. 1944

ELEVATION
LOCATION NE NE?
COUNTY LAKE



8-46N-10E

Well Information for Layne-Western Co.

This sheet is to be filled in and mailed to office upon completion of well

1. Village of Antioch, Ill. Name of Job _____ Nov. 4, 1953 Date _____
2. Antioch, Ill. City _____ Ill. State _____
3. Well No. 3 Sifters Driller's Name _____
4. Well location: Southeast corner of town
Give Distance and Direction from Permanent Land Mark so Well can be Accurately Located Several Years from now.
5. Work began Oct. 19, 1953 Work completed Oct. 30, 53. Number of working days 10
6. Diameter, length and type of material left in well:
7. 20 feet of shuttle screen screen made of Stainless Steel No. 5 open .5.
Brass, Copper, Keyseal Arms, Bronze, Stainless Steel, Concrete Mesh
8. 122' 6" feet of 12 inch inside casing made of Std. Pipe with Welded connections.
Arms, Std. Pipe, Concrete Riveted, Welded, Screw
9. _____ feet of _____ inch outside casing made of _____ with _____ connections
Arms, Std. Pipe Riveted, Welded, Screw
10. 7 yards of gravel used in well. Size D.6.2
11. Test of well. Did you use test or permanent pump? test Size of Bowls _____ Stages _____
12. Pump No. _____; gear head No. _____; ratio _____; r.p.m. _____; pulley diam. _____
13. Power used _____; horse power _____; voltage _____; r.p.m. _____; pulley diam. _____; r.p.m. _____
Electric Motor, Engine
14. Size of orifice _____ inch, by _____ inch. Orifice tube reading _____ inches.
15. Pumping test—measurements from ground level:

| Time | G.P.M. | Static | Drawdown | Pumping Level |
|-------|--------|--------|----------|---------------|
| | 5.14 | 41' | 9' | 50' |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

16. Recovery in 5 minutes _____, in 30 minutes _____
17. Customer's pump No. _____ was installed in this well by _____

Do you seal bottom of well? Yes. Thickness 1/4 inches, material Steel plate
Was well under-repaired? No. From _____ feet to _____ feet.

From _____ feet to _____ feet.

From _____ feet to _____ feet.

20. If all screen were not placed at bottom, state how it was spaced. all at bottom
From ... feet to ... feet; from ... feet to ... feet; from ... feet to ... feet.

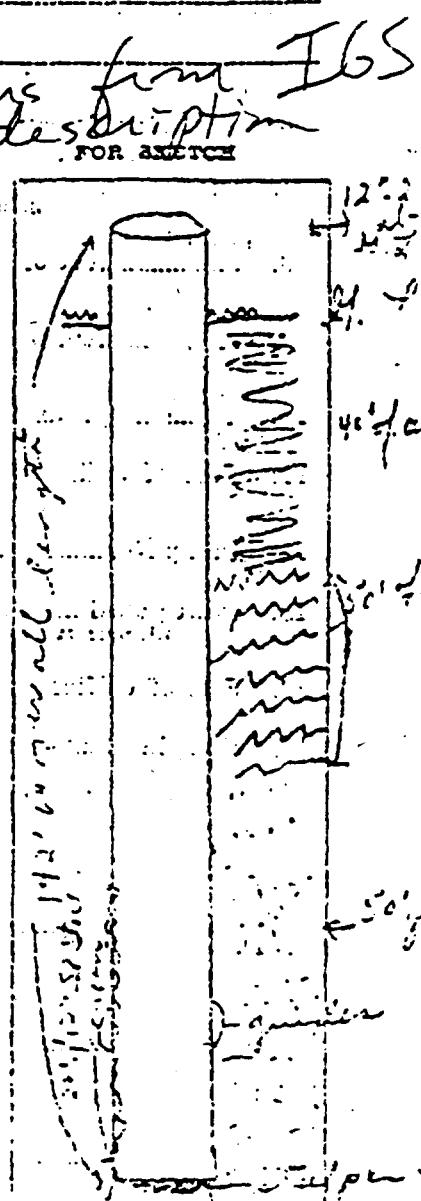
21. Depth of (from ground level to top of plug) 140 feet 6 inches.

22. Was cement put around or between any of the casings? yes

23. If so, state where, how much and method used. Cement around, from 01 to 13
BETWEEN 23" AND 12"

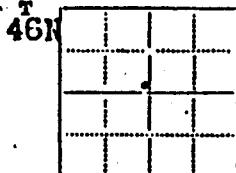
24. Log of well from ground level:

25. REMARKS:



Antioch
TOWN
COMPANY
FARM Hosken
AUTHORITY 770±
ELEVATION Workman
COLLECTOR DATE DRILLED
CONFIDENTIAL Part of Antioch.

Map No.
N. 10E



| No. | Core No. 1922A | Thickness | | Depth | |
|-----|---|-----------|-----|-------|-----|
| | | Feet | In. | Feet | In. |
| | Clay | 50 | | 50 | |
| | Sand, sharp | 5 | | 55 | |
| | Clay | 47 | | 102 | |
| | Sand and gravel with boulders at base | 10 | | 112 | |
| | Clay | 32 | | 144 | |
| | Sand and gravel, with boulders at base | 6 | | 150 | |
| | Clay, little sand and gravel on top of rock | 90 | | 240 | |
| | Limestone | 90 | | 330 | |
| | No sulfur, casing to rock with 6" casing | | | | |
| | Little water from coarse gravel on top of rock. | | | | |
| | 160 ft. of drop pipe | | | | |
| | 60 ft. to water, 20 min | | | | |

13
2X
9D
14G

County

Index No.

T.-DRILL RECORD

(3061P-3M-7-31)

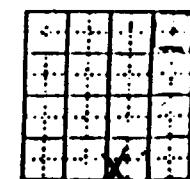
56

Lake

COMPANY Layne-Western Co.
FARM Village of Antioch
DATE DRILLED October 1953
AUTHORITY Lidia Selkregg
ELEVATION
LOCATION NE
COUNTY COUNTY NO. 1944
NE
LAKE

NO. 3
COUNTY NO. 1944

S. S. # 23797



8-46N-10E

Well log
No. 13

(85800-60M-10-87)

ILLINOIS GEOLOGICAL SURVEY, URBANA

| Strata | Thickness | Top | Bottom |
|---|-----------|-----|--------|
| <i>Summary Sample Study by Lidia Selkregg 7/58.</i> | | | |
| PLEISTOCENE SERIES | | | |
| Silt, buff, yellow, calcareous, oxidized | 10 | 1 | |
| Silt, buff yellow, gray, calcareous, oxidized | 40 | 5 | |
| Clay, gray, laminated, calcareous | 20 | 7 | |
| Till, buff gray, very silty, calcareous | 20 | 9 | |
| Sand, very fine to fine, well sorted, clean | 5 | 9 | |
| Gravel, coarse, poorly sorted; till, brownish gray sandy, calcareous | 5 | 10 | |
| Sand, fine; well sorted, clean | 5 | 10 | |
| Fill, gray, very silty, calcareous | 5 | 10 | |
| Gravel, granular to coarse, clean; sand, medium to very coarse, clean | 10 | 11 | |
| Gravel, granular to coarse, clean | 10 | 12 | |
| Sand, very coarse, well sorted, clean; gravel coarse | 3 | 13 | |
| Sand, as above; little fill, brownish gray, silty calcareous | 5 | 135 | |
| Sand, fine, well sorted, clean; little gravel | 5 | 140 | |
| Silt, brownish gray, clayey, calcareous | 5 | 145 | |
| Location corrected by Russ Brower. | | | |

ILLINOIS GEOLOGICAL SURVEY, URBANA

| Depth | Strata | Thickness |
|--------|-----------------|-----------|
| 20'-0" | Clay | |
| 21'-0" | Clay | |
| 22'-0" | Clay | |
| 23'-0" | Calcareous sand | |
| 24'-0" | Limestone | |

Truncated in limestone.

Geological: Lg. block from 0 to 260' in thick. 1. very thin surface: 65' thick. 2. secondary: 30 millions years old. 3. 600' 2. 1 km. NW. So. 11201

$$\frac{797}{65} = \frac{1}{12}$$

$$\frac{797}{65} = \frac{1}{12}$$

$$\frac{797}{65} = \frac{1}{12}$$

TOWN Antioch TOWNSHIP Antioch
COMPANY H. Edwards No. 3
FARM Antioch Laundry (old) R. 105
ELEVATION 765' R.
COLLECTOR B. R. M. DATE DRILLED 1930
CONFIDENTIAL MEMORY

| No. | Top | Bottom | Thickness | Soil | Thickness | Soil | Thickness |
|-----|-----|--------|-----------|-------------|-----------|------|-----------|
| 797 | 0 | 15 | 15' | Yellow soil | 2 | 2 | 12 |
| 140 | 15 | 30 | 15' | Blue soil | 10 | 10 | 66 |
| 657 | 30 | 45 | 15' | Blue clay | 50 | 50 | 122 |
| | 45 | 60 | 15' | Sand | 3 | 3 | 128 |
| | 60 | 75 | 15' | | | | 667 |

NO ENVELOPE

$$\frac{1}{12}$$

$$\frac{1}{12}$$

$$\frac{1}{12}$$

$$\frac{1}{12}$$

COMPANY C. J. Morris NO. 1
FARM 160 ac. 1/2 mile long COUNTY NO. 78
DATE DRILLED 1930
AUTHORITY C. J. Morris
ELEVATION 1120'
LOCATION 1/2 mi. N. 12
MAP NO. 3
INDEX NO. 0308
OCTOBER LAKE
T. - DRAIL RECORD
(A) 11-11-1013
9-46N-1ICK
11-11-1013
INDEX NO. 0308
9-46N-1ICK
(A)

WELL LOG

No. 117

ILLINOIS GEOLOGICAL SURVEY, URBANA

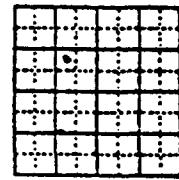
| Rept. | Strata | Thickness | Top | Bottom |
|-----------|--------|-----------|-----|--------|
| Blue clay | | 775 | 0 | 100 |
| Blue clay | | 120 | 130 | 110 |

Plastic soil in sand.
Casing: 6" from 0 to 127'.
Tire hole section in iron:
Geologic level: Surf. 40'.
Sediment capacity: 10 gillons per minute.
Water pressure: 5'

775
40
735

| No. BOUNTY NO. 9268A | Thickness | | Depth | |
|----------------------|-----------|-----|-------|-----|
| | Feet | In. | Feet | In. |
| Clay | 90 | | 90 | |
| Sand and gravel | 10 | | 100 | 70 |
| Clay | 30 | | 130 | 134 |
| Gravel | 10 | | 140 | 65 |

PRIVATE WELL 18



Cont. in next section in outline of contour line

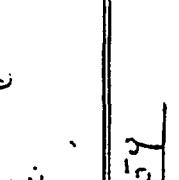
COMPANY C. L. Henn
FARM No. 1
DATE DRILLED August 1915
AUTHORITY G. L. Ernst
ELEVATION 115 ft.
COUNTY URBANA

Index No. 0308

Census LAYE 154
T-DRILL RECORD 154
(loop-in-7-31) (loop-in-10-11)

117

PRIVATE WELL 17



Cont. in next section in outline of contour line

COMPANY C. L. Henn
FARM No. 1
DATE DRILLED August 1915
AUTHORITY G. L. Ernst
ELEVATION 115 ft.
COUNTY URBANA

117

Page 1

ILLINOIS GEOLOGICAL SURVEY, URBANA

| Strata | Thickness | Top | Bottom |
|---|-----------|-----|--------|
| Repair'd existing 10" well: To 231' (to bottom of screen) | | | |
| Casing: 10" from 0 to 231' Static level from surf. to: 41' Tested capacity: 20 g. gallons per Water lowered: 70' | | | |
| | | | |
| | | | |

770
46
725

(14)

(15)

765
30
725

765
82
643

Page 1

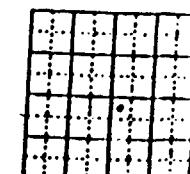
ILLINOIS GEOLOGICAL SURVEY, URBANA

| Strata | Thickness | Top | Bottom |
|------------------|-----------|-----|--------|
| To sand and clay | | | |
| Dark gravel | | | |
| Grey clay | | | |
| Gravel | | | |
| | | | |
| | | | |

16-165-10-2

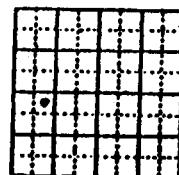
| | | | |
|--------------|-----------------------------------|--------------|-------------|
| COMPANY | C. L. Wertz | COMPANY | C. L. Wertz |
| FARM | Monticello Village,ell. NO. 1 | FARM | Monticello |
| DATE DRILLED | Repaired: Nov. '49 COUNTY NO. 149 | DATE DRILLED | April 1951 |
| AUTHORITY | C. L. Wertz | AUTHORITY | C. L. Wertz |
| ELEVATION | | ELEVATION | |
| LOCATION | M. 11 SW | LOCATION | M. 11 SE |
| COUNTY | LAKE | COUNTY | LAKE |

NO. 1
COUNTY NO. 77



19

COMPANY: C. L. Wertz
FARM: Monticello Village, ell. NO. 1
DATE DRILLED: Repaired: Nov. '49 COUNTY NO. 149
AUTHORITY: C. L. Wertz
ELEVATION:
LOCATION: M. 11 SW
COUNTY: LAKE

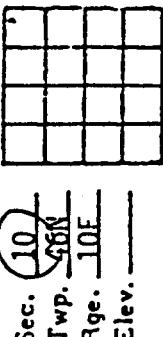


WATER
WATER
WATER
WATER
WATER

No. 14

GEOLOGICAL AND WATER SURVEYS WELL RECORDS
Completed 10/4/76

10. Property owner TONY BERO Well No. 102-6
Address 1314 Maurine Dr., Lake Villa, IL.
Miller HENRY BOYSEN CO. License No. 102-6
11. Permit No. 52532 Date 9/22/76
12. Miller from Sand 13. County Lake
at Depth 124 to 128 ft.
14. Screen: Diam. 5 in.
Length: 3 ft. Slot 10
Rge. 10E
Elev. 10



15. Casing and Liner Pipe

| Item | Kind and Weight | From (ft.) | To (ft.) | SHOW LOCATION IN SECTION PLAT |
|------|-----------------|------------|----------|-------------------------------------|
| PVC | | grade | 126 | 200' N 100' W SE NE NE (permitt) |

16. Hole below casing: 5 in.

17. Total level 10 ft. below casing top which is 1 ft.
above ground level. Pumping level: 25 ft. when pumping at 25
gpm for 2 hours. Sub. pump set at 84'

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM | THICKNESS | DEPTH OF BOTTOM |
|--------------------------|-----------|--------------------|--------------|--------------------|
| Clay | 8 | 8 | 0 | 15' |
| (16) | 27 | 35 | BC LUF C CAY | 15' - 160 |
| Gravel | 2 | 37 | ✓ Silv P | 77' 100' 179' |
| Clay - Lt. Gravel | 70 | 107 | 711' 628' | |
| Gravel | 2 | 109 | | |
| Silt - Clay | 6 | 115 | | |
| Silt - Clay - Gravel | 9 | 124 | 178 | |
| Silt | 4 | 128 | 94 | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John Bero DATE 12/27/76

COUNTY NO. 24771
John Bero

10-IGN-10E

GEOLOGICAL AND WATER SURVEYS WELL RECORDS

Completed 11-5-72

10. Property owner BURGESS Well No. 102-6
Address 615 Remington Rd. Kildeer
Driller Edgar G. R. G. License No. 32,
Permit No. 166-54 Date 10/26/72
Water from Skin D 13. County Kildeer
at depth 160 to 172 ft.
Sec. 9 Twp. 46R Rge. 50E
Length: 3 ft. Slot 10.
Elev. 10

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|-----------------|------------|----------|-------------------------------------|
| 4" | Cast. 11 c. o. | 0 | 177 | SE NE NE (permit) |

16. Size hole below casing: 4 in.
17. Static level 75 ft. below casing top which is 15 ft.
above ground level. Pumping level 12.5 ft. when pumping at 12
gpm for 2 hours.

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF TOP | THICKNESS | DEPTH OF BOTTOM |
|--------------------------|-----------|-----------------|-----------|--------------------|
| Yellow C. C. R. Y | 0 | 15' | | |
| BC LUF C CAY | 700 | 15' | 15' | 160 |
| ✓ Silv P | 100 | 160 | 160 | 179' |
| | | | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John Bero DATE 11/22/72

COUNTY NO. 24771
John Bero

9-IGN-10E

23

ILLINOIS GEOLOGICAL SURVEY, URBANA

A HISTORY OF THE CHINESE IN CALIFORNIA

卷之三

GEOLOGICAL AND WATER SURVEYS WELL RECORDS

Completed 8-6-71

Flushing in 6000' and white gravel.
Gastric: from 0 to 45'
Sea level surface: 45'
Tested capacity: 15 gallons per min.

$$\begin{array}{r} 790 \\ \times 60 \\ \hline 745 \end{array}$$

五

SHOW
LOCATION IN
SECTION PLAT
50' SL 50' EL of
S.W. (permit)

| Diam. (in.) | Kind and Width | From (Ft.) | To (Ft.) |
|-------------|----------------|------------|----------|
| 1" | gum - T & C. | 0 | 107 |
| . | 10.8" fluff | | |

16. Size Hole below casing: 4 in.
17. Static level 32 ft. below casing top which is 10 ft. above ground level. Pumping level 40 ft. when pumping at 1.5 qpm for 1 hours.

| 18. | FORMATIONS PASSED THROUGH | THICKNESS | DEPTH FROM BOTTOM |
|-----|---------------------------|-----------|-------------------------|
| | Calcareous dolomite - 8 | 5 | 5 |
| | Dolomite - 54 | 5 | 57 |
| | Calcareous dolomite - 73 | 17 | 73 |
| | Calcareous dolomite - 67 | 28 | 101 |
| | Dolomite - | 101 | 160 |
| | | | 666 |

COMPANY L. ERTZ
ARM 1100, LEWIS
DATE DRILLED OCTOBER 1910.
CITY NO. 1
COUNTY NO. 62

A 5x5 grid of black dots representing points. A path is highlighted by red dots, starting at the top-left point and moving right, then down, then right again, forming a zigzag pattern that ends at the bottom-right point.

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

(CONTINUE ON SEPARATE SHEET IF NECESSARY) 9/15/77

PRIVATE WELL 23

EXCEDED NO MAIL ORIGINAL TO STATE
SUMMER N. TH PROTTI ON. S3 WEST
61. DO NOT DETACH GEOLOGICAL/WATER
PROPER WELL LOCATION.

GEOLOGICAL AND WATER SURVEYS WELL RECORD

- 27
 10. Property owner Edgar C. H. Yerger: Well No. 1
 Address R.R. #2, 1/2 mile East of Hinsdale - Hinsdale, IL
 Driller C. L. Wentz License No. 9-2
 Permit No. LIC-10005 Date 9-20-51
 Water from Ground water 13. County Will
 at depth 171 to 244 ft.
 14. Screen: Diam. 3 in. Twp. 9-20 Rge. 1/4
 Length: 12 ft. Slot 1/2 in. Elev. 290



15. Casing and Liner Pipe

| Dia. (in.) | Wall and weight | From (ft.) | To (ft.) |
|--------------------|-------------------|------------|----------|
| 4" | 21/16 in. per ft. | 0 | 171 |
| 11 1/2 in. per ft. | | | |
| | | | |
| | | | |

SAME
S-3A

16. Size hole below casing: 5 1/2 in. c.a.c.t.

17. Static level 22 ft. below casing top which is 1 ft.
above ground level. Pumping level 23 ft. when pumping at 15
gpm for 4 hours.

18. FORMATIONS PASSED THROUGH

| | THICKNESS | DEPTH OF BOTTOM |
|------------------|-----------|-----------------|
| Brown clay | - | 0 ft |
| General gritrock | - | 10 ft |
| Blue clay | - | 16 - 93 " |
| Black clay | - | 93 - 103 " |
| Shaly clay | - | 103 - 160 " |
| Dirty shale | - | 160 - 163 " |
| Clean shale | - | 163 - 174 " |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)
 SIGNED C. L. Wentz DATE 9-20-51

793

| COMPANY | C. L. Wentz | NO. 1 |
|--------------|---------------|---------------|
| FARM | Private, John | COUNTY NO. 40 |
| DATE DRILLED | Oct 1st, 1951 | AUTHORITY |
| ELEVATION | | |
| LOCATION | | |
| COUNTY | | |

9-20-51

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
| + | + | + | + | + | + | + | + | + | + |
| + | + | + | + | + | + | + | + | + | + |
| + | + | + | + | + | + | + | + | + | + |
| + | + | + | + | + | + | + | + | + | + |

9-20-51

36

HSUMER EARTH PROTECTION, 335 WEST
761. DO NOT DETACH GEOLOGICAL/WATER
PROPER WELL LOCAT.

Draft # 4

161. DO NOT DETACH GEOLOGICAL/WATER
PROPER WELL LOCATION.

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Dave Colbeck, Well No. 14
 Address South Lake Drive, Buckeye, OH
 Driller Charles C. Smith, License No. 112 - 313
 11. Permit No. 110-24
 12. Water from SAID private
 at depth 142 to 152 ft.
 13. County LAKE
 Sec. 95c
 Twp. Mad
 Rge. 10E
 Length: 5 ft. Slot 10
 Elev. 100

| SHOW LOCATION IN SECTION PLAT | |
|-------------------------------------|--|
| <u>SE NE SW</u> | |

Casing and Liner Pipe

| Diam. (in.) | Kind and weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|------------|
| <u>4"</u> | <u>Casing</u> | <u>0</u> | <u>117</u> |
| | | | |

16. Size Hole below casing: 3 in.
 17. Static level 145 ft. below casing top which is 1 ft.
 above ground level. Pumping level 126 ft. when pumping at 10 gpm for 4 hours.

FORMATION PASSED THROUGH

| THICKNESS | DEPTH OF BOTTOM | FORMATION | THICKNESS | DEPTH OF BOTTOM |
|------------|--------------------|-------------------|---------------------|--------------------|
| <u>2.1</u> | <u>117</u> | <u>Brown clay</u> | <u>0 - 19</u> | |
| <u>140</u> | <u>119</u> | <u>Blue clay</u> | <u>19 - 36</u> | |
| <u>650</u> | <u>115</u> | " " " " " " " " | <u>36 - 68</u> | (<u>30</u>) |
| <u>120</u> | <u>115</u> | <u>Grey clay</u> | <u>68 -</u> | |
| <u>680</u> | | | <u>Some grit</u> | <u>630</u> |
| | | | <u>Sand streaks</u> | <u>130 - 135</u> |
| | | | <u>Clay streaks</u> | <u>135 - 155</u> |
| | | | <u>Clay streaks</u> | <u>155 - 165</u> |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Charles E. Macken DATE 9/24/86
 SIGNED Charles E. Macken DATE June 17 1986

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Charles E. Macken DATE June 17 1986

Charles E. Macken 9-4110E

(38)

(37)

Page 1

ILLINOIS GEOLOGICAL SURVEY, URBANA

| Strata | Thickness | Top | Bottom |
|--------------------------|-----------|-----|-------------------|
| Brown clay | | 0 | 15 |
| Blue clay | | 15 | 125 805 |
| Sand to very nice gravel | | 125 | 171 125 SW 680 |

Finisid in sand to very nice gravel.
Casing: 4-1/2" from 0 to 171'
Static level from surf ce: 65
Tester capacity: 10 gallons per minute.
Water lowered: 5'

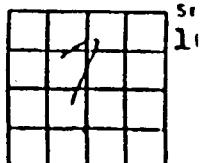
810
65
745

(33)

B-B

TOWN Antioch TOWNSHIP Antioch
COMPANY Henry Boysen, Jr. NO.
FARM Nixon, K. C. NO.
AUTHORITY Henry Boysen, Jr.
ELEVATION
COLLECTOR
CONFIDENTIAL
DATE DRILLED Dec. 1939
SE 00R SW SE NW

MAP NO. 3
R. 10E



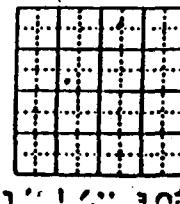
| No. | NOV 1943 A | THICKNESS | DEPTH |
|-----|------------------------------|-----------|-------|
| | FEET | IN. | FEET |
| | Clay, red | 20 | 20 |
| | Clay, blue | 90 | 110 |
| | Sand and gravel | 45 | 155 |
| | 4-1/2" casing to 155' | | |
| | Water level 62' from surface | | |
| | Capacity tested to 10 g.p.m. | | |

795
62
733

(34)

COMPANY G. I. Hertz
FARM No. 1 Farm
DATE DRILLED May 1943
AUTHORITY G. I. Hertz
ELEVATION
LOCATION SW SE 1/4 NW
PROPERTY

NO. 1
COUNTY NO. 84



COUNTY Lake

DRILL RECORD

1938-1943

INDEX NO. 0316

(41)

761. DO NOT DETACH GEOLOGICAL WATER
DE PROPE ^Y LOCA ^Y.

Well Log
No. 26

GEOLOGICAL AND WATER SURVEYS WELL RECORD

Completed 12-8-77

- | | | | |
|--------------------|----------------------------------|------------------|------------------|
| 10. Property owner | <u>ADAM BARYS</u> | Well No. | <u>1</u> |
| Address | <u>LINCOLN DR - ANTILOCH ILL</u> | | |
| Driller | <u>C. MADSEN</u> | License No. | <u>92-202</u> |
| 11. Permit No. | <u>68143</u> | Date | <u>10-14-77</u> |
| 12. Water from | <u>Sand</u> | 13. County | <u>LAKE</u> |
| at depth | <u>118</u> | Formation | |
| 14. Screen: | Diam. | <u>2 1/2</u> in. | Sec. <u>16</u> |
| Length: | <u>5</u> ft. | Slot <u>10</u> | Twp. <u>46 N</u> |
| | | | Rge. <u>10 E</u> |
| | | Elev. <u>—</u> | |

| Item. No. | Kind and Weight | From (Ft.) | To (Ft.) | SHOW LOCATION IN SECTION PLAT |
|-----------|-----------------|------------|----------|--|
| 4 | steel 11 PFT | 0 | 118 | Lot 16 Lagoon S U 800' SL, 400' WL S SW (permit) |
| | | | | |
| | | | | |
| | | | | |

16. Size Hole below casing: $2\frac{1}{2}$ in.
17. Static level 50 ft. below casing top which is $1\frac{1}{2}$ ft.
above ground level. Pumping level 63 ft. when pumping at 10
gpm for 2 hours Sub. pump set at 63'

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. Wallace DATE

LAKE

COUNTY NO. 26.55

16-46N-10E

IN REQUESTED AND MAIL ORIGINAL TO STATE
CONSUMER HEALTH PROTECTION, 535 WEST
62781. DO NOT DETACH LOGICAL/WATER
VIDE PROPER WELL LOCATION.

W Log No. 27

GEOLOGICAL AND WATER SURVEYS WELL RECORD

- | | | | | |
|--------------------|--------------------------|------------|-------------|--------------|
| 10. Property owner | Richard Good | | Well No. | 2 |
| Address | 812 Box 128A Antioch, IL | | | |
| Driller | William D. Thorne | | License No. | 92-710 |
| 11. Permit No. | 94710 | | Date | July 8, 1980 |
| 12. Water from | clift | Formation | 13. County | Lake |
| at depth | 117 | to 120 ft. | Sec. | 16.6d |
| 14. Screen: Diam. | 7 1/4 in. | | Twp. | 46N |
| Length: | 3 ft. | Slot 1/2 | Rge. | 10E |
| | | | Elev. | (P) |

| Diam. (In.) | Kind and Weight | From (Pt.) | To (Pt.) | SHOW LOCATION IN SECTION PLAT NAME = SW |
|-------------|--------------------------------|------------|----------|--|
| 4 | TTC G.A.L. 11.0 525 12.2 ft | SURFACE | 117 | |
| | | | | |
| | | | | |

16. Size Hole below casing: 3 in.
17. Static level 75 ft. below casing top which is 1 ft.
above ground level. Pumping level 54 ft. when pumping at 25
gpm for 1 hours.

| 18. | FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-----|---------------------------|-----------|-----------------|
| | TOP SOIL (47) | 3 | 3 |
| | Yellow clay | 12 | 15' |
| | Blue clay (smooth) | 18' | 33 |
| | Sandy clay (blue) | 25 | 58 |
| | HARD PAN | 790 | 20 |
| | GRAY CLAY (SILTY) | 75 | 37 |
| | SAND | 715 | 5 |
| | | | 120 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Patricia W. Bell DATE 9-2-82
16-46A-162

56

NON-DRILLERS
DO REQUESTED AND MAINTAIN ORIGINAL TO STATE
CONSUME HEALTH PROTECTION, SJS WEST
62761, DO NOT DETACH GEOLOGICAL/WATER
VIDE PROPER WELL LOCATION.

Well Log
No. 28

GEOLOGICAL AND WATER SURVEYS WELL RECORD

| | |
|--|---------------------------|
| 10. Property owner <u>C. A. Young Branch</u> | Well No. <u>2</u> |
| Address <u>226 21/2 W. Hwy 173 Antioch, IL</u> | |
| Driller <u>Keweenaw Driller</u> | License No. <u>21-270</u> |
| Permit No. <u>141357</u> | Date <u>Sept. 16 1971</u> |
| Water from <u>Clay</u> | Formation <u>Clay</u> |
| at depth <u>134 ft</u> | to <u>138 ft</u> |
| 14. Screen: Diam. <u>2 1/2 in.</u> | Sec. <u>16.50</u> |
| Length: <u>2 1/2 ft.</u> | Length: <u>3 ft.</u> |
| Twp. <u>46N</u> | Slot <u>#10</u> |
| Rge. <u>10E</u> | Elev. <u>—</u> |

| 15. Casing and Liner Pipe | | SHOW LOCATION IN SECTION PLAT | |
|---------------------------|-----------------|-------------------------------|------------|
| Diam. (in.) | Kind and weight | To (ft.) | From (ft.) |
| 4 | New Galv. Steel | 0 | 126 |
| | T&C 14.01 PPF | | |

16. Size Hole below casing: 4 in.
 17. Static level 63 ft. below casing top which is 1 ft.
 above ground level. Pumping level 65 ft. when pumping at 15 gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | | THICKNESS | DEPTH BOTTOM | THICKNESS | DEPTH BOTTOM |
|-------------------------------|------|-----------|--------------|------------|--------------|
| 10. Sand | Clay | 1 | 1 | 715 | 113 |
| 11. Silty Clay | Clay | 16 | 17 | Sandy clay | 63 |
| 12. Clay | Clay | 12 | 21 | Sand | 712 |
| 13. Silt Clay | Clay | 15 | 24 | | |
| 14. Silty Clay (Gley) | Clay | 3 | 24 | | |
| 15. Sand | Clay | 49 | 73 | | |
| | Sand | 5 | 138 | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Z. Lillian G. Bell DATE 9-7-82 DATE 1/14/00

GEOLOGICAL AND WATER SURVEYS WELL RECORD

| | |
|---|----------------------------|
| 10. Property owner <u>RAY NOWAK</u> | Well No. <u>—</u> |
| Address <u>173 and Madison, Antioch</u> | |
| Driller <u>Lanny R. Horner</u> | License No. <u>102-701</u> |
| Permit No. <u>91570</u> | Date <u>NOV. 16, 1979</u> |
| Water from <u>Sand</u> | Formation <u>Clay</u> |
| Date <u>Sept. 16 1971</u> | Sec. <u>16.50</u> |
| at depth <u>123 to 129 ft.</u> | Sec. <u>16.50</u> |
| 14. Screen: Diam. <u>4</u> in. | Sec. <u>16.50</u> |
| Length: <u>3 ft.</u> | Sec. <u>16.50</u> |
| Twp. <u>46N</u> | Elev. <u>—</u> |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Z. Lillian G. Bell DATE 9-7-82 DATE 1/14/00

59

PRIVATE WELL 28

16 4611 105

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 129 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 126 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 50 Ft. Seepage Tile Field
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast iron)
- Septic Tank Barnyard
- Leaching Pit Manure Pile

3. Well furnishes water for human consumption? Yes No

4. Date well completed November 16, 1979

5. Permanent Pump Installed? Yes Date 11/21/79 No Manufacturer Sta-Rite Type Subm Location Capacity 0 gpm. Depth of Setting 84 Ft.

6. Well Top Sealed? Yes No Type

7. Pitless Adapter Installed? Yes No Manufacturer Baker Model Number Snappy How attached to casing? Approved manner

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size 42 gal. Type UX-202 Location

11. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner RAY NOWAK Well No.
Address 173 and Madison, Antioch
Driller Lonny R. Hoover License No. 102-783
11. Permit No. 91570 Date Nov. 16, 1979
12. Water from Sand 13. County Lake
Formation at depth 123 to 129 ft.
14. Screen: Diam. 4 in. Sec. 16, 5c
Length: 3 ft. Slot #10 Twp. 46N
Rge. 12E 1/4 Elev.

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|----------|
| 4 | New Galv. Steel | 0 | 126 |
| | T&C 14.81 PPF | | |

SHOW
LOCATION IN
SECTION PLAT
30x10, S2E, NW1/4, 5C

16. Size Hole below casing: 4 in.

17. Static level 63 ft. below casing top which is 1 ft. above ground level. Pumping level 65 ft. when pumping at 15 gpm for 1/2 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Clay | 113 | 113 |
| Sandy clay | 10 | 123 |
| Sand | 6 | 129 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED *James J. Conroy* DATE 1/14/80

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILLS IN DRAWS
FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 5" in. Depth 110 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. in. Depth ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|-----------|------------|----------|
| INVASIURY | 0 | 105' |
| | | |

2. Distance to Nearest:

- Building 16 Ft. Seepage Tile Field 75
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast iron)
- Septic Tank 50 Barnyard
- Leaching Pit Manure Pile

3. Well furnishes water for human consumption? Yes No

4. Date well completed 4/27/76

5. Permanent Pump Installed? Yes Date 4/27/76 No

Manufacturer RECI KIT Type SILK Location
Capacity 10 gpm. Depth of Setting 50 Ft.

6. Well Top Sealed? Yes No Type

7. Pitless Adapter Installed? Yes No

Manufacturer RECI KIT Model Number SPK
How attached to casing? RECI KIT

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size 72 gal. Type UPRIGHT Location BASEMENT

11. Water Sample Submitted? Yes No

REMARKS:

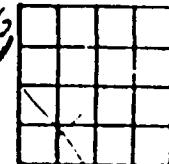
GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner RAY Schmidt Well No.
Address Rt 2 Box 116A Attica License No. 102-7
Driller MARTIN WESGREN

11. Permit No. 46-233 Date 4/27/76

12. Water from DRIFT Formation
at depth 100 to 110 ft.

13. County Wakarusa
Sec. 2516
Twp. 46N
Rge. 10E
Elev.



SHOW
LOCATION IN
SECTION PLAT
LOT #111, SEC.
Lagomar Sub.
SU

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|-------------|
| <u>5"</u> | <u>SP11V</u> | <u>0</u> | <u>105'</u> |
| | | | |
| | | | |

16. Size Hole below casing: in.

17. Static level 40 ft. below casing top which is 2 ft.
above ground level. Pumping level 30 ft. when pumping at 1
gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>PICUAN CLAY</u> | <u>0</u> | <u>3</u> |
| <u>GREY CLAY</u> | <u>.3</u> | <u>4.5</u> |
| <u>RECI CLAY</u> | <u>.5</u> | <u>70</u> |
| <u>SAND & GRAVEL</u> | <u>70</u> | <u>100</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Owner RAY Schmidt DATE 4/27/76

III. Dc.
 Public Health
 Yellow Copy - Well Contractor
 Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION
 DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
 JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
 SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PW Log 3c (Dvp)

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. 5 in. Depth 127 ft.
Curb material _____. Buried Slab: Yes ____ No ____
- b. Driven _____. Drive Pipe Diam. ____ in. Depth ____ ft.
- c. Drilled X. Finished in Drift X. In Rock _____.
Tubular _____. Gravel Packed _____.
d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 20 Ft. Seepage Tile Field 75
- Cess Pool _____
- Privy _____
- Septic Tank 50 Barnyard _____
- Leaching Pit _____ Manure Pile _____

3. Well furnishes water for human consumption? Yes X No _____

4. Date well completed 7-26-77

5. Permanent Pump Installed? Yes _____ Date _____ No _____

Manufacturer _____ Type _____ Location _____
Capacity _____ gpm. Depth of Setting _____ Ft.

6. Well Top Sealed? Yes _____ No _____ Type _____

7. Pitless Adapter Installed? Yes X No _____

Manufacturer Monitor Model Number Snappy
How attached to casing?

8. Well Disinfected? Yes X No _____

9. Pump and Equipment Disinfected? Yes _____ No _____

10. Pressure Tank Size _____ gal. Type _____

Location _____

11. Water Sample Submitted? Yes _____ in process

REMARKS:

customer to install his own pump
and tank

McHENRY COUNTY WELL & PUMP CO.
 3200 N. Richmond Rd. (Rt. 31)
 McHenry, Illinois 60050
 (815) 585-5252

IDPH 4.065
1/74 - KNB-1

GEOLOGICAL AND WATER SURVEYS WELL RECORD

1206 Hook Circle, Antioch

- 10. Property owner Frances Graffe Well No. _____
Address 4647 S. St. Louis, Chicago, IL
Driller Fred H. Matthesius License No. 102-88
- 11. Permit No. 63590 Date 7-18-77
- 12. Water from gravel 13. County Lake
Formation at depth 123 to 127 ft. Sec. 16 a. 46N Twp. 46 Rge. 10E
Length: 4 ft. Slot 30 Elev. _____

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|------------------------------|------------|----------|
| <u>5</u> | <u>15# galv. T/C R&D</u> | | |

SHOW
LOCATION IN
SECTION PLAT
Subsoil
SE 1/4 SE 1/4

16. Size Hole below casing: 5 in.

17. Static level 65 ft. below casing top which is 1 ft. above ground level. Pumping level 70 ft. when pumping at 20 gpm for _____ hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| clay | 0 | 118 |
| sand & gravel | 118 | 127 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Fred H. Matthesius DATE 8-23-77

Well Log
No. 32

ILLINOIS GEOLOGICAL SURVEY, URBANA

No. 1 ILLINOIS GEOLOGICAL SURVEY, URBANA

| Strata | Bottom | Top | Thickness |
|-------------|--------|-----|-----------|
| Yellow clay | 0 | 24 | 24 |
| Grey clay | 24 | 70 | 46 |
| Sand | 90 | 10 | 10 |
| Gravel | 153 | 30 | 153 |
| | T.D. | | |

Finished in gravel.
Casing: 4" galv. from 0 to 155.
Static level from surface: 70.
Tested capacity: 10 Gallons per minute.
Later lowered: 5'

710
700

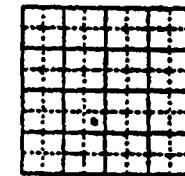
AP

PRIVATE WELL 32

Copied from records in office of C. L. Wertz

COMPANY C. L. Wertz
FARM Vom, Cloots
DATE DRILLED May 1953
AUTHORITY C. L. Wertz
ELEVATION 8 SW SE NW
LOCATION LAKE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

IR EYES SECTION. BE SURE TO WILL C. NO. 3A.

STATE (the building, spring field, well No. 33)
SAL/WATER SURVEYS SECTION. BE SURE TO

No. 33

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

10. Dept. Mines and Minerals permit No 445-07572 Year 1949
 11. Property owner John H. and O. A. Yankoski Well No. 1
 Address 17500 Hwy 210 Driller John Koch
 Driller L. HELCHUT CONSOLIDATED license No. 22-109
 12. Water from SAND Formations
 at depth 120 to 420 ft.
 14. Screen: Diam. 1/2 in. Twp. 46N
 Length: ft. Slot: in. Rng. 10E
 Elev. ft.

| SHOW LOCATION IN SECTION PLAT | | | |
|-------------------------------|------------------|----|-----|
| Sec. <u>17</u> | Twp. <u>46N</u> | 11 | 16 |
| Length: <u>ft.</u> | Slot: <u>in.</u> | 0 | 126 |

15. Casing and Liner Pipe

| Dim. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|------------|--------------------|------------|-------------------|
| 7. " | 9 x 10. steel pipe | 0 | 142 |
| Grout: | Clay slurry 0-25'. | - Driller | NE SW SW (Permit) |

16. Size Hole below casing: 6 in.
 17. Static level 25 ft. below casing top which is 6 ft.
 above ground level. Pumping level 60 ft. when pumping at 20 gpm for 2 hours.

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|--------------------------|-----------|-----------------|
| Fine | 1 | 6-1 |
| Top soil | 1 | 1-2 |
| Yellow clay | 13 | 2-15 |
| Blue clay | 10 | 15-25 |
| Brown clay | 70 | 75-75 |
| Blue clay | 85 | 25-120 |
| Sand & gravel (unten) | 23 | 120-143 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John Koch DATE 1-15-1970

COUNTY No. 3042

GEOLOGICAL AND WATER SURVEYS WELLS RECORDED

10. Property owner Bethany Wash. Co. Well No. 292 C. Koch
 Address 2111 C. Koch License No. 57312
 Driller John C. Koch Date Dec - 11 - 71
 Permit No. 17312-5
 11. Water from Deift 13. County Jefferson
 12. Water from Deift Sec. 17
 at depth 62 ft.
 14. Screen: Diam. 1/2 in. Twp. 52N
 Length: ft. Slot: in. Rge. 10E
 Elev. 750

| SHOW LOCATION IN SECTION PLAT | | | |
|-------------------------------|------------------|----|-----|
| Sec. <u>17</u> | Twp. <u>52N</u> | 11 | 16 |
| Length: <u>ft.</u> | Slot: <u>in.</u> | 0 | 126 |

15. Casing and Liner Pipe
 16. Size Hole below casing: 6 in.
 17. Static level 20 ft. below casing top which is 6 ft.
 above ground level. Pumping level 25 ft. when pumping at 3 gpm for 3 hours.

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|--------------------------|-----------|-----------------|
| Brown clay | 0 | 6-1 |
| Clay | 10-15 | 40 |
| Very sticky blue clay | 40 | 120 |
| Shaly dirty silt | 120 | 150 |
| Shaly partiticular sand | 130 | 155 |
| Clastic sand | 133-140 | 170 |
| Sandy fine gravel | 120 | 126 |
| Sand | 30 | 70 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John Koch DATE Dec 11-71

5431

LAKE (HS)

17-46N-10E

17-16N-10E

PRIVATE WELL 34

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|--------------------------|-----------|-----------------|
| Brown clay | 0 | 6-1 |
| Clay | 10-15 | 40 |
| Very sticky blue clay | 40 | 120 |
| Shaly dirty silt | 120 | 150 |
| Shaly particulate sand | 130 | 155 |
| Clastic sand | 133-140 | 170 |
| Sandy fine gravel | 120 | 126 |
| Sand | 30 | 70 |

PRIVATE WELL 35

SIGNED John Koch DATE Dec 11-71

5431

LAKE (HS)

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

Completed 6-9-67

| | |
|--|-------------------------------------|
| 10. Dept. Mines and Minerals permit No. <u>KF 2147</u> | Year <u>1967</u> |
| 11. Property owner <u>WILLIE LEE CO.</u> | Well No. <u>1</u> |
| Address <u>1212 1/2 1st Street, R.C.L.</u> | |
| Driller <u>EDWARD H. HANNAH</u> | Address At <u>2 ANTIECK</u> |
| Water from <u>Ground water</u> | Driller's License No. <u>92-109</u> |
| at depth <u>55' to 21 ft.</u> | Water from <u>Sand</u> |
| 14. Screen: Diam. <u>1 1/2 in.</u> | at depth <u>69 to 26 ft.</u> |
| Length: <u>ft.</u> Slot <u>1/2</u> | Sec. <u>12</u> |
| | Twp. <u>46 N</u> |
| | Rng. <u>20 E</u> |
| | Elev. <u>2100</u> |

15. Casing and Liner Pipe

| Dist. (ft.) | Kind and Weight | Size (in.) | Loc. (ft.) | Thickness |
|-------------|-----------------|------------|------------|-----------|
| 0' | STEELED | 2 1/2 | 142 | 1/2" |
| | | | | |
| | | | | |

16. Size hole below casing: 4 in.
 17. Static level 53 ft. below casing top which is 2 ft.
 above ground level. Pumping level 40 ft. when pumping at 3.2
 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | THICKNESS | THICKNESS |
|-------------------------------|-----------|-----------|-----------|
| TOP SOIL | 4 | 0-4 | |
| Yellow CLAY | 15 | 4-19 | |
| Blue CLAY | 120 | 19-132 | |
| PINE ST NCH | 25 | 132-144 | |
| GRANITE & COY | 3 | 144-169 | |
| SAND & GRAVEL | 7 | 169-172 | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John G. Lee DATE 6-20-67

SIGNED John G. Lee DATE 6-17-67

COUNTY NO. 24-25

PRIVATE WELL 37

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

Completed 10-11-67

10. Dept. Mines and Minerals permit No. MF 2810 Year 1962
 11. Property owner WILLIE LEE CO. Well No. 1
 Address 1212 1/2 1st Street, R.C.L.
 Driller EDWARD H. HANNAH

| 12. Water from | 13. County | 14. Section | 15. Township | 16. Range | 17. Permit |
|----------------|-------------|-------------|--------------|-------------|---------------|
| <u>Sand</u> | <u>LAKE</u> | <u>12</u> | <u>46 N</u> | <u>20 E</u> | <u>92-109</u> |

18. Size Hole below casing: 4 in.
 19. Static level 53 ft. below casing top which is 2 ft.
 above ground level. Pumping level 40 ft. when pumping at 3.2
 gpm for 4 hours.

| 20. FORMATIONS PASSED THROUGH | THICKNESS | THICKNESS | THICKNESS |
|-------------------------------|-----------|-----------|-----------|
| TOP SOIL | 4 | 0-4 | |
| Yellow CLAY | 15 | 4-19 | |
| Blue CLAY | 120 | 19-132 | |
| PINE ST NCH | 25 | 132-144 | |
| GRANITE & COY | 3 | 144-169 | |
| SAND & GRAVEL | 7 | 169-172 | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John G. Lee DATE 10-17-67

SIGNED John G. Lee DATE 10-17-67

COUNTY NO. 24-25

PRIVATE WELL 37

Lake

17-68N-1

LAKE

17-68N-1

W.W. Long
No. 38

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

Completed July 28, 1968

10. Dept. Mines and Minerals permit No. MF-1114 Year 1968
 11. Property owner C. M. Doherty Well No. 1
 Address 725 Lake St., Springfield, Ill.
 Driller C. A. Keltz License No. 31
 12. Water from Dirt 13. County Lake
 Formation
 at depth to 112 ft.
 14. Screen: Diam. — in.
 Length: — ft. Slot —
 Sec. 17
 Twp. 46N
 Rng. 10E
 Elev. 710

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------------|---------------------|------------|------------|
| <u>5</u> | <u>15 lb per ft</u> | <u>0</u> | <u>162</u> |
| <u>galv steel</u> | | | |

SHOW
LOCATION IN
SECTION PLAT
400' NL, 300'
WL of SE
(permit)

16. Size Hole below casing: 4 1/2 in.
 17. Static level 6 ft. below casing top which is 1 ft.
 above ground level. Pumping level 6.5 ft. when pumping at 10
 gpm for 2 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Top Soil & Br. clay | 0 | 15' |
| Bluff clay | 780 | 21 |
| Sandy clay | 90 | 57 |
| Fine clay | 7 | 72 |
| | 780 | |
| | 60 | |
| | 720 | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. M. Doherty DATE July 28, 1968

COUNTY No. 2779

LAKE (B7)

OFFICE BLDG. SPRINGFIELD,
ER SURVEYS SECTION. BE SURE TO

W.W. Long

No. 39

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

10. Dept. Mines and Minerals permit No. MF-06597 Year 1969
 11. Property owner LESS Eddy Well No. 1
 Address RT 2 Box 64C 61120 Antioch Ill.
 Driller LESLIE Eddy & Sons Inc. license No. 92-109
 12. Water from Sand 13. County Lake
 Formation
 at depth 95 to 102 ft.
 14. Screen: Diam. 4 in.
 Length: 3 ft. Slot 15
 Sec. 17
 Twp. 46N
 Rng. 10E
 Elev. —

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------------------|------------|------------|
| <u>4</u> | <u>14.66 STEEL 11.00</u> | <u>0</u> | <u>144</u> |
| <u>4</u> | <u>Veritas 14.66 SCREEN</u> | <u>144</u> | <u>167</u> |

SHOW
LOCATION IN
SECTION PLAT
SW NE SW
(Permit)

16. Size Hole below casing: 4 in.
 17. Static level 51 ft. below casing top which is — ft.
 above ground level. Pumping level 47 ft. when pumping at 20
 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Yellow clay | 760 | 760 |
| Bluff clay | 90 | 98 |
| Sand | 710 | 662 |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John Doe DATE 7-20-69

COUNTY No. 2958

Well Log
No. 40

WELL SURVEYS SECTION
SURVEY LINES, SECTION LINE,
SURVEYS SECTION. BE SURE TO

8/22

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

Cc:Plotted C-298 Year 1971

10. Dept. Mines and Minerals permit No. NF 13298 Well No. _____
 11. Property owner (Signature) Well No. _____
 Address 101 Main Street
 Driller C. J. Smith License No. 12345
 12. Water from Groundwater 13. County Franklin

| Formation | Thickness | Depth or Battalion |
|--------------------------|-----------|-----------------------|
| Top | 11 | 15 |
| Blue Clay | 17 | 150 |
| Gray Clay | 16 | 160 |
| Sand | 17 | 150 |
| Dry Sand | 16 | 160 |
| Clean-Sorted Fine Gravel | 16 | 164 |

16. Size hole below casing: 4 1/2 in.
 17. Static level 10 ft. below casing top which is 10 ft.
 above ground level. Pumping level 10 ft. when pumping at 10 gpm for 10 hours.

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OR BATTALION | THICKNESS | DEPTH OR BATTALION |
|--------------------------|-----------|-----------------------|-----------|-----------------------|
| Sticky Clay | 11 | 15 | 10 | 2 |
| Sticky Clay | 11 | 15 | 10 | 2 |
| Sticky Clay | 11 | 15 | 10 | 2 |
| Sand | 17 | 150 | 17 | 150 |
| Dry Sand | 16 | 160 | 16 | 160 |
| Clean-Sorted Fine Gravel | 16 | 164 | 16 | 164 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. J. Smith DATE Sept 17, 1971

PRIVATE WELL 41

COUNTRY 33.9 LAKE 000-100

DATE Sept 17, 1971

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

Completed 1-15-71

10. Dept. Mines and Minerals Permit No. GF 971-1 Year 1971
 11. Property owner (Signature) Well No. _____
 Address 101 Main Street
 Driller C. J. Smith License No. 12345
 12. Water from Groundwater 13. County Franklin

| Formation | Sec. | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241</ |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

No. 4

ILLINOIS GEOLOGICAL SURVEY; URBANA

ILLINOIS GEOLOGICAL SURVEY, URBANA

Brown clay
Clay
Sand
Clay
Sand to gravel.

Finished in sand to gravel.
Casing: 4" from 0 to 15 ft.
Size hole below casing: 4"
Static level from surface: 70'
Tested capacity: 10 gallons per minute.
Water lowered: 5'

$$\begin{array}{r} 780 \\ \times 70 \\ \hline 710 \end{array}$$

12

Copied from records in office of C. L. Mertz

COMPANY C. L. Wertz
 FARM Wenzelman
 DATE OWNED May 1950
 AUTHORITY C. L. Wertz
 OPERATION S/I HE S/I
 LOCATION L/T/E

COMPANY **FARM** **DATE DRILLED** **AUTHORITY** **ELEVATION** **LOCATION** **COUNTY**

17-461-10E

tot-199=21

1 2 2 3

四三三

1 2 2 3

17-4611-101

Copied from records in office of Comptroller of the Currency

四三三

1223

17-4611-101

PRIVATE WELL 42

OFFICE BUILDING, SPRINGFIELD, ILLINOIS
AL / SURVEYS SECTION. BE SURE TO
No. 43

GEOLOGICAL AND WATER SURVEYS WELL RECORD

Completed 7-15-72
Well No.

10. Property owner CHAS. GEMMACK, Well No.
Address P. R. 1 ANTIOCH T.L.

Driller A. H. MERRITZ License No. 92-281
11. Permit No. M.F. 14-954 Date 4-21-72

12. Water from CHALK EIL 13. County LAKE CO.

at depth 120 to 150 ft.

14. Screen: Diam. 4 1/2 in.
Length: ft. Slot: 1/8 in.

Elev. —

Casing and Liner Pipe

| Dim. (in.) | Kind and Weight | From (ft.) | To (ft.) | SHOW LOCATION IN SECTION PLAT |
|------------|-----------------------|------------|----------|-------------------------------------|
| 4 | 11 4 TEE L | — | 180 | SE NE NW (permit) |
| | | | | |
| | | | | |

16. Size Hole below casing: — in.

17. Static level 42 ft. below casing top which is 1 ft.
above ground level. Pumping level 32 ft. when pumping at 10
gpm for 4 hours.

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|--------------------------|-----------|--------------------|
| BLUE CLAY | 195 | 160 |
| SAND + CLAY | 10 | 175 - 175 ? |
| SAND + GRAVEL | 10 | 185 - 620 |

| | | |
|-------------|------------|-----------|
| <u>1700</u> | <u>775</u> | <u>40</u> |
| | | <u>35</u> |
| | | |
| | | |
| | | |

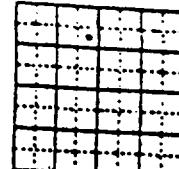
PRIVATE WELL 43

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John Shultz DATE 9-25-72
John Shultz 10-3665

COMPANY C. L. Wertz
FARM 1 Lapland DATE DRILLED September 1954
AUTHORITY C. L. Wertz COUNT NO. 233
ELEVATION 51 LOCATION SW 1/4 SE 1/4 SW 1/4

LAKE 79



17-46N-10E

Well Log
No. 45



Lyons-Western Company

Village Well 4

721 ILLINOIS AVENUE

AURORA, ILLINOIS

Well Information—Drift Wells

Name of Job Village of Antioch Date 7/6/65

City or Village Antioch State Ill.

Well No. 4 Drillers: Sislers

Well Location: 200 ft. (N) and 1650 ft. (W) of the SE corner of
Section 8 Twp. 46 (N). Range 10 (E) Lake County.

Otherwise located as Approx. 620' east of Well #3

Work Began: _____ Work Completed: _____ Well Depth: 129' + 2' above
G.L. All measurements made from existing ground level at time well was drilled.

Casing Record:

Amount Dia. Wt. or Thickness Material

111 12 +2' above Steel pipe with Welded joints from 0' to 109'
with _____ joints from _____ to _____

Screen Record: Type Shutter

Amount Dia. Opening Material

20 12 #5 Stainless Steel with Welded joints from 109' to 129'
with _____ joints from _____ to _____

Type of Seal at Bottom Steel Plate

Hole Record:

34 inch from 0 to 15
30' inch from 15 to 26
28" 26 142

Gravel Pack Record:

Amount 13 ton Size #3 Source Muscatine From 132' To 86'

Cementing Record: Greut from 0' to 40'

Backfill Record: Per gravel from 40' to 86'

PRIVATE WELL 45

B 45

Village Well

WELL LOG

| Feet | Feet | Description |
|------|--------------|--|
| 0 | 3 | Fill |
| 3 | 8 | Soft sandy yellow clay |
| 8 | 24 | Sand and gravel and boulders |
| 24 | 80 | Soft sticky gray clay, some thin sand streaks |
| 80 | 85 | Fine to coarse sand and gray clay |
| 85 | 90 | Fine gray sand |
| 90 | 94 | Blue clay |
| 94 | 102 | Very fine gray sand |
| 102 | 105 | Soft gray clay |
| 105 | 121 | Med. fine to coarse sand, some gravel and boulders |
| to | 116' to 121' | Very coarse |
| 121 | 125 | Med. fine to coarse sand, gravel and boulders, not as |
| to | 125 | much coarse stuff, also not as tight. |
| 125 | 129 | Very coarse sand and gravel, some fine showing at 129' |
| 129 | 141 | Very fine gray sand |
| to | | |

Well Test Data: Static Level 24'; pumping level 41' after 8 hours pumping at 632 g.p.m.

Length of test 8 hrs. See Well Test Data Sheet Dated May 22, 1965

REMARKS:

Pump test on separate sheet.

Tran Illinois State Water
Survey, Batavia, IL
Oct. 18, 1985

October 4, 1969

WELL DRILLING TEST
WELL NO. 12
LASS COUNT
BY

Layne-Wilson Company

Owner:
Location:
Date of Test:
Length of Test:
Date Drillied:
Aquifer:

Sand & Gravel

TESTED WELL

WELL DRILL

Well No:
Driller:
Depth:
Bore Record:
Casing Record:
Screen Record:
Pump & Power:
Surfaced Material:
Measuring Point:
Measuring Equipment:
Static Level:

4' Layne-Wilson Co.
120', 120',
3'-0-15', 30'-15-26', 28"-26-122'
120'-0-15', (concrete grout 0-40')
120'-0-15' Layne Shutter Screen 105-125'
(gravel packed from 43-132').
LSD 7.0', well
Top of casing 2' above LSD
625' original, 80' airline
24' below LSD

Character Well

| Well No. | Depth | Drill. (ft.) | Well, casing screen record | Distance, direction from previous well |
|----------|-------|--------------|------------------------------------|--|
| 3 | 149 | 23 | 12'-0-123', 12'-0-149', 12'-0-149' | 80' N 22' E |

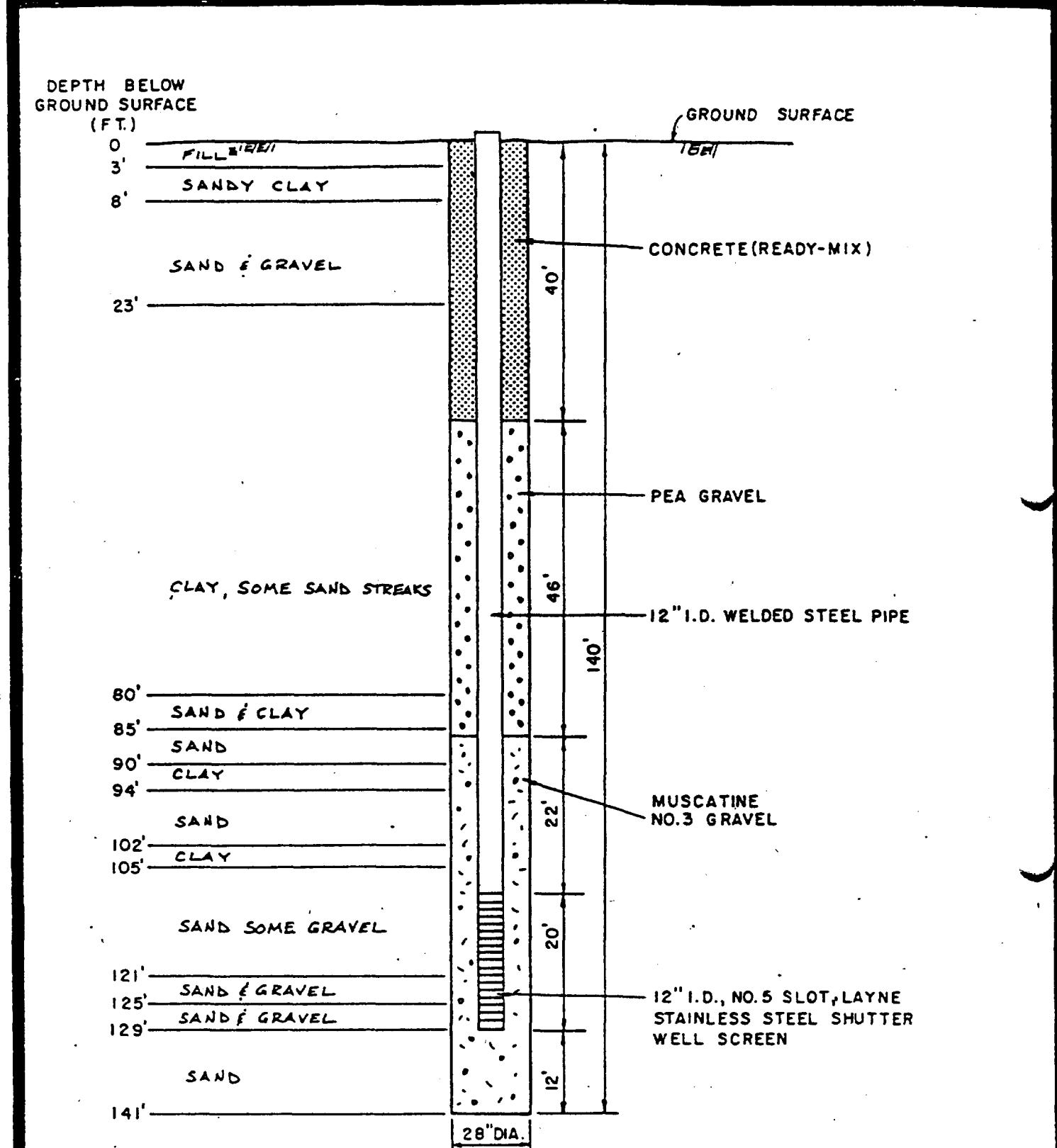
BULLARD'S LOC.

Localities

| | Locality | Depth (ft.) | 10 |
|---|---|-------------|-----|
| P111 | sandy yellow clay | 0 | 2 |
| Sand | coarse sand & boulders | 3 | 3 |
| Sand | soft sandy grey clay, some thin sand streaks | 24 | 24 |
| Fine to coarse sand and grey clay | | 60 | 60 |
| Fine grey sand | | 80 | 85 |
| Fine clay | | 90 | 90 |
| Very fine grey sand | | 94 | 94 |
| Soft, grey clay | | 102 | 102 |
| Fine to coarse sand, some gravel and boulders 115 to 121' party | | 105 | 105 |
| coarse | | 124 | 124 |
| Fine to coarse sand, gravel and boulders, not as much coarse stuff, also not as tight | | 125 | 125 |
| Very coarse sand and gravel, some fine soil along at 127' | | 125 | 127 |
| Very fine grey sand | | 129 | 141 |

HISTOIRE - 1911 64

#



NOTE:

THIS AS-BUILT DIAGRAM WAS PREPARED FROM INFORMATION CONTAINED IN "PUBLIC GROUNDWATER SUPPLIES IN LAKE COUNTY", PREPARED BY THE ILLINOIS STATE WATER SURVEY IN 1976.

* LITHOLOGIC DESCRIPTIONS TAKEN FROM THE DRILLERS LOG OF THE WELL.

FIGURE 17
AS-BUILT DIAGRAM FOR MUNICIPAL WELL NO. 4



Lynn-Western Company

721 ILLINOIS AVE.

AURORA, ILL.

Test Hole tried to
Village Well

TEST HOLE
No. 1-65

TEST WELL REPORT

1. Owner..... Village of Antioch Contract No. (CJ-254) Date.... 4/8/65
2. City Antioch State. Ill.
3. Drillers Name Art Rogers Helpers Jim Barker
4. Static Water Level How Obtained — Washed () Pumped ()
5. Size Mud Pit — Length 6' Width 4'

DRILLERS LOG



Loyale-Western Company

721 ILLINOIS AVE.

AURORA ILL.

TEST HOLE
No. 2-65

TEST WELL REPORT

1. Owner..... Village of Antioch..... Contract No. (CJ-254.) Date 4/10/65
2. City Antioch State Ill.
3. Drillers Name Art Rogers Helpless
4. Static Water Level How Obtained — Washed () Pumped ()
5. Size Mud Pit — Length 6 , Width 4

DRILLERS LOG



Loyne-Western Company

721 ILLINOIS AVE.

AURORA, ILL.

Test Hole Prior to
Village Well 4

TEST HOLE
No. 3-65

TEST WELL REPORT

1. Owner Villa-ae of Antioch, Contract No. (CJ-254) Date 3/15/65
Antioch
2. City State Ill.
3. Drillers Name Kyle Hill Helpers John Sievers
4. Static Water Level How Obtained — Washed () Pumped ()
5. Size Mud Pit — Length 4' Width 6'

DRILLERS LOG

| BOTTOM FT. | MUD LOSS INCHES | MUD WEIGHT | DESCRIPTION OF FORMATION | REMARKS |
|---------------|--------------------|---------------|---|---------|
| 0 | 2 | | Black sandy soil | |
| 2 | 5 | | brown sand | |
| 5 | 23 | | Fine gravel and sand, very | |
| 23 | 104.5 | | soft gray, clay | |
| 40.5 | 109 | | Fine sand, gravel and broken lime | |
| 3 | 122.5 | | Fine sand, gravel and boulders | |
| 22.5 | 123 | | Fine sand | |
| 23 | 129 | | Fine sand, gravel and boulders | |
| 29 | 135 | | Very fine sand, some gravel | |
| 35 | 158 | | Very fine sand, occasional streaks of clay | |

This bolt is next to the existing well #4.

Layne-Western Company, Inc.

Will Kay
No. 46

WATER SUPPLY CONTRACTORS

721 West Illinois Avenue • Aurora, Illinois 60507 • Phone 312/897-6941

Name of Job Village of Antioch C-2950B Date Aug. 26, 1978

City or Village Antioch State Illinois

Well No.: 5 Drillers: John Kopp, Carl Glidewell

Location: 35 ft. (S) and 628 ft. (E) of the NW corner of
SW 1/4 of NE 1/4 Section 17, Two. 46 (N), Range 10 (E) Lake County.

Coordinates located as _____

Date Began: 8/14/78 Work Commenced: 9/11/78 Well Depth: 129'

All measurements made from existing ground level at time well was drilled.

112' Dia. 3/8" wall Material steel with welded joints from +3' to 109'
with _____ joints from _____ to _____

20' Type Johnson
16" OD 0.060" Material stainless with welded joints from 109' to 129'
with _____ joints from _____ to _____

Type of Seal at Bottom Stainless steel plate

Drill Rig Used:
42" inch from 0 to 40'
38" inch from 40' to 131' T.D.

Rock Supplied:
App. 20 ton #1 & #2 Mix Northern Gravel Company From 130' To 94'

Concrete Used: Concrete from 20' to 0

Soil used: Sand and clay from 84' to 20'

Date: Static Level: 52' : pumping level: 62' after 24 hours pumping at 715 g.p.m.

Test No. 24 Ans. See Well Test Data Sheet Dated September 7 & 8, 1978

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Well Log

No. 47

(13210-201-3-36)

ILLINOIS GEOLOGICAL SURVEY, URBANA

| Strata | Thickness | Top | Bottom |
|---------------------|-----------|-----|--------|
| Yellow clay | 0 | 15 | |
| Sandy clay | 15 | 92 | |
| Sand to nice gravel | 92 | 150 | |
| No sulphur | 150 | 150 | |

Dug out in sand to nice gravel.
Casing: 3" galv. pipe. 0 to 110';
size hole below casing: 3"
static level from surface: 30'
Tested capacity: 25 gallons per minute.
Water lowered: 8'

56

Dug out in sand to nice gravel;
casing: 3" galv. pipe. 0 to 110';
size hole below casing: 3"
static level from surface: 30'
Tested capacity: 25 gallons per minute.
Water lowered: 8'

| Strata | Thickness | Top | Bottom |
|---------------------|-----------|-----|--------|
| Yellow clay | 0 | 15 | |
| Sandy clay | 15 | 92 | |
| Sand to nice gravel | 92 | 150 | |
| No sulphur | 150 | 150 | |

| Strata | Thickness | Top | Bottom |
|---------------------|-----------|-----|--------|
| Yellow clay | 0 | 15 | |
| Grey clay | 15 | 92 | |
| Sand to nice gravel | 92 | 150 | |
| No sulphur | 150 | 150 | |

Finished in limestone.
Casing: 5" galv. from 0 to 232'.
Static level from surface: 30'.
Tested capacity: 15 gallons per minute.
Water lowered: 8'

782
elav

130

Finished in limestone.
Casing: 5" galv. from 0 to 232'.
Static level from surface: 30'.
Tested capacity: 15 gallons per minute.
Water lowered: 8'

Location corrected by Russ Brower.

NO. ENVELOPE
Copied from records in office of C. L. Mertz
Antioch, Illinois

PRIVATE WELL 48

Contractor: records in office of C. L. Mertz
Antioch, Illinois

| COMPANY | C. L. Mertz | DATE DRILLED | January 1948 | NO. | 1 | LOCATION | Lake |
|--------------|-------------|--------------|--------------|------------|----|-----------|---------------------|
| FARM | C. L. Mertz | AUTHORITY | C. L. Mertz | COUNTY NO. | 31 | ELEVATION | ft. above sea level |
| DATE DRILLED | 1948 | LOCATION | Antioch | SECTION | 1 | SECTION | 1 |
| AUTHORITY | C. L. Mertz | SECTION | 1 | SECTION | 1 | SECTION | 1 |
| ELAVATION | 130 ft. | SECTION | 1 | SECTION | 1 | SECTION | 1 |
| LOCATION | 746N-10E | SECTION | 1 | SECTION | 1 | SECTION | 1 |
| COUNTY | Willow | SECTION | 1 | SECTION | 1 | SECTION | 1 |

PRIVATE WELL 47

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

Completed 5-4-73

Year

Permit No.

Well No.

Drill No.

Driller No.

Address

City

State

Bottom

Tideline

Top

Elevation

County

CITY

STATE

ELEVATION

COUNTY

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. 5 in. Depth 109 ft.
Curb material _____. Buried Slab: Yes No
- b. Driven _____. Drive Pipe Diam. _____. Depth _____. ft.
- c. Drilled X. Finished in Drift X. In Rock _____.
Tubular _____. Gravel Packed _____.
d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building _____ Ft. Seepage Tile Field _____
- Cess Pool _____ Sewer (non Cast iron) _____
- Privy _____ Sewer (Cast iron) _____
- Septic Tank _____ Barnyard _____
- Leaching Pit _____ Manure Pile _____

3. Well furnishes water for human consumption? Yes X No _____

4. Date well completed 5/21/82

5. Permanent Pump Installed? Yes X Date 5/24/82 No _____

Manufacturer Red Jacket Type subm Location _____
Capacity 10 gpm. Depth of Setting 80 Ft.

6. Well Top Sealed? Yes X No _____ Type _____

7. Pitless Adapter Installed? Yes X No _____

Manufacturer Williams Model Number _____
How attached to casing? clamp

8. Well Disinfected? Yes X No _____

9. Pump and Equipment Disinfected? Yes X No _____

10. Pressure Tank Size 42 gal. Type Well-X-Trol

Location _____

11. Water Sample Submitted? Yes X No _____

REMARKS:

INSTRUCTIONS TO RS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

(Pls. Print Clearly)

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner WICKS HOMES by Jackson Enterprises Well No. Lincoln Ave.
Address 1819 E. Grand Ave., Lindenhurst, IL.

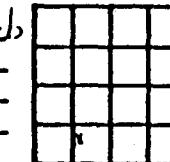
Driller GEORGE F. GAFFEKE License No. 102-234

11. Permit No. 103455 Date 5/14/82

12. Water from Sand Formation 13. County Lake

at depth 101 to 109 ft. Sec. 16 1/2

14. Screen: Diam. 5 in. Twp. 46N
Length: 3 ft. Slot 10 Rge. 10E
Elev. _____



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|---------------|------------|
| <u>5</u> | <u>PVC</u> | <u>+1 1/2</u> | <u>106</u> |
| | | | |
| | | | |

SHOW
LOCATION IN
SECTION PLAT
sec. 16 1/2, SW 1/4 NW 1/4 SE 1/4

16. Size Hole below casing: 5 in.

17. Static level 50 ft. below casing top which is 1 1/2 ft.
above ground level. Pumping level _____ ft. when pumping at 20
gpm for _____ hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|--------------|-----------------|
| Brown Clay | <u>4</u> | <u>4</u> |
| Sand to Gravel | <u>1 1/2</u> | <u>25</u> |
| Blue Clay | <u>60</u> | <u>85</u> |
| Hard Pan | <u>10</u> | <u>95</u> |
| Blue Clay - Gravel | <u>6</u> | <u>101</u> |
| Sand - Lt. Gravel | <u>8</u> | <u>109</u> |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED George F. Gaffke DATE 6/14/82

SUMMER HEAT PROTECTION, 535 WEST
DO NOT DETACH GEOLOGICAL/WATER
PROPER WELL LOCATION.

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Torval Hirsch Well No. 51

Address 11 Lincoln Ave., Lindenhurst, IL

Driller CHIARINI License No. 42-102

11. Permit No. 11C-137 Date 10-15-82

12. Water from LAND Formation 16.6

at depth 101 to 102 ft.

14. Screen: Diam. .3 in.

Length: 2 ft. Slot .010

13. County Lake
Sec. 16.6 Twp. 46N Rge. 10E
Elev. 100

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|------------|
| <u>.5"</u> | <u>PVC</u> | <u>0</u> | <u>106</u> |
| <u>1"</u> | <u>PLA-715</u> | <u>1</u> | <u>94</u> |

SHOW LOCATION IN SECTION PLAT
Sect. 16.6 Twp. 46N Rge. 10E

16. Size Hole below casing: 3 in.

17. Static level 51 ft. below casing top which is 1 ft. above ground level. Pumping level 47 ft. when pumping at 10 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|------------|-----------------|
| <u>yellow clay</u> | <u>21</u> | <u>21</u> |
| <u>Gravel - Lt. B. clay</u> | <u>30</u> | <u>51</u> |
| <u>lt. clay</u> | <u>30</u> | <u>101</u> |
| <u>LAND</u> | <u>11</u> | <u>102</u> |
| <u>(42)</u> | <u>100</u> | |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Robert Hirsch DATE 1/16/82

16 46N 10E

MS TO DRILLERS

I REQUESTED AND MAIL ORIGINAL TO STATE CONSUMER ALTH PROTECTION, 535 WEST 12761. DO NOT DETACH GEOLOGICAL/WATER IDE PROPER WELL LOCATION.

Well Log

No. 52

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner WICKS HOMES Well No. Lincoln Ave.

Address 1819 E. Grand Ave., Lindenhurst, IL

Driller GEORGE E. GAFFKE License No. 102-231

11. Permit No. 103455 Date 5/14/82

12. Water from Sand Formation 16.6

at depth 101 to 102 ft.

14. Screen: Diam. .5 in.

Length: 1 ft. Slot .10

13. County Lake
Sec. 16.6 Twp. 46N Rge. 10E
Elev. 100

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|------------|
| <u>.5"</u> | <u>PVC</u> | <u>+11</u> | <u>106</u> |
| | | | |

SHOW LOCATION IN SECTION PLAT
Sect. 16.6 Twp. 46N Rge. 10E

16. Size Hole below casing: 5 in.

17. Static level 50 ft. below casing top which is 15 ft. above ground level. Pumping level 45 ft. when pumping at 20 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-------------|--------------------------------|
| <u>Brown Clay</u> | <u>4</u> | <u>4</u> |
| <u>Sand to Gravel</u> | <u>(43)</u> | <u>18</u> <u>21</u> <u>25</u> |
| <u>Blue Clay</u> | <u>60</u> | <u>85</u> |
| <u>Hard Pan</u> | <u>780</u> | <u>10</u> <u>95</u> <u>776</u> |
| <u>Blue Clay - Gravel</u> | <u>50</u> | <u>6</u> <u>101</u> <u>101</u> |
| <u>Sand - Lt. Gravel</u> | <u>730</u> | <u>8</u> <u>109</u> <u>677</u> |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY) 16-461-16

SIGNED George E. Gaffke DATE 6/14/82

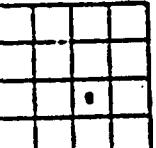
DO NOT DETACH GEOLOGICAL/WATER
E PROPER LOCAT

No. 53

GEOLOGICAL AND WATER SURVEYS WELL RECORD

Completed 7-9-77

| | | | |
|--------------------|-------------------|-------------|---------|
| 10. Property owner | SAY DURWARD S | Well No. | 1 |
| Address | ST 173 ANTICHT | St. L. | |
| Driller | C. M. D. S. E. R. | License No. | 92-520 |
| Permit No. | C-1121 | Date | 5-24-77 |
| Water from | SAND | 13. County | LAKE |
| at depth | 100 ft. | Sec. | 16 |
| Screen: Diam. | 2 1/2 in. | Twp. | 26A |
| Length: | 5 ft. | N. Slot | 15 |
| Elev. | | Rge. | 10E |



| SHOW | | LOCATION IN SECTION PLAT | TO (ft.) | FROM (ft.) | PIPE (ft.) | PIPE (ft.) |
|------------|------------|-----------------------------|----------|------------|------------|------------|
| DIA. (in.) | PIPE (in.) | | | | | |
| 4" | 4" | Lot 4 Lagona Sub | | | | |
| | | NE SW (permit) | | | | |

15. Casing and Liner Pipe

| DIA. (in.) | PIPE (in.) | FROM (ft.) | TO (ft.) |
|------------|------------|------------|----------|
| 4" | 4" | 107 | C |

16. Size Hole below casing: 2 1/2 in.
17. Static level 60 ft. below casing top which is 1 1/2 ft.
above ground level. Pumping level 54 ft. when pumping at 10
gpm for 1 hours. Sub. pump set at 84 ft.

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF NOTATION |
|--------------------------|-----------|----------------------|
| PEAT | 8' | 8' |
| B.C. Clay | 175 | 67' |
| True Sand | 60 | 10 |
| C. Sand | 713 | 7 |

(45)

(44)

1

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF NOTATION |
|--------------------------|-----------|----------------------|
| Clay | 780 | 110 |
| Sand | 63 | 0 |
| | 717 | 110 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. Michael DATE _____

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. Michael DATE 10-17-78

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. Michael DATE 10-17-78

Copy -
III. Dept of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTR TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

VL 53
WCH (DUR)

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. ____ in. Depth ____ ft.
Curb material _____. Buried Slab: Yes ____ No ____
- b. Driven _____. Drive Pipe Diam. ____ in. Depth ____ ft.
- c. Drilled Finished in Drift In Rock _____.
Tubular _____. Gravel Packed _____.
d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| Clay | 0 | 27 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 34 Ft. Seepage Tile Field 78
- Cess Pool _____
- Privy _____
- Septic Tank 54
- Leaching Pit _____

3. Well furnishes water for human consumption? Yes No _____

4. Date well completed B-9-77

5. Permanent Pump Installed? Yes Date 7-12 No _____
Manufacturer P&O JACK Type SUN Location WELL
Capacity 10 gpm. Depth of Setting 84 Ft.

6. Well Top Sealed? Yes _____ No _____ Type _____

7. Pitless Adapter Installed? Yes No _____
Manufacturer MERRILL Model Number 3BK

How attached to casing?

8. Well Disinfected? Yes No _____

9. Pump and Equipment Disinfected? Yes No _____

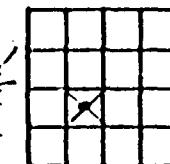
10. Pressure Tank Size _____ gal. Type 202 W X DUR
Location CRAWL SPACE

11. Water Sample Submitted? Yes No _____

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner RAY EDWARDS Well No. 1
Address RT 173 ANTIOCH ILL
Driller C. MADSEN License No. 9-2-202
11. Permit No. 61121 Date 5-24-77
12. Water from SAND Formation LAKE
at depth 106 to 112 ft.
13. County LAKE
Sec. 16
Twp. 46N
Rge. 10E
Elev. _____



SHOW
LOCATION IN
SECTION PLAT
*(Handwritten note: Long way east 5-10
feet west NE 1/4)*

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|--------------------|------------|------------|
| <u>4"</u> | <u>60 ft 11 PF</u> | <u>0</u> | <u>107</u> |
| | | | |
| | | | |
| | | | |

16. Size Hole below casing: 2 1/2 in.

17. Static level 60 ft. below casing top which is 1 1/2 ft.
above ground level. Pumping level 84 ft. when pumping at 10
gpm for 1 hours.

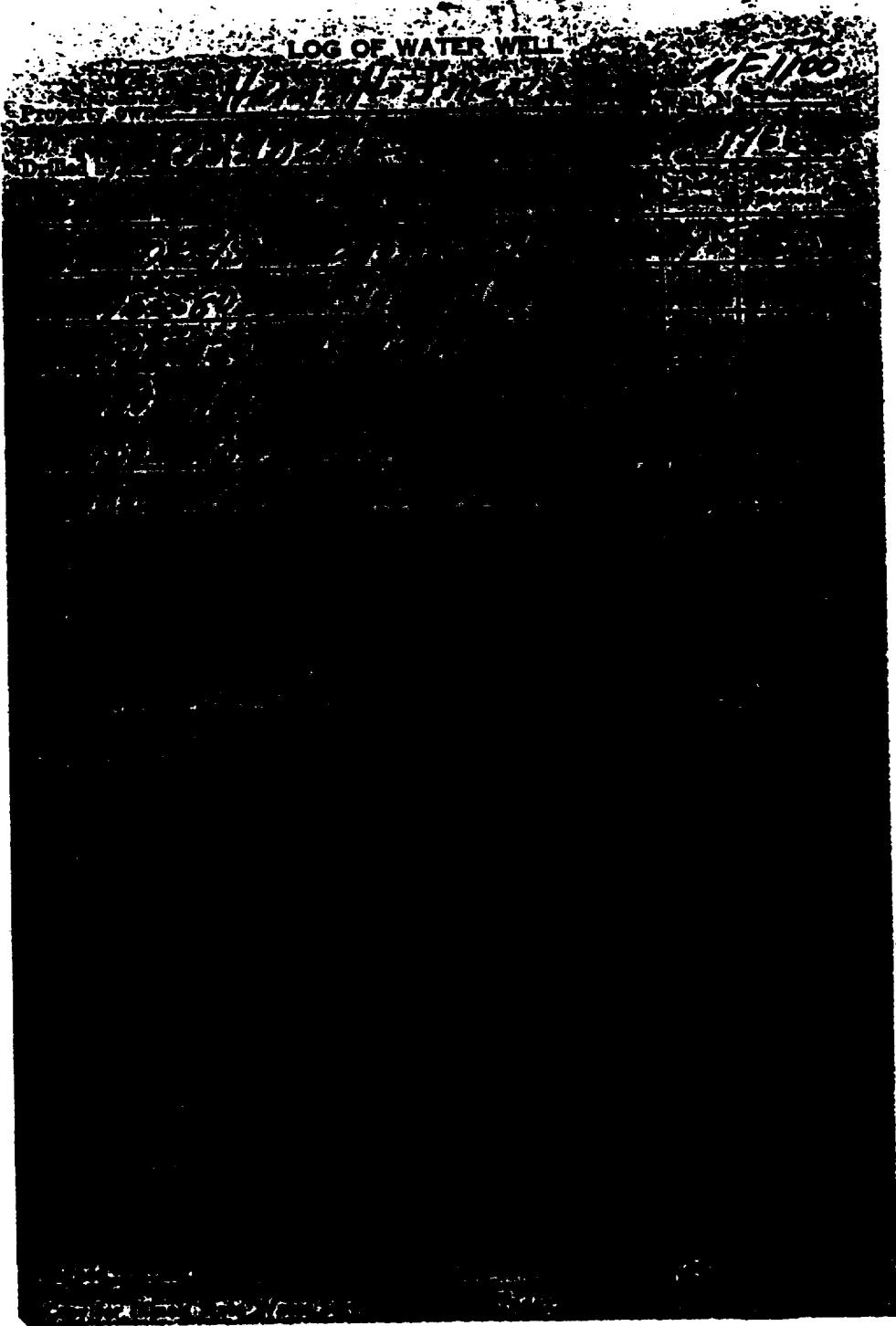
| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>Peat</u> | <u>8</u> | <u>8</u> |
| <u>B.C. Clay</u> | <u>87</u> | <u>95</u> |
| <u>fine sand</u> | <u>10</u> | <u>105</u> |
| <u>C. Sand</u> | <u>7</u> | <u>112</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. Madsen DATE _____

LOG OF WATER WELL

WF1100



DO NOT DETACH GEOLOGICAL/WATER
PROPER WELL LOCATION

No. 55

GEOLOGICAL WATER SURVEYS' WATER WELL RECORD

Completed 3-6-68

| | | | |
|---|-------------------------------|------------|-------------|
| 10. Dept. Mines and Minerals Permit No. | AYE 3591 | Year | 68 |
| 11. Property owner | PROGRESSIVE DRILLING | Well No. | 1 |
| Address | 172 - Box 282 ANTIGUA, I.C.C. | Driller | 663-3 |
| Driller E.H. LEHART & Sons Inc | License No. 92-xx-9 | Permit No. | 2000 |
| 12. Water from | FORMATION | Water from | Formation |
| at depth | 10 ft 47 in. | at depth | 15 ft 3 in. |
| Sec. | 22 | Sec. | 22 |
| Twp. | 46 N | Twp. | 46 N |
| Rng. | 10 E | Rng. | 10 E |
| Length: | 21 ft | Slot: | 20 |

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) | LOCATION IN SECTION PLAT | SHOW |
|-------------|---------------------|------------|----------|--------------------------|------|
| 5" | Galv. steel, 15 wt. | 0 | 105 | SW NE SE | |
| 5" | Alum. cas. screen | 105 | 149 | (Permit) | |

16. Size Hole below casing: 5 in.

17. Static level 90 ft. below casing top which is 11 ft. above ground level. Pumping level 100 ft. when pumping at 20 gpm for 2 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF INTION | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|-----------|-----------------|
| Top soil | 1 | 0-1 | 70 | 95 |
| Yellow clay | 20 | 1-21 | 85 | 110 |
| soil & gravel | 72 | 21-94 | 95 | 120 |
| Sand | 6 | 91-100 | 130 | 132 |
| Black clay | 20 | 100-120 | 140 | 145 |
| Sand & gravel (water bearing) | 29 | 120-149 | 150 | 156 |
| | | | 6 | 156 |
| | | | 7 | 163 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John H. Lee DATE 3-29-68

PRIVATE WELL 55

12-13-77

SIGNED John H. Lee DATE 3-29-68

PRIVATE WELL 56

12-13-77

GEOLOGICAL AND WATER SURVEYS' WELL RECORD

Completed 11-14-77

10. Property owner PROGRESSIVE DRILLING Well No. 1 License No. 102-71

Address 172 - Box 282 ANTIGUA, I.C.C.

Driller E.H. LEHART & Sons Inc License No. 92-xx-9

11. Permit No. 2000 Date 6-3-77

12. Water from Formation.

at depth 15 ft 3 in.

Sec. 22 Twp. 46 N

Rng. 10 E

Length: 21 ft Slot: 20

Elev. —

13. County ANTIGUA

14. Screen: Diam. 5 in. Length: 2 ft. Slot: 15

Elev. —

15. Casing and Liner Pipe

| Diam. (in.) | Kind and weight | From (ft.) | To (ft.) | LOCATION IN SECTION PLAT | SHOW |
|-------------|-------------------|------------|----------|--------------------------|------|
| 4" | Alum. cas. 14. C. | 0 | 161 | NE SW SE | |
| 14.8 if fit | | | | | |

16. Size hole below casing: cf in.

17. Static level 95 ft. below casing top which is 11 ft. above ground level. Pumping level 115 ft. when pumping at 126' gpm for 2 hours. Sub. pump set at 126'.

18. FORMATIONS PASSED THROUGH

| | | | | |
|------------|----|---------|-----|-----|
| Brown clay | 1 | 0-1 | 70 | 95 |
| Clay | 20 | 1-21 | 85 | 110 |
| Sand | 72 | 21-94 | 95 | 120 |
| Black clay | 6 | 91-100 | 130 | 132 |
| Sand | 20 | 100-120 | 140 | 145 |
| Black clay | 29 | 120-149 | 150 | 156 |
| Sand | | | 6 | 156 |
| | | | 7 | 163 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

12-13-77

22-16-77

22-16-77

102456

22-16-77

22-16-77

SUBDIVISION HEALTH PROTECTION, SSS WEST
DO NOT DETACH GEOLOGICAL/WATER
OPERATOR WELL LOCATION

WEEK NO. 57
LOG NO. 57

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Dickordland Contract, Well No. 1-16-78
Address 1819 Frank Ave., Bend, Oregon
Driller DRILLER, License No. 102-78
Permit No. 66324, Date 9-6-77
Water from Rand, County Lake
at depth 127 to 132 ft.
at depth 127 to 132 ft.
14. Screen: Diam. 4 in. Slot #8
Length: 3 1/2 ft.

| | |
|------------------|-------|
| Sec. <u>22</u> | Shoal |
| Twp. <u>46N</u> | |
| Rge. <u>10E</u> | |
| Elev. <u>102</u> | |

15. Casing and Liner Pipe

| Diam. (in.) | | Kind and Weight | | From (ft.) | | To (ft.) | |
|-------------|-------|-----------------|----|------------|-----|----------|--|
| 4 | Shoal | T | C. | 0 | | 129 | |
| 14.81 | ppf | | | 11.13 | ppf | | |

50' NL 300' EL,
SW SW SE
(permit)

16. Size Hole below casing: 4 in.
17. Static level 7 1/2 ft. below casing top which is 1 ft.
above ground level. Pumping level 20 ft. when pumping at 1/2 gpm for 1/2 hours.

Sub. pump set at 105'.

18. FORMATIONS PASSED THROUGH

| THICKNESS | DIRECTION OF BOTTOM | CLAY | 9 1/2 |
|-----------|---------------------|-------------|-------|
| 7.5 | 75 | Hand pack | 26 |
| 10 | 8.5 | Clay | 11 |
| 4.2 | 12.7 | Silt & Sand | 2 |
| 5 | 13.2 | Clay | 1 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Henry K. Hoover DATE 5-24-84
SIGNED Henry K. Hoover DATE 5-24-84
LAWYER John J. Hoover DATE 5-24-84
COUNTY No. 2553
LAKE 22-46N-10E

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

22 46N 10E

GEOLOGICAL,) WATER SURVEYS WELL RECORD

10. Property owner E. (U) (U) SWALD, Well No. U
Address 1105 U.S. HIGHWAY 101 E. LAKE VILLA
Driller L. R. HOLLOWAY, License No. 102-753
Permit No. 110267, Date 11-8-83
Water from Crust, County Lake
at depth 129 to 131 ft.
Screen: Diam. 4 in.
Length: 3'6" ft. Slot 20

15. Casing and Liner Pipe

Diam. (in.)

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|----------|
| 4 | Shoal | 0 | 129 |
| 11.13 | ppf | | |

16. Size Hole below casing: 4 in.

17. Static level 50 ft. below casing top which is 3 ft.
above ground level. Pumping level 105 ft. when pumping at 3 gpm for 2 hours.

18. FORMATIONS PASSED THROUGH

| THICKNESS | DIRECTION OF BOTTOM | CLAY | 9 1/2 |
|-----------|---------------------|-------------|-------|
| 7.5 | 75 | Hand pack | 26 |
| 10 | 8.5 | Clay | 11 |
| 4.2 | 12.7 | Silt & Sand | 2 |
| 5 | 13.2 | Clay | 1 |

PRIVATE WELL 57

PRIVATE WELL 58

WOLY No. 60

Log No. 103

LOG OF WATER WELL

Property owner O. Brubaker

Well No. 1

Year 1945

Drilled by Ohio Breakaway
Permitting power limited

Length of well 100 ft.

Depth of bottom 100 ft.

Thickness of sand 10 ft.

Thickness of clay 10 ft.

Thickness of gravel 10 ft.

Thickness of silt 10 ft.

Thickness of shale 10 ft.

Thickness of sandstone 10 ft.

Thickness of limestone 10 ft.

Thickness of dolomite 10 ft.

Thickness of shale 10 ft.

Thickness of sandstone 10 ft.

Thickness of dolomite 10 ft.

Thickness of shale 10 ft.

Thickness of sandstone 10 ft.

Thickness of dolomite 10 ft.

Thickness of shale 10 ft.

Thickness of sandstone 10 ft.

Thickness of dolomite 10 ft.

Thickness of shale 10 ft.

Thickness of sandstone 10 ft.

Thickness of dolomite 10 ft.

Thickness of shale 10 ft.

Thickness of sandstone 10 ft.

Thickness of dolomite 10 ft.

ILLINOIS GEOLOGICAL SURVEY, URBANA

| Panel | Strata | Thickness | Type | Beds |
|-------|--|-----------|------|------|
| 1 | Brown clay thin clay shale streak at top 3 in. on up vol. | 1 1/2 | C | 1 |
| 2 | Yellow clay thin clay shale streak at top 3 in. on up vol. | 1 1/2 | C | 1 |
| 3 | Blue clay sand | 1 | C | 1 |
| 4 | Blue clay sand | 1 | C | 1 |
| 5 | Blue clay sand | 1 | C | 1 |
| 6 | Blue clay sand | 1 | C | 1 |
| 7 | Blue clay sand | 1 | C | 1 |
| 8 | Blue clay sand | 1 | C | 1 |
| 9 | Blue clay sand | 1 | C | 1 |
| 10 | Blue clay sand | 1 | C | 1 |
| 11 | Blue clay sand | 1 | C | 1 |
| 12 | Blue clay sand | 1 | C | 1 |
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| 235 | Blue clay sand | 1 | C | 1 |
| 236 | Blue clay sand | 1 | C | 1 |
| 237 | Blue clay sand | 1 | C | 1 |
| 238 | Blue clay sand | 1 | C | 1 |
| 239 | Blue clay sand | 1 | C | 1 |
| 240 | Blue clay sand | 1 | C | 1 |
| 241 | Blue clay sand | 1 | C | 1 |
| 242 | Blue clay sand | 1 | C | 1 |
| 243 | Blue clay sand | 1 | C | 1 |
| 244 | Blue clay sand | 1 | C | 1 |
| 245 | Blue clay sand | 1 | C | 1 |
| 246 | Blue clay sand | 1 | C | 1 |
| 247 | Blue clay sand | 1 | C | 1 |
| 248 | Blue clay sand | 1 | C | 1 |
| 249 | Blue clay sand | 1 | C | 1 |
| 250 | Blue clay sand | 1 | C | 1 |
| 251 | Blue clay sand | 1 | C | 1 |
| | | | | |

No. 61

LOG OF WATER WELL

Property owner Mr. Edminster Well No. 1

Drilled by Chris Mahan Year 1945

Formations passed through

| | Thickness feet | Depth of bottom feet |
|-------------|-------------------|----------------------------|
| Soil | 1 | 1 |
| Yellow clay | 18 | 19 |
| Blue clay | 64 | 73 |
| Marl clay | 20 | 103 |
| Coarse sand | 3 | 106 |

1985 is in section 26
(acres on back page) 3 106 ft.

Finished in Coarse sand 103 ft.
Cased with 2 inch gal pipe from 0 to 103 ft.

and 2 inch — from 103 ft.
— inch static level from surf. 60 ft.

Size hole below casing — ft.
Tested capacity 10 gal. per min. Temperature — F.

Tested capacity 10 gal. per min. Temperature — F.
Water lowered to — in. in — hrs. — min.

Length of test / hrs. — min. Hydrogen Peroxide
Slot 60 Diam. / in. Length 3 ft.

Township name Sparta Elev. / ft.
Diam. / in. Length 3 ft.

Description of location Lake SE 1/4 NE 1/4
Sec 21 Top 46 Refd E
R.R. 1/2 miles S of Sparton

Signed Chris Mahan County Lincoln
Copy for Illinois State Geological Survey
Index: E 1 - 46N - 10E

LOG OF WATER WELL

Property owner Mr. & Mrs. D. Orgalk Well No. 1

Drilled by Chris Mahan Year 1946

Formations passed through

| | Thickness feet | Depth of bottom feet |
|---------------|-------------------|----------------------------|
| Sand | 1 | 1 |
| Yellow clay | 19 | 20 |
| Blue clay | 38 | 58 |
| Sand & gravel | 21 | 79 |
| Blue clay | 24 | 103 |
| Fine sand | 7 | 110 |
| Coarse sand | 3 | 113 |

Well No. 1984 100' diameter

Continued on back page

Finished in coarse sand 100 ft. 113 ft.

Cased with 2 inch gal pipe from 0 to 103 ft.
and — inch — from 103 ft. —

Size hole below casing — inch. Static level from surf. 50 ft.

Tested capacity 10 gal. per min. Temperature — F.

Water lowered to — in. in — hrs. — min.

Length of test / hrs. — min. Hydrogen Peroxide
Slot 60 Diam. / in. Length 3 ft.

Bottom set at 113 ft.
[Shows location in Section 21]
Sec 21
Twp 46
Refd E

PRIVATE WELL 61

Signed Chris Mahan County Lincoln
Copy for Illinois State Geological Survey
Index: E 1 - 46N - 10E

No. 67
Well No.

Log No. 65

1

LOG OF WATER WELL

Property owner P. G. Chappell Well No. 1

Drilled by Chas. Anderson Year 1947

Permit issued through

| Thickness in. | Depth of Bottom in. |
|------------------|---------------------------|
| 1 | 18 19 |
| 7 2 9 1 | 72 93 |
| 2 | 2 93 |
| 4 | 4 97 |

COUNTY NO. 2022 Nebraska
(Locating on base) Length of well 97 in.
Plastered in Concrete Cased with 2 inch galvanized pipe from surface to bottom
and 1 inch from bottom to base hole
Base hole below surface 50 in.
Tested capacity 10 gal. per min. Temperature 77 F.
Water lowered to 10 in. in 10 min.
Length of well 100 in. 4 ft 8 ft 10 ft
Bottom set at 97 in.
(above location in Section line)
TOWNSHIP Sec. 21 Range 4 Section 1
Description of location Learn Lake

Revolving pump
Pump set at 15 in.
(above location in Section line)
Description of location Learn Lake

Signed Chas. Anderson County SAF Date 21-16N-10E
City or State where extracted water
Index: 100

LOG OF WATER WELL

Property owner A. J. Schreiber Well No. 1
Drilled by Chas. Anderson Year 1947

Permit issued through

| Thickness in. | Depth of Bottom in. |
|------------------|---------------------------|
| 3 | 19 22 |
| 8 6 10 8 | 86 108 |
| 3 11 1 | 3111 |
| 4 11 5 | 4115 |

COUNTY NO. 2021 Nebraska
(Locating on base) Length of well 111 in.
Plastered in Concrete Cased with 2 inch galvanized pipe from surface to bottom
and 1 inch from bottom to base hole
Base hole below surface 50 in.
Tested capacity 10 gal. per min. Temperature 77 F.
Water lowered to 10 in. in 10 min.
Length of well 100 in. 4 ft 8 ft 10 ft
Bottom set at 15 in.
(above location in Section line)
TOWNSHIP Sec. 2 Range 4 Section 1
Description of location Learn Lake

Revolving pump
Pump set at 15 in.
(above location in Section line)
Description of location Learn Lake

Signed Chas. Anderson County SAF Date 21-46N-10E
City or State where extracted water
Index: 100

No. 1064

OWNER HEALTH PROTECTION, 535 WEST
DO NOT DETACH GEOLOGICAL/WATER
IDE PROP WELL LOC

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner GENE THREE Well No. ANTIECK
 Address 2794 W. COON LAKE BLVD. ANTIECK
 Driller C. MADSSEN License No. 90-2202
 11. Permit No. 96449 Date 10-3-80
 12. Water from SAND 13. County LAKE

| | |
|-------------------|-------------|
| Sec. <u>217</u> | <u>111</u> |
| Twp. <u>46N</u> | <u>101</u> |
| Rge. <u>10 E</u> | <u>11</u> |
| Elev. <u>1000</u> | <u>1000</u> |

at depth 121 to 126 ft.
 14. Screen: Diam. 3 in.
 Length: 5 ft. Slot .010

16. Size Hole below casing: 3 in.
 17. Static level 102 ft. below casing top which is 6 ft.
 above ground level. Pumping level — ft. when pumping at — hours per day.

- | DEPTH
OF
BOTTOM | THICKNESS | FORMATIONS PASSED THROUGH |
|-----------------------|-----------|---------------------------|
| 16. | | |

| | |
|----|----|
| 12 | 12 |
| 13 | 22 |
| 15 | 26 |
| 7 | 24 |
| 57 | 11 |
| 4 | 11 |

CONTINUE ON SEPARATE SHEET IF NECESSARY

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED 2-1-11 at 10:00 P.M. DATE 2-1-11

GEOLOGICAL AND WATER SURVEYS WELL RECORD

- | | | | | |
|--------------------|--|-------------|----------|---|
| 10. Property owner | T. H. A. | Prop. No. | Well No. | 1 |
| Address | 400 S. 1st St., Box 110, Laramie, Wyo. | Block No. | 7 | 1 |
| Driller | Boiling Spring Drilling Co. | Lot No. | 7 | 1 |
| Permit No. | WY-111 | License No. | WY-111 | |
| Date | 6/1/51 | Date | 6/1/51 | |
| Water from | Ground | County | Laramie | |
| at depth | 125 ft | Sec. | 21.3c | |
| Screen: | Diam. 1/2 in. | Twp. | 246 1/2 | |
| Length: | 4 ft. | Rge. | 246 1/2 | |
| | Slot 1/2 | Elev. | | |

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (ft.) | To (ft.) | Location in Section Plat S.E. Sec. No. C |
|-------------|--------------------|------------|----------|--|
| 4" | Tell Conic 115 lbs | Stringline | 100 ft. | |
| | | | | |
| | | | | |
| | | | | |

16. Size Hole below casing: _____ in.
 17. Static level 10 ft. below casing top which is 10 ft. above ground level. Pumping level 12 ft. when pumping at 20 cfm for 1 hour.

| THICKNESS IN MILLIMETERS | WEIGHT IN GRAMS PER CUBE CENTIMETER |
|-----------------------------|--|
| 1.2 | 1.70 |
| 1.3 | 1.71 |
| 1.5 | 1.74 |
| 2.0 | 1.76 |
| 2.5 | 1.78 |
| 3.0 | 1.80 |
| 3.5 | 1.81 |
| 4.0 | 1.82 |
| 5.0 | 1.84 |
| 6.0 | 1.85 |
| 7.0 | 1.86 |
| 8.0 | 1.87 |
| 9.0 | 1.88 |
| 10.0 | 1.89 |
| 11.0 | 1.90 |
| 12.0 | 1.91 |
| 13.0 | 1.92 |
| 14.0 | 1.93 |
| 15.0 | 1.94 |
| 16.0 | 1.95 |
| 17.0 | 1.96 |
| 18.0 | 1.97 |
| 19.0 | 1.98 |
| 20.0 | 1.99 |
| 21.0 | 2.00 |
| 22.0 | 2.01 |
| 23.0 | 2.02 |
| 24.0 | 2.03 |
| 25.0 | 2.04 |
| 26.0 | 2.05 |
| 27.0 | 2.06 |
| 28.0 | 2.07 |
| 29.0 | 2.08 |
| 30.0 | 2.09 |
| 31.0 | 2.10 |
| 32.0 | 2.11 |
| 33.0 | 2.12 |
| 34.0 | 2.13 |
| 35.0 | 2.14 |
| 36.0 | 2.15 |
| 37.0 | 2.16 |
| 38.0 | 2.17 |
| 39.0 | 2.18 |
| 40.0 | 2.19 |
| 41.0 | 2.20 |
| 42.0 | 2.21 |
| 43.0 | 2.22 |
| 44.0 | 2.23 |
| 45.0 | 2.24 |
| 46.0 | 2.25 |
| 47.0 | 2.26 |
| 48.0 | 2.27 |
| 49.0 | 2.28 |
| 50.0 | 2.29 |
| 51.0 | 2.30 |
| 52.0 | 2.31 |
| 53.0 | 2.32 |
| 54.0 | 2.33 |
| 55.0 | 2.34 |
| 56.0 | 2.35 |
| 57.0 | 2.36 |
| 58.0 | 2.37 |
| 59.0 | 2.38 |
| 60.0 | 2.39 |
| 61.0 | 2.40 |
| 62.0 | 2.41 |
| 63.0 | 2.42 |
| 64.0 | 2.43 |
| 65.0 | 2.44 |
| 66.0 | 2.45 |
| 67.0 | 2.46 |
| 68.0 | 2.47 |
| 69.0 | 2.48 |
| 70.0 | 2.49 |
| 71.0 | 2.50 |
| 72.0 | 2.51 |
| 73.0 | 2.52 |
| 74.0 | 2.53 |
| 75.0 | 2.54 |
| 76.0 | 2.55 |
| 77.0 | 2.56 |
| 78.0 | 2.57 |
| 79.0 | 2.58 |
| 80.0 | 2.59 |
| 81.0 | 2.60 |
| 82.0 | 2.61 |
| 83.0 | 2.62 |
| 84.0 | 2.63 |
| 85.0 | 2.64 |
| 86.0 | 2.65 |
| 87.0 | 2.66 |
| 88.0 | 2.67 |
| 89.0 | 2.68 |
| 90.0 | 2.69 |
| 91.0 | 2.70 |
| 92.0 | 2.71 |
| 93.0 | 2.72 |
| 94.0 | 2.73 |
| 95.0 | 2.74 |
| 96.0 | 2.75 |
| 97.0 | 2.76 |
| 98.0 | 2.77 |
| 99.0 | 2.78 |
| 100.0 | 2.79 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED 2-1-11 at 10:00 P.M. DATE 2-1-11

PRIVATE WELL 67

Well log
No. 68

SUMER HEALTH PROTECTION, SJS WEST
11. DO NOT DETACH GEOLOGICAL/WATER
PROPERLY LOCATED

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Thomas Homann, Well No. 173 + Dosepl.
 Address 2107½ North Ave., Antioch (cont.)
 Driller Geoscience F. C. License No. 102-237
 Permit No. 1145139 Date 9/7/87
 12. Water from Sand + Ll. Gravel 13. County Lake

| | | | | |
|-------------|------------|------|------------|-----|
| at depth | <u>155</u> | to | <u>162</u> | ft. |
| 14. Screen: | Diam. | 3 | in. | |
| Length: | ft. | Slot | 1.0 | |

| 15. Casing and Liner Pipe | |
|---------------------------|-----------------|
| Diam. (in.) | Kind and weight |
| 6 | |
| 8 | |
| 10 | |
| 12 | |
| 14 | |
| 16 | |
| 18 | |
| 20 | |
| 22 | |
| 24 | |
| 26 | |
| 28 | |
| 30 | |
| 32 | |
| 34 | |
| 36 | |
| 38 | |
| 40 | |
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| 64 | |
| 66 | |
| 68 | |
| 70 | |
| 72 | |
| 74 | |
| 76 | |
| 78 | |
| 80 | |
| 82 | |
| 84 | |
| 86 | |
| 88 | |
| 90 | |
| 92 | |
| 94 | |
| 96 | |
| 98 | |
| 100 | |

16. Size hole below casing: 5 in.
 17. Static level Q ft. below casing top which is t-1 ft.
 above ground level. Pumping level ll ft. when pumping at 15-20 gpm for 1 hours.

| 18. FOUNDATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|--------------------------------|-----------|-----------------|
| Brown Clay | 0 | Q |
| Blue Clay | 160' | 28 |
| Sand + Gravel | 2 | 30 |
| Blue Clay | 161 | 74 |
| Sand + Gravel | 1 | 75 |
| Blue Clay | 72 | 140 |
| Sand | 1 | 141 |
| Blue Clay | 141 | 155 |
| Sand + Ll. Gravel | 5 | 160 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED George L. Hoffner DATE 3/27/85

16 46N 10E
715

| (Show location in Section Plat) | |
|---------------------------------|----------|
| Sec. 16 | Twp. 46N |
| Rd. 10E | |
| | |
| | |

| 19. TERRAIN AND SOIL CONDITIONS | |
|----------------------------------|--|
| Finished land | soil, per min. Temperature - F. |
| Water lowered to | ft. - hr. - min. |
| Length of well | ft. - min. - sec. |
| Slot 60 Diam. | Length of 1 ft. Bottom net slt 112 ft. |
| Township name | Antioch |
| Description of location Ad - 173 | |
| NE SW NW | |

PRIVATE WELL 69

PRIVATE WELL 68

White Copy -
III. Dept. of Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PWLug 69 (Dup)

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored _____. Hole Diam. 5 in. Depth 160 ft.
Curb material _____. Buried Slab: Yes No
- b. Driven _____. Drive Pipe Diam. _____. Depth _____. ft.
- c. Drilled Finished in Drift In Rock _____.
Tubular _____. Gravel Packed _____.
- d. Grout: _____

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building _____ Ft. Seepage Tile Field _____
- Cess Pool _____ Sewer (non Cast iron) _____
- Privy _____ Sewer (Cast iron) _____
- Septic Tank _____ Barnyard _____
- Leaching Pit _____ Manure Pile _____

3. Well furnishes water for human consumption? Yes No

4. Date well completed 11/27/84

5. Permanent Pump Installed? Yes Date _____ No

Manufacturer Ked-Nek Type Subm. Location _____

Capacity 10 gpm. Depth of Setting 120 Ft.

6. Well Top Sealed? Yes No Type _____

7. Pitless Adapter Installed? Yes No

Manufacturer Williams Model Number _____

How attached to casing? clamp

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size 42 gal. Type Champion Harvard Location _____

11. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Thomas Homan Well No. 173 + Deep plat. Rd.

Address 21075 North Ave. Antioch 60002

Driller George E. Gaffke License No. 102-231

11. Permit No. J114634 Date 9/7/84

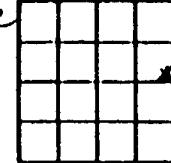
12. Water from Sand + Lt. Gravel Formation 13. County Lake

at depth 155 to 160 ft.

14. Screen: Diam. 3 in.

Length: 5 ft. Slot 10

Sec. 16, 1e
Twp. 46N
Rge. 10E
Elev. _____



Below location in section plat

50' N. 200' W.
SE 1/4, NE 1/4

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|------------|
| <u>6</u> | <u>PVC</u> | <u>+1</u> | <u>160</u> |
| | | | |
| | | | |

16. Size Hole below casing: 5 in.

17. Static level 88 ft. below casing top which is -11 ft.

above ground level. Pumping level _____ ft. when pumping at 15-20 gpm for _____ hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>Brown Clay</u> | <u>0</u> | <u>8</u> |
| <u>Blue Clay</u> | <u>20</u> | <u>28</u> |
| <u>Sand + Gravel</u> | <u>2</u> | <u>30</u> |
| <u>Blue Clay</u> | <u>44</u> | <u>74</u> |
| <u>Sand + Gravel</u> | <u>1</u> | <u>75</u> |
| <u>Blue Clay</u> | <u>65</u> | <u>140</u> |
| <u>Sand</u> | <u>1</u> | <u>141</u> |
| <u>Blue Clay</u> | <u>14</u> | <u>155</u> |
| <u>Sand + Lt. Gravel</u> | <u>5</u> | <u>160</u> |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED George E. Gaffke DATE 3/27/85

Well No. 70

No. 71

(1910-201-2-6)

ILLINOIS GEOLOGICAL SURVEY, URBANA

| Beds | Thickness | Top | Below |
|--|-----------|------------|------------|
| 0'- 5' Silt | 0 | 12' | 15' |
| Drilled | .15 | 10' | 10' 2 1/2" |
| Blue clay | .15 | 9' 2 1/2" | 9' 5" |
| Grey clay | .10 | 9' 5" | 10' 1 1/2" |
| Red sand | .10 | 10' 1 1/2" | 11' |
| Grey & red sand gravel, water bearing | 1' 0" | 11' | 11' 5" |
| | | | |
| Indicated in sand and gravel. | | | |
| Casing: 1" from 0 to 11' 1 1/2" | | | |
| Surface: 10 ft. below ground level | | | |
| Actual elevation: 10 ft. above sea level | | | |
| Surf 1' above | | | |

Indicated in sand and gravel.
Casing: 1" from 0 to 11' 1 1/2"
Surface: 10 ft. below ground level
Actual elevation: 10 ft. above sea level

LOG OF WATER WELL

| Property owner: | Address of property: | Well No.: | |
|---------------------------|----------------------|------------------|------------|
| Drilled by: | W. H. Hart | Well No. 71 | |
| Formation passed through: | Bottom to 11' 1 1/2" | Year 1966 | |
| Thickness of bottom: | 11' 1 1/2" | Depth of bottom: | 11' 1 1/2" |
| Bottom: | Bottom of well | Bottom of well | |

| | | | | | | | |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 100' | 115' | 130' | 145' | 160' | 175' | 190' | 205' |
| Bottom clay | Bottom clay | Bottom clay | Bottom clay | Bottom clay | Bottom clay | Bottom clay | Bottom clay |
| 145' - 115' - 115' - 115' - 115' - 115' - 115' - 115' | Bottom clay |
| 115' - 115' - 115' - 115' - 115' - 115' - 115' - 115' | Bottom clay |
| 115' - 115' - 115' - 115' - 115' - 115' - 115' - 115' | Bottom clay |
| 115' - 115' - 115' - 115' - 115' - 115' - 115' - 115' | Bottom clay |
| 115' - 115' - 115' - 115' - 115' - 115' - 115' - 115' | Bottom clay |
| 115' - 115' - 115' - 115' - 115' - 115' - 115' - 115' | Bottom clay |

Formation: Continue on back if necessary!
Finished in: Cased with 1" diameter
Cased with 1" diameter
and 1" slot
Size hole 1" in diameter
Water level from 11' 1 1/2" to 11' 1 1/2" min. Screen 11' 1 1/2" to 11' 1 1/2" min.
Tested capacity: 10 gpm at 11' 1 1/2" min.
Length of well: 100' from bottom to 11' 1 1/2" min.
Slot: From bottom to 11' 1 1/2" bottom at 11' 1 1/2" min.
Township section: E. 1/2 sec. 11
Description of location: E. 1/2 sec. 11
Date drilled: Nov. 1966
Authority: C. H. Hart
Elevation: 11' 1 1/2" min.
Location: County: Sangamon
County: Sangamon
State: Illinoi
Signed: C. H. Hart
Copy for Illinois State Geological Survey
Date: Nov. 1966
Instrument: 16' chain

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|--------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| COMPANY | W. H. Hart |
| FARM | None |
| DATE DRILLED | Nov. 1966 |
| AUTHORITY | C. H. Hart |
| ELEVATION | 11' 1 1/2" min. |
| LOCATION | Private |
| COUNTY | Sangamon |

PRIVATE WELL 70

Well log
No. 72

13210-30M-2-61

Page 1

ILLINOIS GEOLOGICAL SURVEY, URBANA

| Strata | Total thickness | Top | Bottom |
|--------------------|-----------------|-----|-----------|
| Clay | 775 | 0 | 100 |
| Sand | 100 | 100 | 104 |
| Very coarse gravel | 675 | 104 | 106 TD |

Finished in very coarse gravel.
Casing: 6" galv. from 0 to 100'.
Static level from surface: 30'.
Tested capacity: 20 gallons per minute.
Water lowered: 5'.

775
30
745

(72)

WELL 73

No. 73

13210-30M-2-61

(3)

ILLINOIS GEOLOGICAL SURVEY, URBANA

| Strata | Total thickness | Top | Bottom |
|---------------------|-----------------|-----|-----------|
| Brown clay | 782 | 0 | 15' |
| Blue clay | 120 | 15' | 120 |
| Fine sand to gravel | 662 | 120 | 130 TD |

Finished in fine sand to gravel.
Casing: 4" from 0 to 130'.
Static level from surface: 40'.
Tested capacity: 10 gallons per minute.
Water lowered: 5'.

782
40
740

777
40
735

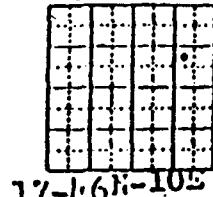
Copied from records in office of C. L. Wertz

PRIVATE WELL 73
Antioch, Illinois

COMPANY C. L. Wertz
FARM Hunter, Elmer
DATE DRILLED July 1949
AUTHORITY C. L. Wertz
ELEVATION 1100 ft.
LOCATION NW 1/4 SE 1/4 NE 1/4
TAXID

No. 1

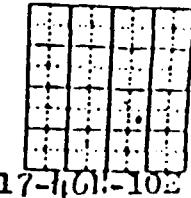
COUNTY NO. 153



17-16N-10E

COMPANY C. L. Wertz
FARM Grimm, Henry
DATE DRILLED March 1945
AUTHORITY C. L. Wertz
ELEVATION 1100 ft.
LOCATION NW 1/4 SE 1/4 NE 1/4
TAXID

No. 1
COUNTY NO. 85



Page

ILLINOIS GEOLOGICAL SURVEY, URBANA

(10210-2038-2-68)

John C. Stevens Corporation, Rochester, N. Y. Blanks and Rules in Three Panels. FORM 403809

TOWN Antioch
 COMPANY Henry Boysen, Jr.
 FARM Nixon, M. C.
 AUTHORITY Henry Boysen, Jr.
 ELEVATION
 COLLECTOR
 CONFIDENTIAL

TOWNSHIP Antioch

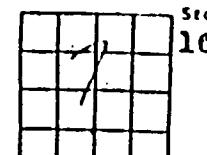
NO.

NO.

T.

46

N

MAP NO. 3
R. 10E

DATE DRILLED Dec. 1939

SE COR SW SE NW

| No. | THICKNESS | DEPTH | |
|------------------------------|-----------|-------|-----|
| | | Feet | In. |
| | 1945 | | |
| Clay, red | 20 | | 20 |
| Clay, blue | 90 | | 110 |
| Sand and gravel | 45 | | 155 |
| 4-1/2" casing to 155' | | | |
| Water level 62' from surface | | | |
| Capacity tested to 10 g.p.m. | | | |
| | 795 | | |
| | 62 | | |
| | 733 | | |

| Strata | Thickness | Top | Bottom |
|---------------------------|-----------|-----|----------------|
| Brown clay | | 0 | 15 |
| Blue clay | | 15 | 125 805 |
| Sand to very mixed gravel | | 125 | 171-125 680 |

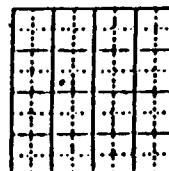
810
65
745

33

34

COMPANY C. B. Hertz
 FARM 1/4 ac. P.M.R.
 DATE DRILLED May 1943
 AUTHORITY C. B. Hertz
 ELEVATION 810 ft. S.E. 17° NW

NO. 1
 COUNTY NO. 84



COUNTY Luke
 DRILL RECORD

INDEX NO. 0316

LOG OF WATER WELL

Property owner J. L. Lasker
Drilled by C. L. Wertz
Format one passed threadon

| | | |
|-----------------------|--------|-----|
| Top soil & Brown clay | 18 | 18 |
| Grey sandy limestone | 167.85 | |
| Dry limestone | 5 | 180 |
| Limestone | | 215 |

Finished in 1 hour 20 min 215 ft
Cased with 4 in. brick 16 p.c. from 8 to 8.95

Side hole below casting $4\frac{1}{2}$ inch Static level from surf .36.

Tested capacity, 6 gal. per min. Temperature 66

Water lowered to 52 ft. in in 10 minutes.

Length of test. hrs. min. Score.

Slot _____ Length _____ (inches) Action in Section _____
____ 16 3 188 Step 1

Township name NEWTON Date 1886 No. 7 Tu 7/6

Description of location. / See page 1
81-173 Reg. # 6

G. L. Wertz County Clerk

Page 3 ILLINOIS GEOLOGICAL SURVEY, URBANA

| Strata | Thickness | Top | Bottom |
|--------------|-----------|-----|--------|
| Brown clay | 768 | 0 | 1 |
| Blue clay | 85 | 15 | 3 |
| Clean gravel | 603 | 05 | 7 |

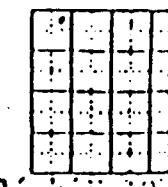
Finished in clean gravel.
Casing: 3" from 0 to 17'
Static l. vol from surface: 30
Tested capacity: 20 gallons per minute
Water lowered: 5'

36

Little Silver Lake

COMPANY C. L. Wertz
FARM McCormick, Ohio
DATE DRILLED November 1941
AUTHORITY C. L. Wertz
ELEVATION 1170 ft.
LOCATION KJ 171
COUNTY Linn

no. 1
COUNTY NO. ✓ 3



Well log

No. 74

11210-2031-3-65

PAGE 1 ILLINOIS GEOLOGICAL SURVEY, URBANA

| Strata | Thickness | Top | Bottom |
|-----------------|-----------|-----|--------|
| Brown clay | | 0 | 10 |
| Clay | | 13 | 90 |
| Sand | 780 | 90 | 96 |
| Clay | 155 | 96 | 155 |
| Sand to gravel. | ? | 155 | 161 |
| | | | TD |

Finished in sand to gravel.
Casing: 4" from 0 to 158'.
Size hole below casing: 4".
Static level from surface: 70'.
Tested capacity: 10 gallons per minute.
Water lowered: 5'.

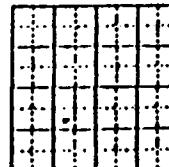
74

$$\begin{array}{r} 780 \\ 70 \\ \hline 710 \end{array}$$

Copied from records in office of C. L. Wertz

COMPANY C. L. Wertz
FARM H. Brengmann
DATE DRILLED May 1950
AUTHORITY C. L. Wertz
ELEVATION SW NE SW
LOCATION TATE

NO. 1
COUNTY NO. 152



17-16-11-10E

Well log
No. 75

11-20M-3-65

PAGE 1 ILLINOIS GEOLOGICAL SURVEY, URBANA

| Strata | Thickness | Top | Bottom |
|----------|-----------|-----|--------|
| Top soil | | 0 | 20 |
| Clay | 100 | 20 | 100 |
| Sand | 100 | 100 | 111 |
| Gravel | 144 | 111 | T. |

Finished in gravel.
Casing: 4" galv. from 0 to 117'.
Static level from surface: 70'.
Tested capacity: 10 gallons per minute.
Water lowered: 5'.

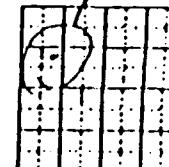
75

Falls in middle of Lake

Copied from records in office of C. L. Wertz

COMPANY C. L. Wertz
FARM Dwicloy, T.
DATE DRILLED June 1951
AUTHORITY C. L. Wertz
ELEVATION NE SW NW
LOCATION LAKE

NO. 1
COUNTY NO. 252



17-16-11-10E

791 J NOT DETACH GEOLOGICAL WATER
DE PROPEL WELL LOCATION.

Well Log

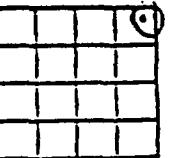
No. 76

GEOLOGICAL ID WATER SURVEYS WIT REC'D

Completed 7-26-74

| SHOW LOCATION IN SECTION PLAT 350' SL 350' EL OF SE (permit) | | | |
|--|----------|----------|-------------|
| Sec. 16. | Twp. 44N | Rge. 14E | Elev. 1000' |
| at depth 129 to 142 ft. | | | |

14. Screen: Diam. 2 in.
Length: 3 ft. Slot 1/2



15. Casing and Liner Pipe

| Diam (in.) | Kind and weight | From (ft.) | To (ft.) |
|---------------------------|-----------------|------------|----------|
| 4 | Casing | 0 | 142 |
| 10.87 ft. ^{1/2"} | Liner | | |

16. Size hole below casing: 4 in.

17. Static level 70 ft. below casing top which is 1 ft.
above ground level. Pumping level 62 ft. when pumping at 126 gpm for 1 hours. Submersible pump set at 126.

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|--------------------------|-----------|-----------------|
| Topsoil | 2.0 | 2.0 |
| 1st bed Gray Clay | 111 | 131 |
| 2nd bed | 139 | 139 |
| 3rd bed | 640 | 145 |
| | | 37 |
| | | 16 |
| | | 15 |

18. FORMATIONS PASSED THROUGH

| | | | | |
|-------------------|-----|-----|------|-----|
| Topsoil | 2.0 | 2.0 | 795 | 127 |
| 1st bed Gray Clay | 111 | 131 | 779 | |
| 2nd bed | 139 | 139 | 60 | 3 |
| 3rd bed | 640 | 145 | 735 | |
| | | | (38) | 111 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED J. E. S. DATE 8/5/74
COUNTRY U.S.A.

PRIVATE WELL 77

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED J. E. S. DATE 8/30/74
COUNTRY U.S.A.

PRIVATE WELL 76

U. S. SURVEY OFFICE, WILDLING, SPRINGFIELD,
AL./WATER SURVEYS SECTION. BE SURE TO

GLAUCOCYSTIS

- Leiden — R. 361

CEU OFFICIAL MID WINTER SURVEY WiFi 1 RECODE

Concluded 2-73

10. Property owner Walters, 322012 Well No. 322012
 Address Ct. 173 Antioch Driller Walter License No. 30
 Permit No. WF-17855 Date: 2/01/13

11. Water from Ground 13. County Antioch

Formation Calcareous Sec. 16
 at depth 54 to 64 ft. Twp. 16N
 Screen: Diam. 4 in. Rge. 1C E
 Length: 3 1/2 ft. Slot #8 Elev. —

15. Casing and Liner Pipe

16. Size hole below casing: 2 in.
 17. Static level 70 ft. below casing top which is 18 ft. above ground level. Pumping level 18 ft. when pumping at 10 gpm for 1 hours.

SIGNED ————— Date ————— .

RECEIVED : DATE : 01-01-1998

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John Doe DATE 2/24/13
(CONTINUE ON SEPARATE SHEET IF NECESSARY)

14

PRIVATE WELL 78

FILL IN ALL PERTINENT INFORMATION
PART OF PUBLIC HEALTH, ROOM 216, STATE OFFICE BUILDING, SPRINGFIELD,
ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO
PROVIDE PROPER WELL LOCATION.

PW Log 78 (Dvp)

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug . Bored . Hole Diam. 4 in. Depth 164 ft.
Curb material . Buried Slab: Yes No
- b. Driven . Drive Pipe Diam. 4 in. Depth 161 ft.
- c. Drilled . Finished in Drift ✓. In Rock .
- d. Tubular . Gravel Packed .
- e. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building Ft. Seepage Tile Field
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast iron)
- Septic Tank Barnyard
- Leaching Pit Manure Pile

3. Is water from this well to be used for human consumption?

Yes ✓ No

4. Date well completed February 1973

5. Permanent Pump Installed? Yes ✓ No

Manufacturer Sta Rite Type Submersible

Capacity 8 gpm. Depth of setting 105 ft.

6. Well Top Sealed? Yes ✓ No

7. Pitless Adaptor Installed? Yes ✓ No

8. Well Disinfected? Yes ✓ No

9. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Murphy Farms Well No.

Address Rt. 173 Antioch

Driller License No. 50

11. Permit No. NF 17835 Date 2/9/73

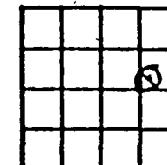
12. Water from KNOL 13. County

Formation at depth 154 to 164 ft.

14. Screen: Diam. 4 in.

Length: 3 1/2 ft. Slot #8

Sec. 16 Twp. AGN Rge. 10 E
Elev.



SHOW
LOCATION IN
SECTION PLAT
300' N 55' E
Sect NE

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|--------------------|------------|------------|
| <u>4</u> | <u>SPW, F.A.C.</u> | <u>0</u> | <u>161</u> |
| | <u>10.89 PPF</u> | | |

16. Size Hole below casing: 4 in.

17. Static level 70 ft. below casing top which is 1 ft.
above ground level. Pumping level 78 ft. when pumping at 10
gpm for hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>yellow clay</u> | <u>19</u> | <u>17</u> |
| <u>blue clay</u> | <u>88</u> | <u>107</u> |
| <u>sandy clay</u> | <u>11</u> | <u>118</u> |
| <u>gravel & cobbles</u> | <u>36</u> | <u>154</u> |
| <u>sand</u> | <u>10</u> | <u>164</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED J. Brown DATE 2/24/73

I REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF ENVIRONMENTAL HEALTH, 535 WEST
2701. DO NOT DETACH GEOLOGICAL/WATER
DE PROPE^Y LOC^A

Week No. 79

GEOLOGICAL AND WATER SURVEYS WELL RECORD

Completed 9/2/75

- | | | | |
|--------------------|---|-------------|--------------|
| 10. Property owner | (Mr. W. H. Miller) | Well No. | 1 |
| Address | N. R. Box 146, I-11 | | |
| Driller | C. L. Miller | License No. | 57 |
| 11. Permit No. | 71865 | Date | Sept. 8-1973 |
| 12. Water from | Drift | 13. County | Dakota |
| at depth | ^{Formation} 132 to 13.2 ft. | Sec. | 16 |
| 14. Screen: Diam. | 2 in. | Twp. | 46N |
| Length: | 15' | Rge. | 10E |
| | | Elev. | 820 |

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Pt.) | To (Pt.) |
|-------------|-----------------|------------|----------|
| 6" | 1766 grs | C. | 132 |
| | | | |

SHOW
LOCATION IN
SECTION PLAT.
200' NL, 250' E
NW SE
(Permit)

16. Size Hole below casing: _____ in. ~~36' 0" x 1 1/2"~~
17. Static level 9 ft. below casing top which is _____ ft.
above ground level. Pumping level 6 1/2 ft. when pumping at 27
gpm for 3 hours. Sub. pump set at 90°

| 18. | FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-----|---------------------------|-----------------|-----------------|
| | Red sand & clay | 15 " | |
| | Bluish grey " | 15 - 55 " | |
| | Dark grey clay | 15 " - | 790 |
| | dirty sand fine | 116 - 178 | 50 |
| | Silt sand & fine | 116 - 132 to 66 | 740 |
| | gravel | | |
| | | (40) | |
| | | | |
| | | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John F. Tietz DATE Sept 15, 1973

COUNTY No. 24352

REQUESTED AND MAIL ORIGINAL TO STATE
SUMER HEALTH PROTECTION, 535 WEST
1. DO NOT DETACH GEOLOGICAL/WATER
PROPER # DATION

GEOLOGICAL AND WATER SURVEYS WELL RECORD

Completed 4/27/76

- | | | | |
|---------------------------------------|------------------------------|-------------|-----------------------|
| 10. Property owner | <u>RAY Schmidt</u> | Well No. | |
| Address | <u>Rt 2 Box 126A Pulaski</u> | | |
| Driller | <u>MARTIN MUSGROVE</u> | License No. | <u>167-7</u> |
| 11. Permit No. | <u>46-233</u> | Date | <u>April 14, 1976</u> |
| 12. Water from | <u>DRIFT</u> | 13. County | <u>T. L.</u> |
| Formation | | Sec. | <u>2116</u> |
| at depth <u>100</u> to <u>110</u> ft. | | Twp. | <u>21-N</u> |
| 14. Screen: Diam. | <u>4</u> In. | Rge. | <u>16-E</u> |
| Length: | <u>5</u> ft. Slot _____ | Elev. | |

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|-----------------|------------|----------|--|
| 5" | GALV. | | 0 105 | Lot H11, Blk. 2 Lagoona Subd. SW (permitt) |
| | | | | |
| | | | | |

16. Size Hole below casing: _____ in.
17. Static level 30 ft. below casing top which is 2 ft.
above ground level. Pumping level 20 ft. when pumping at 5
gpm for 1 hours. Sub. pump set at 80'

| 18. FORMATIONS PASSED THROUGH | THICKNESS TOP | DEPTH OF BOTTOM |
|-------------------------------|------------------|--------------------|
| Brown clay | 0 | 3 |
| Grey clay | 3 | 35 |
| Red clay | 35 | 70 |
| SAND & GRAVEL | 90 | 110 |
| (41) | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED James Fletcher DATE 4/23/76

COUNTY No. 7.1.26.5

LAKE

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 616, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

1/67

No. 80

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. _____ in. Depth _____ ft.
Curb material _____ Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 146 ft.
- c. Drilled Finished in Drift In Rock _____
Tubular _____ Gravel Packed _____
- d. Grout: _____

| (KIND) | FROM (FT.) | TO (FT.) |
|-------------|------------|----------|
| GRAY TILLEY | 0 | 40 |
| | | |

2. Distance to Nearest:

- Building 12 Ft. Seepage Tile Field 75
- Cess Pool _____
- Privy _____
- Sewer (non Cast iron) _____
- Septic Tank 50
- Barnyard _____
- Leaching Pit _____
- Manure Pile _____

3. Is water from this well to be used for human consumption?

Yes No

4. Date well completed 5-26-1965

5. Permanent Pump Installed? Yes No

Manufacturer AEG MOTOR Type 500001. Capacity 12 gpm. Depth of setting 100 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

10. Dept. Mines and Minerals permit No. HF 6094 Year 1965

11. Property owner MA HASSIE Well No. 1

Address 704 HILLSIDE ANTIOCH IL

Driller PH. GLENNY ID license No. SPZ-100

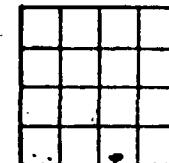
12. Water from SPRING Formation 13. County LAKE

at depth 90 to 146 ft.

14. Screen: Diam. 4 in.

Length: 3 ft. Slot 15

Sec. 18
Twp. 46N
Rng. 10E
Elev. _____



SHOW
LOCATION IN
SECTION PLAT

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|------------------------|------------|------------|
| <u>4"</u> | <u>TALO STEEL 1100</u> | <u>0</u> | <u>137</u> |
| <u>4"</u> | <u>COBSON SCREEN</u> | <u>137</u> | <u>140</u> |

16. Size Hole below casing: 4 in.

17. Static level 90 ft. below casing top which is 1 ft. above ground level. Pumping level 90 ft. when pumping at 20 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-----------------------------------|-----------|-----------------|
| <u>YELLOW CLAY</u> | <u>10</u> | <u>0-10</u> |
| <u>BLUE CLAY</u> | <u>80</u> | <u>10-90</u> |
| <u>SAND & GRAVEL (WATER?)</u> | <u>50</u> | <u>70-140</u> |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Kingsbury DATE 10-11-1965

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well
 a. Dug _____. Bored _____. Hole Diam. 9 in. Depth 9 ft.
 Curb material _____. Buried Slab: Yes _____ No _____.
 b. Driven _____. Drive Pipe Diam. 5 in. Depth 22 ft.
 c. Drilled L. Finished in Drift L. In Rock _____.
 d. Tubular _____. Gravel Packed _____.
 e. Grout: _____.

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------------------|------------|-----------|
| <u>Casing</u> | <u>0</u> | <u>20</u> |
| <u>Gravel pack</u> | <u>0</u> | <u>—</u> |
| <u>Screen</u> | <u>0</u> | <u>—</u> |
| <u>Filter</u> | <u>0</u> | <u>—</u> |
| <u>Drill pipe</u> | <u>0</u> | <u>—</u> |
| <u>Drill rods</u> | <u>0</u> | <u>—</u> |

2. Distance to Nearest:
 Building 10 ft. Seepage Tile Field 25 ft.
 Cess Pool — ft. Sewer (non Cast iron) —
 Privy — ft. Sewer (Cast iron) —
 Septic Tank 20 ft. Barnyard —
 Leaching Pit — ft. Manure Pile —

3. Is water from this well to be used for human consumption?
 Yes No

4. Date well completed Oct. 6 1969

5. Permanent Pump Installed? Yes No
 Manufacturer SKF-KFC Type Submersible
 Capacity 15 gpm. Depth of setting 12 ft.

6. Well Top Sealed? Yes No
 7. Pittless Adaptor Installed? Yes No
 8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS.

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. H. Stettler DATE Sept 1, 1916

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
 DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
 JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
 SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

Well Tech Inc.
 82

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. _____. Depth _____. ft.
 Curb material _____. Buried Slab: Yes _____. No _____.
 b. Driven _____. Drive Pipe Diam. _____. in. Depth _____. ft.
 c. Drilled Finished in Drift _____. In Rock _____.
 Tubular _____. Gravel Packed _____.
 d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| Clay | 0 | 17 |
| | | |
| | | |

2. Distance to Nearest:

- Building 26 Ft.
- Seepage Tile Field 85
- Sewer (non Cast iron) _____
- Sewer (Cast iron) _____
- Barnyard _____
- Manure Pile _____

3. Well furnishes water for human consumption? Yes No _____

4. Date well completed 1-9-80

5. Permanent Pump Installed? Yes Date _____ No _____ Manufacturer Bowers Type Sub Location Wheat Capacity 10 gpm. Depth of Setting 126 Ft.

6. Well Top Sealed? Yes _____ No _____ Type _____

7. Pitless Adapter Installed? Yes No _____ Manufacturer Mervel Model Number SPT How attached to casing? Well Thread

8. Well Disinfected? Yes No _____

9. Pump and Equipment Disinfected? Yes No _____

10. Pressure Tank Size 202 gal. Type Water Location Basement

11. Water Sample Submitted? Yes No _____

REMARKS:

PRIVATE WELL 82

GEOLOGICAL AND WATER SURVEYS WELL RECORD

| | |
|---|---|
| 10. Property owner <u>MIKE GOOD</u> | Well No. _____ |
| Address <u>BENCH GROVE RD - ANTIOCH</u> | |
| Driller <u>C. MADSEN</u> | License No. <u>9-2-202</u> |
| 11. Permit No. <u>91483</u> | Date <u>4-15-79</u> |
| 12. Water from <u>Sand</u> | Formation _____ |
| | at depth <u>16.3</u> to <u>17.3</u> ft. |
| 14. Screen: Diam. <u>3</u> in. | Sec. <u>18.4C</u> |
| Length: <u>5</u> ft. Slot <u>10</u> | Twp. <u>46N</u> |
| | Rge. <u>12E</u> |
| | Elev. _____ |

| SECTION PLAT | | | |
|--------------|--|--|---|
| SW NW SE | | | X |

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 4 | Steel 11 # | 0 | 168 |
| | | | |
| | | | |

SHOW
 LOCATION IN
 SECTION PLAT
 168 Sabrina Heights, ill
 SW NW SE

16. Size Hole below casing: 3 in.

17. Static level 72 ft. below casing top which is 1/2 ft. above ground level. Pumping level 126 ft. when pumping at 83 gpm for 3 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| yellow Clay | 18 | 18 |
| Clay & Sand | 4 | 22 |
| Blue Clay | 108 | 130 |
| Sand | 19 | 149 |
| Blue Clay | 14 | 16.3 |
| Sand | 10 | 17.3 |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C Madsen

MAY 5 1980

DATE

White Copy
Ill. Department of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

| | | | | | |
|---------------|-------|-------------------|------------|----------|-----|
| a. Dug | Bored | Hole Diam. | In. | Depth | ft. |
| Curb material | | Buried Slab: | Yes | No | |
| b. Driven | | Drive Pipe Diam. | In. | Depth | ft. |
| c. Drilled | ✓ | Finished in Drift | ↔ | In Rock | |
| Tubular | | Gravel Packed | | | |
| d. Grout: | | (KIND) | FROM (Ft.) | TO (Ft.) | |
| | Surf | | 10 | | |
2. Distance to Nearest:

| | | | | |
|--------------|----|-----|-----------------------|----|
| Building | 20 | Fl. | Seepage Tile Field | 25 |
| Cess Pool | | | Sewer (non Cast Iron) | |
| Privy | 60 | | Barnyard | |
| Septic Tank | | | Manure Pile | |
| Leaching Pit | | | | |
3. Well furnishes water for human consumption? Yes No
4. Date well completed J - 25 - 84
5. Permanent Pump Installed? Yes Date J-25-84 No
Manufacturer DODGE Type Submersible Location well
- Capacity 12 gpm. Depth of Setting 63 ft.
6. Well Top Sealed? Yes No Type Water Tight Seal
7. Pitless Adapter Installed? Yes No Model Number Set
Manufacturer THREE RIVERS
- How attached to casing? Stacked
8. Well Disinfected? Yes No
9. Pump and Equipment Disinfected? Yes No
10. Pressure Tank Size 42 gal. Type Breakaway
Location Ball Ground
11. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Statewide Appraisers Well No. 2
- Address 11548 N. Rd. 39 Antioch License No. 92-170
Driller William Baker Date J-17-84
- Permit No. 107184 13. County Kane
- Water from Drift at depth 20 to 73 ft.
- Screen: Diam. 2 3/4 in. Sec. 123e
Twp. 464 Reg. 102
Length: 3 ft. Slot 1/2 Elev. X
15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|---------------------|------------|----------|
| 4 | THC galv. cast iron | 17.0 | 70.0 |
| | | | |
| | | | |
16. Size Hole below casing: 3 in.
17. Static level 40 ft. below casing top which is 1 ft. above ground level. Pumping level 50 ft. when pumping at 12 gpm for 4 hours.
18. FORMATIONS PASSED THROUGH

| TOP SOIL | THICKNESS | DEPTH OF BOTTOM |
|---------------|-----------|-----------------|
| Top soil | 3 | 3 |
| Yellow clay | 15 | 18 |
| Blue clay | 18 | 36 |
| Hard Pan | 25 | 61 |
| Pine Sand | 8 | 62 |
| Sand & gravel | 4 | 73 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Richard L. Baker DATE 9-20-84

PARTMENT OF PUBLIC HEALTH, ROOM 6 STATE OFFICE BUILDING, SPRINGFIELD,
ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL WATER SURVEYS SECTION. BE SURE TO
PROVIDE PROPER WELL LOCATION.

WATER SURVEYS SECTION

No. 84

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. ____ in. Depth ____ ft.
Curb material ____ Buried Slab: Yes No
- b. Driven ____ Drive Pipe Diam. 4 in. Depth 190 ft.
- c. Drilled Finished in Drift In Rock ____
Tubular ____ Gravel Packed ____
- d. Grout: _____

| (KIND) | FROM (Ft.) | TO (Ft.) |
|-------------|------------|----------|
| CLAY SLURRY | 0 | 15 |
| | | |
| | | |

2. Distance to Nearest:

- Building 15 Ft. Seepage Tile Field 75
- Cess Pool _____
- Privy _____
- Sewer (non Cast iron) _____
- Septic Tank 50
- Barnyard _____
- Leaching Pit _____
- Manure Pile _____

3. Is water from this well to be used for human consumption?

- Yes No

4. Date well completed 12-11-69

5. Permanent Pump Installed? Yes No

Manufacturer HOOLDS Type: 50 GPM.
Capacity 10 gpm. Depth of setting 5-3 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

10. Dept. Mines and Minerals permit No. HC 5944A Year 1966

11. Property owner MICHAEL HOFSTADTER Well No. 1

Address 1113 - BOX 144 ANTIOCH ILL.

Driller CHIEN & SONS INC License No. 92-104

12. Water from GRANITE Formation 13. County LAKE

at depth 120 to 180 ft.

14. Screen: Diam. 4 in.

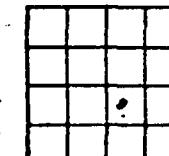
Length: 3 ft. Slot 15

Sec. 18

Twp. 46N

Rng. 10E

Elev. _____



SHOW
LOCATION IN
SECTION PLAT
SE 1/4 - 1/4

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-------------------------|------------|------------|
| <u>4</u> | <u>1060 STEEL 11.00</u> | <u>CD</u> | <u>177</u> |
| <u>4</u> | <u>John Sea Screen</u> | <u>177</u> | <u>130</u> |

16. Size Hole below casing: 4 in.

17. Static level 26 ft. below casing top which is 1 ft. above ground level. Pumping level 25 ft. when pumping at 20 gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>FINE & YELLOW CLAY</u> | <u>15</u> | <u>0-5</u> |
| <u>BLUE CLAY</u> | <u>85</u> | <u>5-100</u> |
| <u>DIRTY SAND</u> | <u>20</u> | <u>100-120</u> |
| <u>SAND (WATER)</u> | <u>10</u> | <u>120-130</u> |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Karen L. Ho

DATE 12-12-69

Well log
No. 85

LOG OF WATER WELL

Property owner H KUDAH Well No. _____

Drilled by V.L. THUSCHER NF-5997 Year 1969

| Formations passed through | Thickness | Depth of Bottom |
|----------------------------|------------|-----------------|
| <u>PSOIL</u> | <u>5</u> | <u>3'</u> |
| <u>YELLOW CLAY</u> | <u>30</u> | <u>25'</u> |
| <u>GRAY CLAY</u> | <u>60</u> | <u>85'</u> |
| <u>GRAY SAND</u> | <u>180</u> | <u>105'</u> |
| <u>GRAYCLAY</u> | <u>40</u> | <u>145'</u> |
| <u>WATER SAND + CLAY</u> | <u>8</u> | <u>153'</u> |
| <u>GRAY CLAY</u> | <u>1</u> | <u>155'</u> |
| <u>WATER SAND + GRAYEL</u> | <u>13</u> | <u>163'</u> |

[Continue on back if necessary]

Finished in SAND + RAVEL at 163 ft.

Cased with 4" inch SALV from 0 to 163 ft.

and inch from to ft.

Size hole below casing inch. Static level from surf. 73 ft.

Tested capacity 18 gal. per min. Temperature 60° F

Water lowered to 875 ft. in 60 min.

Length of test 70 min. Screen

Slot 10 Diam. 3 Length 5 Bottom set at 163 ft.

(Show location in Section Plat)

Township name Arion Elev. 18.3a

Description of location SABRINA MANOR Two 4th fl.

Antioch, Illinois Rec. 115

Signed SE SW SE County KAKE

by for Illinois State Water Survey

Index:

White Copy -
Ill. Dept of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO OWNER

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

Well No. J
No. 86

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 107 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 102 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|-------------|------------|----------|
| Clay Slurry | 0 | 20 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 50 Ft.
- Cess Pool
- Privy
- Septic Tank 90
- Leaching Pit
- Seepage Tile Field 110
- Sewer (non Cast Iron)
- Sewer (Cast Iron)
- Barnyard
- Manure Pile

3. Well furnishes water for human consumption? Yes No

4. Date well completed Aug 1 86

5. Permanent Pump Installed? Yes Date Aug 1 No

Manufacturer Red Jacket Type Sub Location Well
Capacity 10 gpm. Depth of Setting 70 Ft.

6. Well Top Sealed? Yes No Type Compression

7. Pitless Adapter Installed? Yes No

Manufacturer Merrill Model Number SPK

How attached to casing? Compression

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size 40 gal. Type Captive

Location Basement

11. Water Sample Submitted? Yes No

REMARKS:
County #28024

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Harold Knotzen Well No. 1

Address P.O. Box 402 - Antioch, IL 60002

Driller C. L. Werk License No. 377

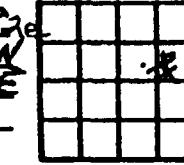
11. Permit No. 12275 Date Aug 86

12. Water from Drift Formation 187 ft.

13. County Lake

Sec. 187 Twp. 46N Rge. 10E

Length: — ft. Slot — Elev. —



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|----------------------|------------|------------|-------------------------------|
| <u>4"</u> | <u>11 1/2 per ft</u> | <u>0</u> | <u>107</u> | <u>300' SL, 1500' WL</u> |
| | <u>Galv. Steel</u> | | | <u>NE</u> |

16. Size Hole below casing: — in.

17. Static level 50 ft. below casing top which is — ft. above ground level. Pumping level 53 ft. when pumping at 10 gpm for 3 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|----------------|-----------------|
| <u>Top s.e. & clay</u> | <u>0-17</u> | |
| <u>Blue clay -</u> | <u>17-47</u> | |
| <u>" with boulders</u> | <u>47-53</u> | |
| <u>Grey clay</u> | <u>53-80</u> | |
| <u>Sandy "</u> | <u>80-95</u> | |
| <u>Fine sand</u> | <u>95-102</u> | |
| <u>Clean Fine gravel</u> | <u>102-107</u> | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. L. Werk DATE Aug 13 86

White Copy - Public Health
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

GEOLOGICAL AND WATER SURVEYS WELL RECORD

1. Type of Well

| | | | | | |
|---------------|-------------------|--------------|----------|-------|---------|
| a. Dug | Bored | Hole Diam. | in. | Depth | ft. |
| Curb material | | Burled Slab: | Yes | No | |
| b. Driven | Drive Pipe Diam. | in. | Depth | ft. | In Rock |
| c. Drilled | Finished in Drift | in. | | | |
| Tubular | Gravel Packed | | | | |
| d. Grout: | (KIND) | FROM (Ft.) | TO (ft.) | | |
| | 13 CEMENT | 5 | 17 | | |
| | | | | | |
| | | | | | |
| | | | | | |
2. Distance to Nearest:

| | | | | |
|--------------|-----|-----|-----------------------|----|
| Building | 1C | Fl. | Seepage Tile Field | 3C |
| Cess Pool | | | Sewer (non Cast Iron) | |
| Privy | | | Sewer (Cast iron) | |
| Septic Tank | 6.5 | | Barnyard | |
| Leaching Pit | | | Manure Pile | |
3. Well furnishes water for human consumption? Yes No
4. Date well completed 11-2-83
5. Permanent Pump Installed? Yes No
Manufacturer SITZ KITT Type submersible Location 21 ft. from
Capacity 1C gpm. Depth of Setting 1C ft.
6. Well Top Sealed? Yes No
Type plastic
7. Pitless Adapter Installed? Yes No
Manufacturer 1/4 EKRA Model Number 214
How attached to casing? D214 sec'd
8. Well Disinfected? Yes No
No
9. Pump and Equipment Disinfected? Yes No
10. Pressure Tank Size 4.2 gal. Type ST
Location Above Diesel
11. Water Sample Submitted? Yes No

REMARKS:

10. Property owner John and Linda DeLair Well No. 1411111111
- Address 1002 1/2 E. Main Street License No. 110-136 Date 10-25-83
- Permit No. 110-136
- Water from GROUND Formation soil
- at depth to 12 ft.
- Screen: Diam. 3 in.
Length: 2 ft. Slot C/C
- Sec. SOJO Twp. 46N
Rge. 10E
- Elev. 1000
- SHOW LOCATION IN SECTION PLAT
- 14" Casing 14DE C 144 1st of Sabrina Sh. Sect.
- 1" Plastic 4 104 104 Manor Subd
- Size Hole below casing: 3 in.
- Static level 16 ft. below casing top which is 12 ft. above ground level. Pumping level 10 ft. when pumping at 12 gpm for 2 hours.
18. FORMATIONS PASSED THROUGH THICKNESS DEPTH OF BOTTOM
- 14" Casing 14DE 21 21
- 1" Plastic 4 104 104
- 3A SAND 3A 152

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John and Linda DeLair DATE 1/16/84
SIGNED John and Linda DeLair DATE 1/16/84

III. D. Public Health
Yellow - Well Contractor
Blue Copy = Well Owner

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 104, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

1/67

Well No. 7
No. 88

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 104 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. in. Depth ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|-----------|------------|----------|
| CLAY SLAB | 0 | 30 |
| | | |
| | | |

2. Distance to Nearest:

- Building 200 Ft. Seepage Tile Field
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast iron)
- Septic Tank NONE Barnyard
- Leaching Pit Manure Pile

3. Is water from this well to be used for human consumption?

Yes No

4. Date well completed MAY 22-68

5. Permanent Pump Installed? Yes No

Manufacturer PESTICIDE Type SUBM

Capacity 12 gpm. Depth of setting 60 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

10. Dept. Mines and Minerals permit No. NE 3976 Year 68

11. Property owner FRANK MOSER Well No. 5

Address 910 MAIN ST ANTIOCH IL

Driller HIGLEY INC License No. 92-1077

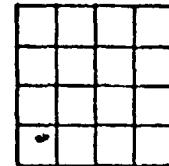
12. Water from TAN 13. County LAKE

Formation at depth 74 to 106 ft.

14. Screen: Diam. 4 in.

Length: 3 ft. Slot 15

Sec. 18
Twp. 48N
Rng. 10E
Elev. 1000



SHOW
LOCATION IN
SECTION PLAT

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-------------------|------------|----------|
| 4" | GALV STEEL 61.0 | 0 | 105 |
| | T&G | | |
| 4" | CLAM SHELL SCREEN | 103 | 106 |

16. Size Hole below casing: 4 in.

17. Static level 31 ft. below casing top which is 1 ft. above ground level. Pumping level 40 ft. when pumping at 20 gpm for 3 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| TOP SOIL | 2 | 0-2 |
| YELLOW CLAY | 10 | 2-12 |
| BLUE CLAY | 64 | 12-76 |
| SAND | 29 | 76-106 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Henry A. He DATE 9-9-68

III. D Public Health
Yellow Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION
PARTMENT OF PUBLIC HEALTH, ROOM 100,
STATE OFFICE BUILDING, SPRINGFIELD,
ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO
PROVIDE PROPER WELL LOCATION.

1/67

Well No. 89

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. ____ in. Depth ____ ft.
Curb material _____. Buried Slab: Yes ____ No ____
- b. Driven _____. Drive Pipe Diam. ____ in. Depth ____ ft.
- c. Drilled X. Finished in Drift X. In Rock _____.
Tubular _____. Gravel Packed _____.
d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| Closp | 22 | 22 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 21 Ft. Seepage Tile Field 8' 6'
- Cess Pool _____
- Privy _____
- Sewer (non Cast iron) _____
- Septic Tank 66
- Barnyard _____
- Leaching Pit _____
- Manure Pile _____

3. Is water from this well to be used for human consumption?

Yes X No _____

4. Date well completed 11-4-74

5. Permanent Pump Installed? Yes X No _____
Manufacturer RCO JRC KOT Type Sims
Capacity 2 gpm. Depth of setting 105 ft.

6. Well Top Sealed? Yes X No _____

7. Pitless Adaptor Installed? Yes X No _____

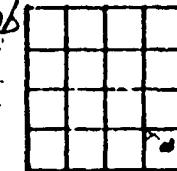
8. Well Disinfected? Yes X No _____

9. Water Sample Submitted? Yes X No _____

REMARKS:

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

- 10. Dept. Mines and Minerals permit No. 32369 Year 1974
- 11. Property owner DON CHISHOLM Well No. 1
Address SABRINA HTS - ANTIOCH, ILL.
Driller C. MADSEN License No. 92-202
- 12. Water from SAND 13. County LAKE
at depth 151 formation to 155 ft.
- 14. Screen: Diam. 3 in. Sec. 18 1/2
Length: 4 ft. Slot 12 Twp. 16N
Rng. 10E



SHOW
LOCATION IN
SECTION PLAT
NOW
SC

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|----------|
| 4" | BAH 11#F | 0 | 151 |
| | | | |
| | | | |

16. Size Hole below casing: 3" in.

17. Static level 80 ft. below casing top which is 1 1/2 ft.
above ground level. Pumping level 105 ft. when pumping at 0
gpm for 2 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Yellow Clay | 22 | 22 |
| Yellow Clay & Sand | 7 | 29 |
| Blue Clay | 110 | 139 |
| Fine Sand | 10 | 149 |
| C Sand | 6 | 155 |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Chas. Madson DATE _____

FILL IN ALL PERTINENT INFORMATION AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

**ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT**

i. Type of Well

- a. Dug _____. Bored _____. Hole Diam. 4 in. Depth 150 ft.
Curb material _____. Buried Slab: Yes No
b. Driven _____. Drive Pipe Diam. 4 in. Depth 147 ft.
c. Drilled X: Finished in Drift X. In Rock _____.
Tubular _____. Gravel Packed _____.
d. Grout: _____

| (KIND) | FROM (Pt.) | TO (Pt.) |
|--------|------------|----------|
| | | |
| | | |
| | | |

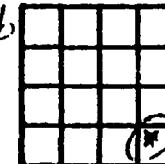
2. Distance to Nearest:

- | | | | | |
|---|-----------------|-----|-----------------------|--|
| Building | 34 | Fl. | Seepage Tile Field | |
| Cess Pool | | | Sewer (non Cast iron) | |
| Privy | | | Sewer (Cast iron) | |
| Septic Tank | | | Barnyard | |
| Leaching Pit | | | Manure Pile | |
| 3. Well furnishes water for human consumption? Yes <input checked="" type="checkbox"/> No _____ | | | | |
| 4. Date well completed _____ | August 24, 1979 | | | |
| 5. Permanent Pump Installed? Yes <input checked="" type="checkbox"/> Date 9/4/79 No _____ | | | | |
| Manufacturer Sta-Rite Type Subm. Location _____ | | | | |
| Capacity 8 gpm. Depth of Setting 105 Ft | | | | |
| 6. Well Top Sealed? Yes <input checked="" type="checkbox"/> No _____ Type _____ | | | | |
| 7. Pitless Adapter Installed? Yes <input checked="" type="checkbox"/> No _____ | | | | |
| Manufacturer Baker Model Number Snappy | | | | |
| How attached to casing? Approved manner | | | | |
| 8. Well Disinfected? Yes <input checked="" type="checkbox"/> No _____ | | | | |
| 9. Pump and Equipment Disinfected? Yes <input checked="" type="checkbox"/> No _____ | | | | |
| 10. Pressure Tank Size 42 gal. Type WX-202 | | | | |
| Location _____ | | | | |
| 11. Water Sample Submitted? Yes _____ No _____ | | | | |
| REMARKS: | | | | |

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

- | | | | |
|--------------------|--------------------------------|-------------|--------------|
| 10. Property owner | WOODLAND CONST. | Well No. | Lot 9 |
| Address | 1819 Grand Avenue, Lindenhurst | | |
| Driller | Lonny R. Hoover | License No. | 102-783 |
| 11. Permit No. | 86320 | Date | June 6, 1979 |
| 12. Water from | Sand | 13. County | Lake |
| at depth | 140 to 150 ft. | Sec. | 18, 26 |
| 14. Screen: Diam. | 4 in. | Twp. | 46N |
| Length: | 32 ft. Slot #8 Slot | Rge. | 10E |
| | | Elev. | |



**SHOW
LOCATION IN
SECTION PLAT**

16. Size Hole below casing: 4 in.
17. Static level 73 ft. below casing top which is 1 ft
above ground level. Pumping level 74 ft. when pumping at 20
gpm for 1 1/2 hours.

| 18. | FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-----|---------------------------|-----------|-----------------|
| | Clay (Yellow) | 18 | 18 |
| | Blue clay | 77 | 95 |
| | Hardpan | 19 | 114 |
| | Sandy clay | 26 | 140 |
| | Sand | 10 | 150 |
| | | | |
| | | | |
| | | | |
| | | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Lonny P. Hoover /ogn DATE 11/9/79

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

| | | | | | | | | |
|---------------|-------|-------------------|------|-------|------------|-----|----------|----|
| a. Dug | Bored | Hole Diam. | 4 | in. | Depth | 153 | ft. | |
| Curb material | | Buried Slab: | Yes | No | | | | |
| b. Driven | 2 | Drive Pipe Diam. | 4 | in. | Depth | 22 | ft. | |
| c. Drilled | 2 | Finished In Drift | 2 | | In Rock | | | |
| Tubular | | Gravel Packed | | | | | | |
| d. Grout: | | (KIND) | Clay | Silts | From (Ft.) | 12 | To (Ft.) | 20 |
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2. Distance to Nearest:

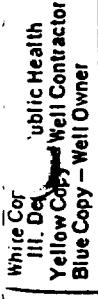
| | | | | | |
|--------------|----|-----|-----------------------|----|--|
| Building | 15 | Ft. | Seepage Tile Field | 25 | |
| Cess Pool | | | Sewer (non Cast Iron) | | |
| Privy | | | Sewer (Cast Iron) | | |
| Septic Tank | 40 | | Barnyard | | |
| Leaching Pit | | | Manure Pile | | |
3. Is water from this well to be used for human consumption?
Yes No
4. Date well completed 1/1/88, 1988
5. Permanent Pump Installed? Yes No
Manufacturer Type Capacity ft.
Depth of setting ft.
6. Well Top Sealed? Yes No
7. Pitless Adaptor Installed? Yes No
8. Well Disinfected? Yes No
9. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

10. Dept. Mines and Minerals permit No. Year
11. Property owner Address Driller License No.
12. Water from at depth to ft. Twp. Rng. Elev.
13. County sec.
14. Screen: Diam. in. Length: ft. Slot in.
15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|--------------------|------------|----------|
| 4" | 1/2 in Galv. Steel | 5 | |
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FILL IN ALL PERTINENT INFORMATION
DEPARTMENT OF PUBLIC HEALTH, ROOM 62706, DO NOT DETACH
ILLINOIS, 62706, PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

| | | | | | | | |
|---------------|-------|-------------------|-----|-----|---------|-----|-----|
| a. Dug | Bored | Hole Diam. | 5 | In. | Depth | 154 | ft. |
| Curb material | | Buried Slab: | Yes | No | | | |
| b. Driven | | Drive Pipe Diam. | 5 | In. | Depth | 154 | ft. |
| c. Drilled | | Finished in Drift | ✓ | | In Rock | | |
| Tubular | | Gravel Packed | | | | | |
| d. Grout: | | | | | | | |
2. Distance to Nearest:

| | | | | | |
|--------------|----|-----|-----------------------|----|---|
| Building | 12 | Ft. | Seepage Tile Field | 75 | — |
| Cess Pool | | | Sewer (non Cast Iron) | | |
| Privy | | | Sewer (Cast Iron) | | |
| Septic Tank | 55 | | Barnyard | | |
| Leaching Pit | | | Manure Pile | | |
3. Is water from this well to be used for human consumption?
Yes ✓ No ↗
4. Date well completed 6-20-1969
5. Permanent Pump Installed? Yes ↗ No ↗
Manufacturer Brainerd Type Screen
Capacity 1/2 gpm. Depth of setting 1 ft.
6. Well Top Sealed? Yes ↗ No ↗
7. Pitless Adaptor Installed? Yes ↗ No ↗
8. Well Disinfected? Yes ↗ No ↗
9. Water Sample Submitted? Yes ↗ No ↗

REMARKS:

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

10. Dept. Mines and Minerals permit No. 4455607 Year 1969
11. Property owner John J. H. Boos Well No. 1
- Address 714 E. Green Springs Rd.
- Driller E.H. Geologic Survey
- License No. SI 2 - 105
- Water from Screen Formation Formation
- at depth 50 to 70 ft.
- Screen: Diam. 5 in.
- Length: 2 ft. Slot .5
13. County St. Louis
- Sec. 1 S 11 S
- Twp. 10 E
- Rng. 10 E
- Elev. 1000
15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|------------------|------------|----------|
| 5" | 7026 STEEL LINER | 0 | 154 |
| 5" | Johnson Screen | 154 | 157 |
16. Size Hole below casing: 1 in.
17. Static level 35 ft. below casing top which is 1 ft. above ground level. Pumping level 52 ft. when pumping at 10 gpm for 1/2 hours.
18. FORMATIONS PASSED THROUGH

| FORMATION | THICKNESS | TYPE OR BEDDING |
|--------------|-----------|--------------------|
| Bedrock | 13 | — |
| 13 LOK CLAY | 115 | 15-13 |
| 13 LOK CLAY | 115 | 15-13 |
| 13 LOK CLAY | 20 | 13C-13 |
| 5 AND 1 CLAY | 7 | 15-15? |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John J. H. Boos DATE 6-20-1969

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO OWNERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINALLY TO STATE -
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

Well No. 93

No. 93

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug ✓. Bored . Hole Diam. 4 in. Depth 97 ft.
Curb material . Buried Slab: Yes No
b. Driven . Drive Pipe Diam. 4 in. Depth 95 ft.
c. Drilled . Finished in Drift . In Rock .
Tubular . Gravel Packed
d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
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2. Distance to Nearest:

- Building 8 Ft. Seepage Tile Field 75
Cess Pool Sewer (non Cast iron)
Privy Sewer (Cast iron)
Septic Tank 50 Barnyard
Leaching Pit Manure Pile

3. Well furnishes water for human consumption? Yes ✓ No

4. Date well completed 4/14/77 1977

5. Permanent Pump Installed? Yes ✓ Date No

Manufacturer Jacket Type Sump Location
Capacity 10 gpm. Depth of Setting 84 Ft.

6. Well Top Sealed? Yes ✓ No Type Merrill

7. Pitless Adapter Installed? Yes ✓ No

Manufacturer Merrill Model Number 3PK

How attached to casing? Clamp on

8. Well Disinfected? Yes ✓ No

9. Pump and Equipment Disinfected? Yes ✓ No

10. Pressure Tank Size 47 gal. Type Galvanized

Location basement

11. Water Sample Submitted? Yes No ✓

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Dave Fairbo Well No.
Address 616 Deerpath Dr Lindenhurst IL

Driller EE Glass License No. 102-70

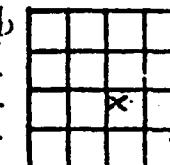
11. Permit No. 61884 Date 6-9-77

12. Water from Sand Formation 13. County Lake

at depth 81 to 97 ft.

14. Screen: Diam. 4 in. Sec. 18-11
Length: 3 ft. Slot 10 Twp. 46N

Rge. 10E
Elev.



SHOW
LOCATION IN
SECTION PLAT
75°S, 250°E,
w/c., NE SE SE

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|-----------|
| <u>4</u> | <u>Gal</u> | <u>11#</u> | <u>0</u> |
| | | | <u>95</u> |
| | | | |

16. Size Hole below casing: 4 in.

17. Static level 165 ft. below casing top which is 1 ft.
above ground level. Pumping level 85 ft. when pumping at 10
gpm for hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>red clay</u> | <u>30</u> | <u>85</u> |
| <u>blue clay</u> | <u>67</u> | <u>87</u> |
| <u>sand</u> | <u>10</u> | <u>97</u> |
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(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED

DATE 5-17-78

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO UERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

Well No. 94

No. 94

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug ✓. Bored . Hole Diam. 4 in. Depth 180 ft.
Curb material . Buried Slab: Yes No
- b. Driven . Drive Pipe Diam. 4 in. Depth 177 ft.
- c. Drilled ✓. Finished in Drift ✓. In Rock .
Tubular . Gravel Packed .
- d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| | | |
| | | |
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| | | |

2. Distance to Nearest:

- Building 30 Ft.
- Seepage Tile Field
- Cess Pool
- Sewer (non Cast iron)
- Privy
- Sewer (Cast iron)
- Septic Tank
- Barnyard
- Leaching Pit
- Manure Pile

3. Well furnishes water for human consumption? Yes No

4. Date well completed 7/21/75

5. Permanent Pump Installed? Yes ✓ Date 7/25/75 No

Manufacturer Sta-Lite Type Subm Location
Capacity gpm. Depth of Setting 105 Ft.

6. Well Top Sealed? Yes No Type

7. Pitless Adapter Installed? Yes ✓ No

Manufacturer Baker Model Number

How attached to casing?

8. Well Disinfected? Yes ✓ No

9. Pump and Equipment Disinfected? Yes ✓ No

10. Pressure Tank Size 82 gal. Type galv

Location

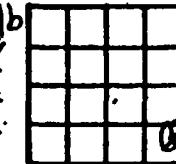
11. Water Sample Submitted? Yes No

REMARKS:

PRIVATE WELL 94

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Modern Homes Address 2114 Washington, Clarendon Hills.
Driller L. L. Hoover Well No. 30 License No. 30
11. Permit No. 382-75 Date 6/4/75
12. Water from Sand Formation 18.1b 13. County Clark
- at depth 171 to 180 ft.
14. Screen: Diam. 4 in. Sec. 18.1b
Length: 3 ft. Slot 12 Twp. 44N
Rge. 10E Elev.



SHOW
LOCATION IN
SECTION PLAT
800' N 450' W
SE_c SE

15. Casing and Liner Pipe
- | Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-------------------|------------|------------|
| <u>4</u> | <u>galv T + C</u> | <u>0</u> | <u>177</u> |
| | <u>10.89 PPF</u> | | |
| | | | |
| | | | |
16. Size Hole below casing: 4 in.
17. Static level 75 ft. below casing top which is 1 ft. above ground level. Pumping level 80 ft. when pumping at 15 gpm for hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>Yellow till</u> | <u>19</u> | <u>19</u> |
| <u>Blue clay</u> | <u>36</u> | <u>55</u> |
| <u>Hard pan</u> | <u>40</u> | <u>95</u> |
| <u>Blue clay</u> | <u>76</u> | <u>171</u> |
| <u>Sand</u> | <u>9</u> | <u>180</u> |
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(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED L. L. Hoover DATE 8/15/75 by

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

STRUCTIONS TO DRILL

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF ENVIRONMENTAL HEALTH, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62701. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

Wk WY
No. 95

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug . Bored . Hole Diam. 4 in. Depth 150 ft.
Curb material . Buried Slab: Yes No
- b. Driven . Drive Pipe Diam. 4 in. Depth 147 ft.
- c. Drilled ✓. Finished in Drift . In Rock .
Tubular . Gravel Packed .
- d. Grout:

| (KIND) | FROM (Pt.) | TO (Pt.) |
|--------|------------|----------|
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2. Distance to Nearest:

- Building 25 Ft. Seepage Tile Field
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast Iron)
- Septic Tank Barnyard
- Leaching Pit Manure Pile

3. Is water from this well to be used for human consumption?

Yes ✓ No

4. Date well completed 11/6/74

5. Permanent Pump Installed? Yes ✓ No

Manufacturer Sta. Rite Type subm
Capacity 8 gpm. Depth of setting 80 ft.

6. Well Top Sealed? Yes ✓ No

7. Pitless Adaptor Installed? Yes ✓ No

8. Well Disinfected? Yes ✓ No

9. Water Sample Submitted? Yes No

REMARKS:

IDPH 4.065
10-72
KNB - 1

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner James Olsen Well No.
Address Rt 1 - BX 660, Antioch

Driller L. L. Hoover License No. 30

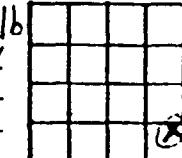
11. Permit No. 34525 Date 11/6/74

12. Water from sand Formation 13. County lake

at depth 143 to 150 ft.

14. Screen: Diam. 4 in.
Length: 3 ft. Slot 10

Sec. 18.1b
Twp. 44N
Rge. 10E
Elev.



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Pt.) | To (Pt.) |
|--------------|-------------------|------------|------------|
| <u>4</u> | <u>galv T + C</u> | <u>0</u> | <u>147</u> |
| <u>10.89</u> | <u>ffg</u> | | |

SHOW
LOCATION IN
SECTION PLAT
850'N 300'W
SE 1/4 SE

16. Size Hole below casing: 4 in.

17. Static level 72 ft. below casing top which is 1 ft.
above ground level. Pumping level 75 ft. when pumping at _____
gpm for _____ hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|------------|-----------------|
| <u>Clay</u> | <u>115</u> | <u>115</u> |
| <u>sandy clay</u> | <u>28</u> | <u>143</u> |
| <u>sand</u> | <u>7</u> | <u>150</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED L. L. Hoover DATE 11/13/74

White Copy -
III. Day of Public Health
Yellow Copy - Well Convector
Blue Copy - Well Owner

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

- | | | | | | |
|--|--|--|-------------------------|---------------------|--|
| 1. Type of Well | a. Dug _____ | Bored _____ | Hole Diam. <u>4</u> in. | Depth <u>42</u> ft. | |
| | Curb material _____ | Buried Slab: Yes <u>✓</u> No <u> </u> | No _____ | | |
| | Driven <u> </u> | Drive Pipe Diam. <u>4</u> in. | Depth <u>45</u> ft. | | |
| | Drilled <u>✓</u> | Finished in Drift <u> </u> | In Rock <u> </u> | | |
| | Tubular <u> </u> | Gravel Packed _____ | | | |
| | d. Grout: _____ | FROM (Ft.) | TO (Ft.) | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 2. Distance to Nearest: | Building <u>9</u> Ft. | Seepage Tile Field _____ | | | |
| | Cess Pool <u> </u> | Sewer (non Cast Iron) <u> </u> | | | |
| | Privy <u> </u> | Sewer (Cast Iron) <u> </u> | | | |
| | Septic Tank <u> </u> | Barnyard _____ | | | |
| | Leaching Pit <u> </u> | Manure Pile _____ | | | |
| | 3. Well furnishes water for human consumption? Yes <u>✓</u> No <u> </u> | | | | |
| | 4. Dqte well completed <u>7/13/72</u> | | | | |
| | 5. Permanent Pump Installed? Yes <u>✓</u> Date <u>7/21/72</u> No <u> </u> | | | | |
| | Manufacturer <u>STI R/T</u> Type <u>Silence</u> Location <u>1026</u> Ft. | | | | |
| | Capacity <u>8</u> gpm. Depth of Settling <u> </u> | | | | |
| | 6. Well Top Sealed? Yes <u>✓</u> No <u> </u> Type <u> </u> | | | | |
| | 7. Pitless Adapter Installed? Yes <u>✓</u> No <u> </u> Model Number <u> </u> | | | | |
| | Manufacturer <u> </u> How attached to casing? <u> </u> | | | | |
| | 8. Well Disinfected? Yes <u>✓</u> No <u> </u> | | | | |
| | 9. Pump and Equipment Disinfected? Yes <u>✓</u> No <u> </u> | | | | |
| | 10. Pressure Tank Size <u>62</u> gal. Type <u> </u> | | | | |
| | Location <u> </u> | | | | |
| 11. Water Sample Submitted? Yes <u> </u> No <u> </u> | | | | | |
| REMARKS: | | | | | |

GEOLOGICAL AND WATER SURVEYS WELL RECORD

1 031001:

FILL IN ALL PERTINENT INFORMATION REQUESTED - D MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

- | | | | | |
|---------------------------|--------------------------|----------------------------------|--------------------|-------------------------------------|
| 10. | Property owner | Dickens | Business Name | Well No. |
| Address | 1720 | Willingboro | Class | 100 |
| Driller | Yost | License No. | 102-76 | |
| 11. | Permit No. | 49482 | Date | 7/9/76 |
| 12. | Water from | Silica | 13. County | SAC |
| | Formation | | | |
| 14. | Screen: Diam. | 44 in. | Sec. | 18.11 |
| | Length: | 3 ft. | Twp. | HED |
| | Rgt. | Slot | Rge. | 10E |
| | | | Elev. | |
| 15. Casing and Liner Pipe | | | | |
| Diam. (in.) | Kind and Weight | From (Pl.) | To (Pl.) | SHOW LOCATION IN SECTION PLAT |
| 4 | galv T+C | 0 | 154 | SE SE SE SE |
| 10.89 | bfy | | | |
| | | | | |
| 16. | Size Hole below casing: | 4 in. | | |
| 17. | Static level | 82 ft. below casing top which is | / | ft. |
| | above ground level. | Pumping level | of | ft. when pumping at 10 |
| | | gpm for | hours. | |
| 18. | FORMATION PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM | |
| | Clay | 97 | 97 | |
| | Gravel + Clay | 13 | 110 | |
| | Sand | 5 | 115 | |
| | Sandy Clay | 39 | 1154 | |
| | Sand | 8 | 116.2 | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Z. S. Stober

PRIVATE WELL 96

White Copy -
 Ill. Dept. of Public Health
 Yellow Copy - Well Contractor
 Blue Copy - Well Owner

INSTRUCTIONS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PLW Log 54 (Dip)

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. 4 in. Depth 118 ft.
Curb material _____. Buried Slab: Yes ____ No ____
- b. Driven _____. Drive Pipe Diam. 4 in. Depth 115 ft.
- c. Drilled X. Finished in Drift X. In Rock _____.
Tubular _____. Gravel Packed _____.
- d. Grout: _____

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| | | |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 45 Ft. Seepage Tile Field _____
- Cess Pool _____ Sewer (non Cast Iron) _____
- Privy _____ Sewer (Cast Iron) _____
- Septic Tank _____ Barnyard _____
- Leaching Pit _____ Manure Pile _____

3. Well furnishes water for human consumption? Yes X No _____

4. Date well completed September 20, 1978

5. Permanent Pump Installed? Yes X Date 10-6-78 No _____

Manufacturer Sta-Rite Type Subm Location _____
Capacity 8 gpm. Depth of Setting 84 Ft.

6. Well Top Sealed? Yes X No _____ Type PITLESS ADAPTER

Pitless Adapter Installed? Yes X No _____
Manufacturer BAKER Model Number SNAPPY

How attached to casing? APPROVED MANNER

8. Well Disinfected? Yes X No _____

9. Pump and Equipment Disinfected? Yes X No _____

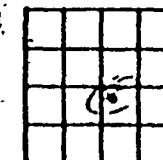
10. Pressure Tank Size 42 gal. Type GALVANIZED
Location _____

11. Water Sample Submitted? Yes _____ No _____

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Steven Lazansky Well No. _____
Address 600 Piper Lane, Lake Villa
Driller Lonny R. Hoover License No. 102-783
11. Permit No. 79236 Date September 8, 1978
12. Water from sand 13. County Lake
Formation _____ at depth 110 to 118 ft.
14. Screen: Diam. 4 in.
Length: 3½ ft. Slot #15
Sec. 16, Twp. 46N, Range 10E
Elev. _____



SHOW
LOCATION IN
SECTION PLAT
25 1/2, SEC 4, Range 5 E

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|---------------------------|------------|------------|
| <u>4</u> | <u>Galvanized T&C</u> | <u>0</u> | <u>115</u> |
| | <u>14.81 ppf</u> | | |
| | | | |

16. Size Hole below casing: 4 in.

17. Static level 63 ft. below casing top which is 1 ft.
above ground level. Pumping level 68 ft. when pumping at 9 gpm for 1 hours.

| FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|---------------------------|------------|-----------------|
| <u>Clay</u> | <u>110</u> | <u>110</u> |
| <u>Sand</u> | <u>0</u> | <u>110</u> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Lonny R. Hoover DATE 10-17-78

White Copy - Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION
PARTMENT OF PUBLIC HEALTH, ROOM 106, STATE OFFICE BUILDING, SPRINGFIELD,
ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL / WATER SURVEYS SECTION. BE SURE TO
PROVIDE PROPER WELL LOCATION.

Well No. 97
No. 97

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 134 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 134 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| CLAY | | |
| SLURRY | 0 | 25 |

2. Distance to Nearest:

- Building 16 Ft. Seepage Tile Field 75
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast iron) 60
- Septic Tank 75 Barnyard
- Leaching Pit Manure Pile

3. Is water from this well to be used for human consumption?

- Yes No

4. Date well completed

5-10-78

5. Permanent Pump Installed? Yes No

- Manufacturer Type 50 GPM. In well
Capacity 10 gpm. Depth of setting 105 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No attached to casing by threads

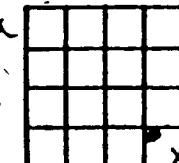
8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS: 42 gal. steel pressure tank located
in basement

GEOLOGICAL AND WATER SURVEYS WELL RECORD

- 10. Property owner ADRIEN MOLLER Well No. 1
Address 625 PHILLIPS CIRCLE ANTIOCH
Driller ENGLEBAIN & SON INC License No. 102-69
- 11. Permit No. 65120 Date AUG 18 1977
- 12. Water from 51 gal. 13. County LAKE
Formation at depth 99 to 134 ft.
- 14. Screen: Diam. 4 in.
Length: 3 ft. Slot 12 Sec. 18 Twp. 46N
Rge. 10E Elev. —



SHOW
LOCATION IN
SECTION PLAT
SEE SECTION

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|--------------------|------------|------------|
| <u>4</u> | <u>3160 STEEL</u> | <u>0</u> | <u>131</u> |
| <u>4</u> | <u>S.F. SCREEN</u> | <u>131</u> | <u>134</u> |

16. Size Hole below casing: 4 in.

17. Static level 13 ft. below casing top which is 12 ft. above ground level. Pumping level 99 ft. when pumping at 20 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>YELLOW CLAY</u> | <u>19</u> | <u>19</u> |
| <u>BLUE CLAY</u> | <u>60</u> | <u>79</u> |
| <u>SLAYED (DIRTY)</u> | <u>30</u> | <u>99</u> |
| <u>SAND. (WATER)</u> | <u>35</u> | <u>134</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED H. Gleason DATE 8-1-78

ILLINOIS GEOLOGICAL SURVEY, URBANA

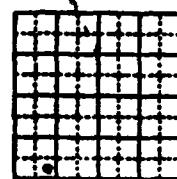
Well No. 98
No. 98

| DEPTH | THICKNESS | TOP | BOTTOM |
|-------------------|-----------|-----|--------|
| Clay | | 0 | 97 |
| Fine sand | | 97 | 105 |
| Clay and gravel | | 105 | 120 |
| Fine sand and mud | | 120 | 260 |
| Clay and sand | | 260 | 265 |
| Drift end (rock) | | 265 | 269 |
| | | | 7D |

Finished in drift end - rock.
Casing: 4" thick from 0 to 269'
Static level from surface: 28'
Tested capacity: 15 gallons per minute.
Water lowered: 4'

COMPANY C. L. Wertz
FARM Morris Ranch
DATE DRILLED January 1943
AUTHORITY C. L. Wertz
ELEVATION
LOCATION SW 1/4 SW
COUNTY ILLINOIS

NO. 1
COUNTY NO.



18-46N-10E

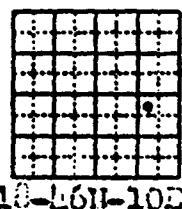
ILLINOIS GEOLOGICAL SURVEY, URBANA

Weller no. 99
No. 99

| Strata | Thickness | Top | Bottom |
|------------|-----------|-----|--------|
| Brown clay | | 0 | 15 |
| Blue clay | | 15 | 80 |
| Sand | | 80 | 87 |
| | | | TD |

Pins in sand.
Casing: 3" from 0 to 85'.
Size ole below casing: 3".
Static level from surface: 30'.
Tested capacity: 20 gallons per minute.

COMPANY C. L. Wertz
FARM Hart-n, Russell no. 2
DATE DRILLED March 1945 COUNTY NO.
AUTHORITY C. L. Wertz
ELeVATION 111 ft. 38'
LOCATION I. W.
COUNTY



ILLINOIS GEOLOGICAL SURVEY, URBANA

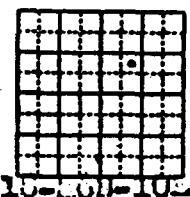
Well No.
No. 100

| Depth | Thickness | Top | Bottom |
|-----------------------|-----------|-----|--------|
| Brown clay | | 0 | 24 |
| Blue clay | | 14 | 30 |
| Sand, loose and sharp | | 10 | 95 |

Finis'ed in sand.
 Casing: 4" from 0 to 9 $\frac{1}{2}$ "
 Size hole below casing: 4"
 Static level fr. m. surface: 30'
 Rated capacity: 10 gallons per minute.

COMPANY C. L. Wertz
 FARM Marion, Ill., P.
 DATE DRILLED March 1945
 AUTHORITY C. L. Wertz
 ELEVATION NE 3 $\frac{1}{2}$ mi.
 LOCATION LAKED
 COUNTY

no. 1
 COUNTY NO.
 10-000-102



ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well Dug
 a. Dug —. Bored 162 ft.. Hole Diam. 5 in. Depth 162 ft.
 Curb material —. Buried Slab: Yes — No —.
 b. Driven —. Drive Pipe Diam. 2.5 in. Depth 45 ft.
 c. Drilled —. Finished in Drift —. In Rock —.
 Tubular —. Gravel Packed —.
 d. Grout: —.

| GRND | FROM (FT.) | TO (FT.) |
|-------------|------------|----------|
| Clay | 0 | 20 |
| Cuttertings | — | — |

2. Distance to Nearest:
 Building 200 ft. Seepage Tile Field 50
 Cess Pool —. Sewer (non Cast Iron) —
 Privy —. Sewer (Cast Iron) —
 Septic Tank 75. Barnyard —
 Leaching Pit —. Manure Pile —

3. Is water from this well to be used for human consumption?
 Yes — No —

4. Date well completed Sept 29, 1969
 5. Permanent Pump Installed? Yes — No —
 Manufacturer Geo A. L. Type Schubert
 Capacity 10 gpm. Depth of settling 54
 6. Well Top Sealed? Yes — No —
 7. Pitless Adaptor Installed? Yes ✓ No —
 8. Well Disinfected? Yes ✓ No —
 9. Water Sample Submitted? Yes ✓ No —

REMARKS:

PRIVATE WELL 101

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

| 10. Dept. Mines and Minerals Permit No. <u>Q6919</u> | Year <u>1969</u> | | | |
|---|---------------------------|------------|------------|------------------|
| 11. Property owner's name <u>Jackie J.</u> | Well No. <u>—</u> | | | |
| Address <u>1000 S. 1st St., Champaign, IL</u> | Driller <u>John J. V.</u> | | | |
| 12. Water from <u>Top</u> to <u>Bottom</u> at depth <u>162 ft.</u> to <u>162 ft.</u> | License No. <u>57</u> | | | |
| 13. County <u>Macon</u> | Sec. <u>18</u> | | | |
| | Twp. <u>46 N.</u> | | | |
| | Rng. <u>10 E.</u> | | | |
| | Elev. <u>845</u> | | | |
| 14. Screen: Diam. <u>—</u> in. Length: <u>—</u> ft. Slot <u>—</u> | | | | |
| 15. Casing and Liner Pipe | | | | |
| Diam. (in.) | Kind and Length | From (ft.) | To (ft.) | Section Plat |
| <u>5</u> | <u>15 ft. galv.</u> | <u>0</u> | <u>162</u> | <u>—</u> |
| 16. Size Hole below casing: <u>200 ft.</u> in. | | | | |
| 17. Static level <u>20</u> ft. below casing top which is <u>—</u> ft. above ground level. Pumping level <u>25</u> ft. when pumping at <u>40</u> gpm for <u>4</u> hours. | | | | |
| 18. FORMATIONS PASSED THROUGH | | | | |
| Brown clay & Top soil | <u>20</u> | <u>70</u> | <u>70</u> | DEPTH OF SECTION |
| Bl. e. clay | <u>20</u> | <u>40</u> | <u>40</u> | |
| Mud " | <u>10</u> | <u>52</u> | <u>52</u> | |
| Clay & gravel | <u>25</u> | <u>75</u> | <u>75</u> | |
| Sandy clay | <u>15</u> | <u>55</u> | <u>55</u> | |
| Sand, clay & Kies | <u>—</u> | <u>—</u> | <u>—</u> | |
| Clean sand & Gravel | <u>17</u> | <u>162</u> | <u>162</u> | |
| (CONTINUE ON SEPARATE SHEET IF NECESSARY) | | | | |

SIGNED C. J. Steele DATE Sept 29, 1969

Photocopy -
 Ill. Dept. of Public Health
 Yellow Copy - Well Contractor
 Blue Copy - Well Owner

INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
 DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
 JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
 SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PW Log
102

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
 WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 115 ft.
 Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 112 ft.
- c. Drilled X Finished In Drill X In Rock
 Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 20 Ft. Seepage Tile Field
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast iron)
- Septic Tank Barnyard
- Leaching Pit Manure Pile

3. Well furnishes water for human consumption? Yes X No

4. Date well completed November 3, 1970

5. Permanent Pump Installed? Yes X Date 11-7-70 No

Manufacturer Sta-Rite Type Submersible Location
 Capacity 0 gpm. Depth of Setting 63 Ft.

6. Well Top Sealed? Yes X No Type Pitless adapter

7. Pitless Adapter Installed? Yes X No

Manufacturer Baker Model Number Snappy
 How attached to casing? Approved manner

8. Well Disinfected? Yes X No

9. Pump and Equipment Disinfected? Yes X No

10. Pressure Tank Size 82 gal. Type Galvanized

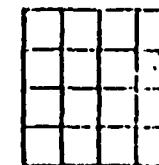
Location

11. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner J & B Construction well No. Pedersen
 Address Bowles Road, Antioch
 Driller Loony R. Hoover License No. 102-703
 11. Permit No. 79072 Date September 6, 1978
 12. Water from Mixed sand 13. County Lake
 at depth 109 to 115 ft. ^{Formation}
 14. Screen: Diam. 4 in. Sec. 13-11
 Length: 3 ft. Slot #15 Twp. 46N
 Rge. 9E
 Elev.



SHOW
LOCATION IN
SECTION PLAN
150W, 50E, SW 1/4 NESE, NESE, .

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|----------|
| 4 | New Galv. T&C | 0 | 112 |
| | 14.81 ppf | | |

16. Size hole below casing: 4 in.

17. Static level 15 ft. below casing top which is 1 ft. above ground level. Pumping level 15 ft. when pumping at 14+ gpm for 1 hours.

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|--------------------------|-----------|-----------------|
| Clay | 109 | 109 |
| Mixed sand | 6 | 115 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED J. L. Pedersen DATE 12-8-78

INSTRUCTIONS TO DRILLERS

White Copy -
Ill. Dept of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PW
Log
103

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. in. Depth ft.
Curb material Buried Slab: Yes No
b. Driven Drive Pipe Diam. in. Depth ft.
c. Drilled Finished in Drill In Rock
Tubular Gravel Packed
d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| CLAY | 0 | 21 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 25 ft. Seepage Tile Field 100
Cess Pool
Privy
Septic Tank 4.5' Sewer (non Cast iron)
Leaching Pit Barnyard
Monure Pile

3. Well furnishes water for human consumption? Yes No

4. Date well completed Aug 31, 1971
5. Permanent Pump Installed? Yes Date / / No
Manufacturer Model Type Location
Capacity gpm. Depth of Setting ft.

6. Well Top Sealed? Yes No Type

7. Pitless Adapter Installed? Yes No
Manufacturer Model Number
How attached to casing?

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size gal. Type / /
Location pump house

11. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner CHARLES HEDPE Well No. 9
Address Boulevard Box - AUTIOCH, ILL
Driller C. MADSEN License No. 72-20

11. Permit No. 100-15539 Date 8-14-82

12. Water from SAND 13. County LAKE

at depth 52 to 57 ft.

14. Screen: Diam. 3 in.
Length: 5 ft. Slot 0.12

| | |
|------------------|--------------------------|
| Sec. <u>13</u> | <input type="checkbox"/> |
| Twp. <u>46N</u> | <input type="checkbox"/> |
| Rge. <u>SE</u> | <input type="checkbox"/> |
| Elev. <u>100</u> | <input type="checkbox"/> |

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|-----------------|------------|----------|--|
| 4 | 1-in. 11#F | 0 | 52 | lot 10, sec. 13, Twp. 46N, Rge. SE, Lake Co., Ill. |
| | | | | |
| | | | | |

16. Size Hole below casing: 3 in.

17. Static level 26 ft. below casing top which is 1 ft. above ground level. Pumping level 1 ft. when pumping at 100 gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| yellow clay | 21 | 21 |
| B clay | 39 | 50 |
| SAND | 7 | 57 |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Charles E. Madsen DATE 11/20/82

INSTRUCTIONS TO MILLERS

White Copy - Ill. Dept. of Public Health
 Yellow Copy - Well Contractor
 Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 616, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PW Log
104

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 93 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 96 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|-------------|------------|----------|
| Clay Sherry | 8 | 20 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 6 Ft. Seepage Tile Field 50
- Cess Pool - Sewer (non Cast Iron) -
- Privy - Sewer (Cast iron) -
- Septic Tank 50 Barnyard -
- Leaching Pit - Manure Pile -

3. Is water from this well to be used for human consumption?

- Yes No

4. Date well completed 6-1971

- 5. Permanent Pump Installed? Yes No
- Manufacturer Reliable Type Submersible
- Capacity 11 gpm. Depth of setting 96 ft.

- 6. Well Top Sealed? Yes No

- 7. Pitless Adaptor Installed? Yes No

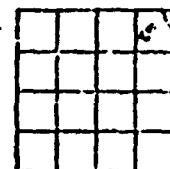
- 8. Well Disinfected? Yes No

- 9. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Mrs. Dr. J. E. Well No. 1
Address RT 4 - Route 11 Well No. 1
Driller CHIEF License No. 127
11. Permit No. N 13124 Date Dec. 6 1971
12. Water from Drift 13. County Kosciusko
Formation at depth 50 to 93 ft. Sec. 13
14. Screen: Diam. 3 in. Twp. 16
Length: 36 ft. Slot 15 Rge. 42
Elev. 233



SHOW
LOCATION IN
SECTION PLAT

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|--------------------|------------|-----------|
| <u>4</u> | <u>galv. 11 lb</u> | <u>0</u> | <u>90</u> |
| | | | |
| | | | |
| | | | |

16. Size Hole below casing: - in.

17. Static level 18 ft. below casing top which is - ft. above ground level. Pumping level 20 ft. when pumping at 10 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|--------------------------------|-----------------|-----------------|
| <u>Brown sandy clay</u> | <u>6 to 15</u> | <u>15'</u> |
| <u>Soft grey clay</u> | <u>15 to 28</u> | <u>28'</u> |
| <u>Very sandy</u> | <u>78 to 94</u> | <u>94'</u> |
| <u>Clear sand & gravel</u> | <u>55 to 93</u> | <u>93'</u> |
| | | |
| | | |
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| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. L. Steele DATE Dec. 6 1971

White Copy -
Ill. Dept of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PW
105
105

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. _____. Depth _____. ft.
Curb material _____. Buried Slab: Yes _____. No _____.
- b. Driven _____. Drive Pipe Diam. _____. in. Depth _____. ft.
- c. Drilled Finished in Drift In Rock _____.
- Tubular _____. Gravel Packed _____.
- d. Grout: _____

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| CLAY | 0 | 19 |
| | | |

2. Distance to Nearest:

- Building 25 Ft. Seepage Tile Field _____
- Cess Pool _____
- Privy _____
- Septic Tank 75
- Leaching Pit _____

- 3. Well furnishes water for human consumption? Yes No _____
- 4. Date well completed 7-3-86
- 5. Permanent Pump Installed? Yes Date 7-5-86 No _____
- Manufacturer MEYERS Type SCUB Location WELL
Capacity 20 gpm. Depth of Setting 40 Ft.
- 6. Well Top Sealed? Yes _____. No _____. Type _____
- 7. Pitless Adapter Installed? Yes No _____
- Manufacturer MERRIAL Model Number _____
How attached to casing? DRILLED
- 8. Well Disinfected? Yes No _____
- 9. Pump and Equipment Disinfected? Yes No _____
- 10. Pressure Tank Size 42 gal. Type CLATON MARK
Location UTILITY ROOM
- 11. Water Sample Submitted? Yes _____. No _____

REMARKS:

County #28347

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Rodger Stewart Well No. _____

Address 42985 N Janette Antioch

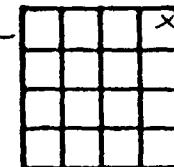
Driller Charles E Madsen License No. 92-202

11. Permit No. 125086 Date 7-8-86

12. Water from SAND 13. County Lake

at depth 73 to 78 ft. Formation _____
Sec. 13.1 Twp. 46N Rge. 9E Elev. _____

14. Screen: Diam. 3 in. Length: 5 ft. Slot .10



15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-------------------|------------|-----------|
| <u>4</u> | <u>GAL 11 PFT</u> | <u>0</u> | <u>73</u> |
| | | | |
| | | | |

SHOW
LOCATION IN
SECTION PLAT
Top of 37
W. Antioch
Subd
NE NE NE

16. Size Hole below casing: 3 in.

17. Static level 10 ft. below casing top which is 1 1/2 ft. above ground level. Pumping level 40 ft. when pumping at 2.12 gpm for 2 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>YELLOW CLAY</u> | <u>19</u> | <u>19</u> |
| <u>BLUE CLAY</u> | <u>26</u> | <u>95</u> |
| <u>CLAY & SAND MIX</u> | <u>23</u> | <u>68</u> |
| <u>COURSE SAND</u> | <u>10</u> | <u>78</u> |
| | | |
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(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED

DATE 7/16/86

White Copy -
In Box of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner:

INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 335 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PW
Log
106

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 90 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 87 ft.
- c. Drilled Finished in Drill In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| Clay | 0 | 20 |
| | | |

2. Distance to Nearest:

- Building 50 ft. Seepage Tile Field 85'
- Cess Pool Sewer (non Cast iron)
- Driveway Sewer (Cast iron)
- Septic Tank 70' Barnyard
- Leaching Pit Manure Pile

3. Well furnishes water for human consumption? Yes No

4. Date well completed 4/13/85

5. Permanent Pump Installed? Yes Date 4/13/85 No
Manufacturer R.E. Service / Type Sub Location in well

Capacity 10 gpm. Depth of Setting 30 ft.

6. Well Top Sealed? Yes No Type

7. Pitless Adapter Installed? Yes No
Manufacturer Model Number SPK

How attached to casing? COMPRESSION

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size 70 gal. Type CAPTIVE TANK
Location BASEMENT

11. Water Sample Submitted? Yes No

REMARKS: 1/14/85

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Mr. Beckman Well No. 1

Address R.R. Alton, IL

Driller C.L. Vert License No.

11. Permit No. 11671 Date 4/15/85

12. Water from Drift 13. County Lake

at depth 87 to 90 ft. formation

14. Screen Diam. 3 in. Sec. 132

Length 45 ft. Slot 15' Twp. 46N

Rge. 9E Elev. 750

| SECTION PLAT | |
|-------------------|--|
| Block 10, 11, 12, | 13c 14, 15 George C. Morris owned, 2000' NE 150' E of the SE SE |

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|-----------------|------------|----------|--|
| 4" | 11.6 galn steel | 0 | 87 | Block 10, 11, 12, |
| | | | | 13c 14, 15 George C. Morris owned, 2000' NE 150' E of the SE SE |
| | | | | |

16. Size Hole below casing: 50 ft. above

17. Static level 12 ft. below casing top which is 1 ft. above ground level. Pumping level 15 ft. when pumping at 10 gpm for 3 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Brown clay 0 - 16 | | |
| Blue clay firm - 16 - 47 | | |
| Grey clay soft - 47 - 64 | | |
| Fine sand 69 - 85 | | |
| Clean coarse sand 85 - 90 | | |
| | | |
| | | |
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| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C.L. Vert DATE 4/15/85

White Copy -
III. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO DR. RS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. in. Depth 78 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. in. Depth 75 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------------|------------|----------|
| Drill Survey | 0 | 20 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 50 Ft. Seepage Tile Field 78'
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast iron)
- Septic Tank 55 Barnyard
- Leaching Pit Manure Pile

3. Well furnishes water for human consumption? Yes No

4. Date well completed April 11 1988

5. Permanent Pump Installed? Yes Date April 22 No

Manufacturer Reliable Type Sub Location Well
Capacity 10 gpm. Depth of Setting 30 Ft.

6. Well Top Sealed? Yes No Type Compression

7. Pitless Adapter Installed? Yes No

Manufacturer Inerril Model Number SPK

How attached to casing? Compression

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size 30 gal. Type Cap Five Thir

Location Crwt Space

11. Water Sample Submitted? Yes No

REMARKS:
CO. # 30536

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Mr. John Steender Well No. 1
Address 51258 N. West Lake Ave., Antioch, IL 60002
Driller C. L. Weltz License No. 94-579

11. Permit No. 13833 Date April 22, 1988

12. Water from Drift Formation 13 County Lake

at depth 75 to 78 ft. Sec. 134

14. Screen: Diam. 3 in. Twp. 46N
Length: 41 ft. Slot 15 Rge. 9E

Elev. 760

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|------------------------|------------|------------|
| <u>4"</u> | <u>Galv. 114 steel</u> | <u>0</u> | <u>75-</u> |
| | | | |
| | | | |

SHOW LOCATION IN SECTION PLAT
SW. 1/4, SE. 1/4, NW. 1/4

16. Size Hole below casing: in. screened

17. Static level 10 ft. below casing top which is 1 ft. above ground level. Pumping level 14 ft. when pumping at 10 gpm for 3 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|--------------------------------|-----------|-----------------|
| <u>Top soil soft clay 0-20</u> | | |
| <u>Blue clay firm 20-42</u> | | |
| <u>Soft Clay 42-65</u> | | |
| <u>Smooth " 65-70</u> | | |
| <u>Clear sand 70-78</u> | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. L. Weltz DATE April 22, 1988

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO OWNERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 5 in. Depth 7.2 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. in. Depth ft.
- c. Drilled Finished in Drill In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building Ft. Seepage Tile Field 7.5'
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast iron)
- Septic Tank 15' Barnyard
- Leaching Pit Manure Pile
- 3. Well furnishes water for human consumption? Yes No
- 4. Date well completed 2/1/82
- 5. Permanent Pump Installed? Yes Date 2/24/82 No
Manufacturer ~~HCO INC~~ Type ~~Suku~~ Location
Capacity 15 gpm. Depth of Setting 40 ft.
- 6. Well Top Sealed? Yes No Type
- 7. Pitless Adapter Installed? Yes No
Manufacturer ~~Williams~~ Model Number
How attached to casing? Capped
- 8. Well Disinfected? Yes No
- 9. Pump and Equipment Disinfected? Yes No
- 10. Pressure Tank Size 40 gal. Type ~~cap~~ Location ~~base~~
- 11. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

- A. C. Smith Well No.
Address 41220 N. WESTLAKE, ANTHONY
Driller R. SNEIDER License No. 42-227
11. Permit No. 102274 Date 1/20/82
12. Water from gravel 13. County LAKE
Formation at depth to ft. Sec. 13 1/2
14. Screen: Diam. in. Twp. 46N
Length: ft. Slot Rge. 9E
Elev.

| | | | |
|---|---|---|---|
| ■ | ■ | ■ | ■ |
| ■ | ■ | ■ | ■ |
| ■ | ■ | ■ | ■ |
| ■ | ■ | ■ | ■ |

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|----------|
| 5 | Steel 15# | 5 | 8.2 |
| | | | |
| | | | |
| | | | |
| | | | |

SHOW
LOCATION IN
SECTION PLAT
at 3 block 3 1/4 mi.
Point 3 1/4

15. Casing and Liner Pipe
16. Size Hole below casing: 5 in.
17. Static level 10 ft. below casing top which is 1 ft.
above ground level. Pumping level 20 ft. when pumping at 1 gpm for 5 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| brown clay | 0 | 10 |
| blue " | 10 | 12.5 |
| gravel | 6.5 | 7.5 |
| gravel | 7.5 | 5.2 |
| | | |
| | | |
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| | | |
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| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED *Richard L. Smith* DATE 1/4/83

P.W.
1/29/83

TWO
PERMITS
BY MISTAKE

W
 COPIES
 III. Dept. of Public Health
 Yellow Copy - Well Contractor
 Blue Copy - Well Owner

INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

**ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT**

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. ____ in. Depth ____ ft.
Curb material _____. Buried Slab: Yes ____ No ____
- b. Driven _____. Drive Pipe Diam. ____ in. Depth ____ ft.
- c. Drilled _____. Finished in Drift _____. In Rock _____.
Tubular _____. Gravel Packed _____.
d. Grout:

| (XIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| Slurry | 4 | 20 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 5 Ft. Seepage Tile Field 75
- Cess Pool _____
- Privy _____
- Sewer (non Cast iron) _____
- Septic Tank 50
- Barnyard _____
- Leaching Pit _____
- Manure Pile _____

3. Well furnishes water for human consumption? Yes No _____

- 4. Date well completed 7-17-84
- 5. Permanent Pump Installed? Yes Date 7-17-84 No _____
Manufacturer Myers Type Sub Location Wall
Capacity 12 gpm. Depth of Setting 20 Ft.
- 6. Well Top Sealed? Yes No _____ Type GROUT TIGHT CAP
- 7. Pitless Adapter Installed? Yes No _____
Manufacturer Merrill Model Number SPK
How attached to casing? SADDLE
- 8. Well Disinfected? Yes No _____
- 9. Pump and Equipment Disinfected? Yes No _____
- 10. Pressure Tank Size 41 gal. Type Precharged
Location UTILITY ROOM
- 11. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Diane & Tomajik Well No. 2
Address 41360 Northeast Lakeview Avenue Antioch IL
Driller William Blake License No. 99-510
11. Permit No. 113227 Date 7-3-84
12. Water from DRIFT Formation at depth 86 to 87 ft.
13. County Lake
14. Screen: Diam. 3 1/4 in. Sec. 13.4c
Length: 3 ft. Slot 12 Twp. 46N
Rge. 9E Elev. _____

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|-----------------|------------|----------|---|
| 4 | T&C GALV. PIPE | Surface | 86 | Top 177 ft. wood board Sub N 56 E |
| | | | | |
| | | | | |

16. Size Hole below casing: 3 in.

17. Static level 8 ft. below casing top which is 1 ft. above ground level. Pumping level 10 ft. when pumping at 12 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH BOTTOM |
|-------------------------------|-----------|--------------|
| Yellow clay | 12 | 12 |
| Sandy blue clay | 15 | 27 |
| Smooth blue clay | 20 | 47 |
| Fine silty sand | 38 | 85 |
| Red sand | 4 | 87 |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED William P. Blake DATE 9-25-84

White Copy -
Ill. Dept of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO DRAVERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. ____ in. Depth ____ ft.
Curb material _____. Buried Slab: Yes ____ No ____
- b. Driven _____. Drive Pipe Diam. ____ in. Depth ____ ft.
- c. Drilled _____. Finished in Drift _____. In Rock _____.
Tubular _____. Gravel Packed _____.
d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| Clay | 0 | 22 |
| | | |

2. Distance to Nearest:

- Building 10 Ft. Seepage Tile Field 100
- Cess Pool _____
- Privy _____
- Septic Tank 100
- Leaching Pit _____

3. Well furnishes water for human consumption? Yes ✓ No _____

4. Date well completed 6/27/88

5. Permanent Pump Installed? Yes ✓ Date 6/30 No _____
Manufacturer Delta Type Sub Location 11-000
Capacity 12 gpm. Depth of Setting 40 Ft.

6. Well Top Sealed? Yes ✓ No _____ Type _____
7. Pitless Adapter Installed? Yes ✓ No _____

- Manufacturer Merrell Model Number SPK
How attached to casing? Drill three

8. Well Disinfected? Yes ✓ No _____

9. Pump and Equipment Disinfected? Yes ✓ No _____

10. Pressure Tank Size 40 gal. Type Under ground
Location Under ground

11. Water Sample Submitted? Yes ✓ No _____

REMARKS:

C. # 31064 X

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Frank Femali Well No. _____

Address 41419 N. Bayside Dr., Antioch, Illinois

Driller Charles E. Madsen License No. 092-002021

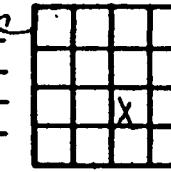
11. Permit No. PD2669 Date 6/15/88

12. Water from Sand 13. County Lake

at depth 80 to 86 ft.

14. Screen: Diam. 3 in.

Length: 5 ft. Slot 12



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|-------------------|------------|-----------|-------------------------------|
| <u>4</u> | <u>Gal 11 PFT</u> | <u>0</u> | <u>83</u> | <u>SW, NW, SE</u> |
| | | | | |
| | | | | |
| | | | | |

16. Size Hole below casing: _____ in.

17. Static level 15 ft. below casing top which is 1 1/2 ft.
above ground level. Pumping level 70 ft. when pumping at 10
gpm for 1 hours.

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|--------------------------|-----------|-----------------|
| <u>Bk clst</u> | <u>2</u> | <u>—</u> |
| <u>yellow Clay</u> | <u>19</u> | <u>21</u> |
| <u>Bk clst</u> | <u>59</u> | <u>80</u> |
| <u>Cause Sand</u> | <u>8</u> | <u>88</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Charles E. Madsen DATE 6/30/88

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL FINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 616, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. ____ in. Depth ____ ft.
Curb material _____. Buried Slab: Yes ____ No ____
- b. Driven _____. Drive Pipe Diam. ____ in. Depth ____ ft.
- c. Drilled Finished in Drift ____ X _____. In Rock _____.
Tubular _____. Gravel Packed _____. Tubular _____. Gravel Packed _____.
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building _____ Ft. Seepage Tile Field _____
- Cess Pool _____ Sewer (non Cast iron) _____
- Privy _____ Sewer (Cast iron) _____
- Septic Tank _____ Barnyard _____
- Leaching Pit _____ Manure Pile _____

3. Is water from this well to be used for human consumption?

Yes No _____

4. Date well completed 3/29/72

5. Permanent Pump Installed? Yes No _____
Manufacturer Red Jacket Type Subm.

Capacity 5 gpm. Depth of setting 63 ft.

6. Well Top Sealed? Yes No _____

7. Pitless Adaptor Installed? Yes No _____

8. Well Disinfected? Yes No _____

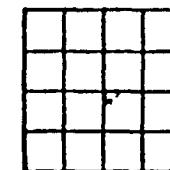
9. Water Sample Submitted? Yes _____ No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

QW
Aug 11

10. Property owner Mr. M. Wolczyz Well No. _____
Address 2123 N. Damen, Chicago
Driller Henry Boysen Co. License No. 92480
11. Permit No. 11F 13954 Date 3/22/72
12. Water from Sand 13. County Lake
Formation at depth 80 to 90 ft.
Sec. 13.4d
14. Screen: Diam. 5" in. Twp. 46N
Length: 3 ft. Slot 10 Rge. 9E
Elev. _____



SHOW
LOCATION IN
SECTION PLAT
NW NW SE

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|--------------|-----------|
| <u>5"</u> | <u>galv.</u> | <u>grade</u> | <u>90</u> |
| | | | |
| | | | |

16. Size Hole below casing: 5" in.

17. Static level 20 ft. below casing top which is 1 ft.
above ground level. Pumping level 45 ft. when pumping at 5 gpm for _____ hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Red Clay | 0 | 20 |
| Blue Clay | 20 | 40 |
| Blue Clay | 40 | 60 |
| Blue Clay | 60 | 70 |
| SAnd | 70 | 80 |
| Sand | 80 | 90 |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED J. K. Miller DATE 12-27-72

White Copy - Ill. Dept. of Public Health
 Yellow Copy - Well Contractor
 Blue Copy - Well Owner

INSTRUCTIONS TO APPLICANTS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 616, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
 WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 5 in. Depth 89 ft.
 Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 5 in. Depth 86 ft.
- c. Drilled Finished in Drift In Rock
 Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| Clay | 0 | 20 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building Ft. Seepage Tile Field 50
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast iron)
- Septic Tank Barnyard
- Leaching Pit Manure Pile

3. Is water from this well to be used for human consumption?

Yes No

4. Date well completed Oct 17-73

5. Permanent Pump Installed? Yes No
 Manufacturer Red Jacket Type Sub
 Capacity 15 gpm. Depth of setting 18 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner O.L. Mitchell Well No. 1

Address RT 4 Box 276 Antioch, IL

Driller CL WERTZ License No. 117

11. Permit No. NE-2R 645 Date Oct 17-73

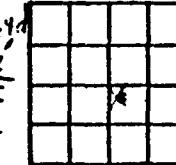
12. Water from Dry ft. 13. County Lake

at depth 86 to 89 ft.

14. Screen: Diam. 4 1/2 in ID

Length 13 ft. Slot 15

Sec. 13 1/4
 Twp. 46N
 Rge. 9E
 Elev. 732



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|----------|
| 5" | 15 lbs galv. | 0 | 86 |
| | | | |
| | | | |
| | | | |

SHOW
LOCATION IN
SECTION PLAT

200's 300'E Nw 1/4 SE

16. Size Hole below casing: screened

17. Static level 8 ft. below casing top which is 1 ft. above ground level. Pumping level 12 ft. when pumping at 10 gpm for 2 hours.

| FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|---------------------------|-----------|-----------------|
| Brown clay | 0 - 18 | |
| Sticky Blue clay | 18 - 63 | |
| Grey clay gummy | 63 - 75 | |
| Soft " | 75 - 80 | |
| Sand coarse | 80 - 90 | |
| Sand very fine | 90 - 99 | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C.F. Felt DATE Oct 17-73

PLAT
 112

White Copy -
III. Dept. of Pub... Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

STRUCTIONS TO D. ERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug 4. Bored 82 ft.
Curb material None. Buried Slab: Yes No
b. Driven 4. Drive Pipe Diam. 4 in. Depth 80 ft.
c. Drilled X. Finished in Drift X. In Rock None.
d. Tubular None. Gravel Packed None.
e. Grout: None.

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| | | |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 15 Ft. Seepage Tile Field 75'
Cess Pool None Sewer (non Cast iron) None
Privy None Sewer (Cast iron) None
Septic Tank 50' Barnyard None
Leaching Pit None Manure Pile None

3. Well furnishes water for human consumption? Yes X No None

4. Date well completed Dec. 3, 1977

5. Permanent Pump Installed? Yes X Date None No None
Manufacturer Kidde jacket Type Self Location None

Capacity 10 gpm. Depth of Setting 42 Ft.

6. Well Top Sealed? Yes X No None Type Merrill

7. Pitless Adapter Installed? Yes X No None
Manufacturer Merrill Model Number ZPK
How attached to casing? Plunged on

8. Well Disinfected? Yes X No None

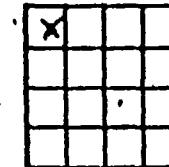
9. Pump and Equipment Disinfected? Yes None No X

10. Pressure Tank Size 42 gal. Type Ge. Pressaged
Location Basement

11. Water Sample Submitted? Yes None No X

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Carl Zimmerman Well No. None
Address 725 E. GRAND Ave. Lake Villa, IL.
Driller EMIL F. GORESS License No. 102-70
11. Permit No. 68697 Date 10-28-77
12. Water from FINE GRAVEL Formation 13 County Lake
at depth 73 to 82 ft.
13. Sec. 13 Twp. 46N Rge. 9E Elev. None
14. Screen: Diam. 4 in. Length: 3 ft. Slot # 15



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-------------------|--------------|------------|
| <u>4"</u> | <u>galvanized</u> | <u>0'</u> | <u>80'</u> |
| | | <u>11 ft</u> | |
| | | | |

SHOW
LOCATION IN
SECTION PLAT
300' S. 125' W.
NE 1/4, NW 1/4, SE 1/4

16. Size Hole below casing: 4 in.

17. Static level 60 ft. below casing top which is 1 ft. above ground level. Pumping level 15 ft. when pumping at 10 GPM for hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|------------|-----------------|
| <u>yellow clay</u> | <u>18'</u> | <u>18'</u> |
| <u>blue clay</u> | <u>55'</u> | <u>73'</u> |
| <u>fine gravel</u> | <u>9'</u> | <u>82'</u> |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Emil F. Goress DATE 5-23-78

PW Log 1/3

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PLW
Log
1/15

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. _____ in. Depth _____ ft.
Curb material _____ Buried Slab: Yes No
- b. Driven Drive Pipe Diam. _____ in. Depth _____ ft.
- c. Drilled Finished in Drift In Rock _____
Tubular _____ Gravel Packed _____
- d. Grout: _____

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| Clay | 0 | 18 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building Ft. Seepage Tile Field 15
- Cess Pool _____
- Privy _____
- Septic Tank 60
- Leaching Pit _____

3. Well furnishes water for human consumption? Yes No

4. Date well completed 10-10-75

5. Permanent Pump Installed? Yes Date 10-75 No
Manufacturer STALITO Type Sub Location WICK
Capacity gpm. Depth of Setting 42 Ft.

6. Well Top Sealed? Yes No Type _____

7. Pitless Adapter Installed? Yes No
Manufacturer MERRILL Model Number SPK
How attached to casing? Drill Thru

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

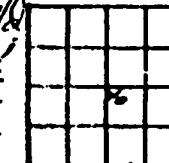
10. Pressure Tank Size gal. Type Cais air
Location Crawl Space

11. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner JACOB KOLB Well No. 1
Address PEACH GROVE RD - ANTIOCH ILL
Driller C. MADSEN License No. 93-202
11. Permit No. SI613 Date 9-30-75
12. Water from SAND 13. County LAKE
at depth 89 to 92 ft.
14. Screen: Diam. 2 1/2 in. Sec. 1340
Length: 8 ft. Slot 10 Twp. 46N
Rge. 7E Elev. 100



SHOW
LOCATION IN
SECTION PLAT
NW SE NE SW

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 4 | Steel 11# | 0 | 84 |
| | | | |
| | | | |
| | | | |

16. Size Hole below casing: 2 1/2 in.

17. Static level 16 ft. below casing top which is 18 1/2 ft.
above ground level. Pumping level 30 ft. when pumping at 10
gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| B plit | 2 | ✓ |
| Yellow Clay | 19 | 21 |
| Sand | 4 | 25 |
| Blue Clay | 57 | 82 |
| Coarse Sand | 80 | 92 |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. Madsen DATE 1/15/75

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 3 in. Depth ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. in. Depth ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|-------------|------------|-----------|
| <i>Clay</i> | <u>0</u> | <u>18</u> |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 30 Ft. Seepage Tile Field
- Cess Pool Sewer (non Cast iron)
- Privy 100 Sewer (Cast iron)
- Septic Tank Barnyard
- Leaching Pit Manure Pile

3. Well furnishes water for human consumption? Yes No

4. Date well completed 7/10/86

5. Permanent Pump Installed? Yes Date 7/12/86 No

Manufacturer Delta Type Small Location Well

Capacity 10 gpm. Depth of Setting 30 Ft.

6. Well Top Sealed? Yes No Type

7. Pitless Adapter Installed? Yes No

Manufacturer Model Number

How attached to casing?

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size 42 gal. Type Stel

Location Pump house

11. Water Sample Submitted? Yes No

REMARKS:
Survey #38292

PRIVATE
WELL 115

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Joe Bleka Well No.

Address 41379 N Bayside Dr Antioch, IL

Driller Charles E Madsen License No. 92-202

11. Permit No. 124731 Date 6-20-86

12. Water from Sand Formation

at depth 7.5 to 8.2 ft.

13. County Lake

| | |
|--------------------------------|--------------------------|
| Sec. <u>13-4d</u> | <input type="checkbox"/> |
| Twp. <u>46N</u> | <input type="checkbox"/> |
| Rge. <u>9E</u> | <input type="checkbox"/> |
| Elev. <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|-------------------|------------|-----------|--|
| <u>4</u> | <u>Stel 11PFT</u> | <u>0</u> | <u>77</u> | <i>Lat. 46 Nw quarter point Lk. E. 46 Nw Nw 5E</i> |
| | | | | |
| | | | | |
| | | | | |

16. Size Hole below casing: 3 in.

17. Static level 30 ft. below casing top which is 1/2 ft. above ground level. Pumping level 30 ft. when pumping at 10 gpm for 2 hours.

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|--------------------------|------------|-----------------|
| <i>Blk chrt</i> | <u>3</u> | <u>3</u> |
| <i>Yellow Clay</i> | <u>19</u> | <u>22</u> |
| <i>Blue Clay</i> | <u>5.3</u> | <u>75</u> |
| <i>Sand & Gravel</i> | <u>7</u> | <u>82</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

PW
Log
115
SIGNED *Charles E Madsen* DATE 8/14/86

INSTRUCTIONS TO DRILLER

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

Type of Well

- a. Dug Bored Hole Diam. 5 in. Depth 212 ft.
Curb material _____ Buried Slab: Yes No
b. Driven Drive Pipe Diam. 5 in. Depth 206 ft.
c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |
| | | |

Distance to Nearest:

- Building 33 Ft. Seepage Tile Field 51
Cess Pool _____ Sewer (non Cast iron) _____
Privy _____ Sewer (Cast iron) _____
Septic Tank 60 Barnyard _____
Leaching Pit _____ Manure Pile _____

Well furnishes water for human consumption? Yes No
Date well completed May 6, 1987

Permanent Pump Installed? Yes Date _____ No

Manufacturer RedJacket Type sub Location well

Capacity 10 gpm. Depth of Setting 40 Ft.

Well Top Sealed? Yes No Type Merrill

Pitless Adapter Installed? Yes No

Manufacturer Merrill Model Number SPK

How attached to casing? clamp on

Well Disinfected? Yes No

Pump and Equipment Disinfected? Yes No

Pressure Tank Size 42 gal. Type captive air

Location crawl space

Water Sample Submitted? Yes No

MARKS: *11/11/1987*

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Tom Cverby Well No. _____
Address 3418 Pacific Ave., Waukegan, Illinois

Driller Michael Gross License No. 102-002086

11. Permit No. 31654 Date 5-14-87

12. Water from Limstone Formation

13. County Lake

at depth 206 to 212 ft.

Sec. 13.5X X

14. Screen: Diam. _____ in.

Twp. 46N

Length: _____ ft. Slot _____

Rge. 9E

Elev. _____



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|----------|
| 5" | galv. steel | 0 | 206 |
| | | | |
| | | | |
| | | | |

SHOW LOCATION IN SECTION PLAT

sec 56, 17 sec

1/11/1987

16. Size Hole below casing: 5 in.

17. Static level 4 ft. below casing top which is 1 ft. above ground level. Pumping level 70 ft. when pumping at 15 gpm for hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Yellow clay | 22 | 22 |
| Brown clay | 50 | 72 |
| Runny Sand | 13 | 85 |
| Sand-gravel | 15 | 100 |
| Runny sand | 41 | 141 |
| Mud sand | 144 | 185 |
| Gravel | 21 | 206 |
| Limestone | 6 | 212 |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED *Michael Gross* DATE *6-1-87*

PLW
hog
1/6

White Ink Copies:
111. Dept. of Public Health
Yellow Copy: Well Contractor
Golden Copy: Well Owner

Well Construction Report

THIS FORM MUST BE COMPLETED WITHIN 30 DAYS

OF WELL COMPLETION AND SENT TO

THE ILLINOIS DEPARTMENT OF PUBLIC HEALTH

DIVISION OF ENVIRONMENTAL HEALTH

525 WEST JEFFERSON STREET

SPRINGFIELD, ILLINOIS 62761

GEOLOGICAL AND WATER SURVEY'S WELL RECORD

AUG 17 1989. Owner Name: Hyemcun License No. 02-001427
 Property Address: Lot 14 E. Issue 10.
 Property Owner: TERENCE BIDS Well No.
 Permit No.: 000522 Date Issued 0-11-89
 Location: Baltimore County, L.A.K.C.
 Sec. 13 208 Twp. 16 N Rge. 9 E.

1. Type of Well

| | | |
|--|-----------------------------|---------------------|
| a. Bored <input checked="" type="checkbox"/> | Hole Diam. <u>7 1/4</u> in. | Depth <u>209</u> ft |
| Buried Slab: | No <u> </u> | |
- b. Driven
- c. Drilled
- d. Grout: Grillins Mud 0 209

2. Well furnishes water for human consumption? Yes No
3. Date well drilled 6-21-87
4. Permanent pump installed? Yes Date 6-30-87 No
- Manufacturer Red JACKET Type SUB
 Location 120 gpm. Depth of setting 120 ft.
 Capacity 12 gpm. Depth of setting 120 ft.
5. Well top sealed? Yes No Type CAP
6. Pitless adapter installed? Yes No Model No. SNAPPY
 Manufacturer BAKER Model No. SNAPPY
 How attached to casing? U - CLAMP
7. Well disinfected? Yes No
8. Pump and equipment disinfected Yes No

IMPORTANT NOTICE

This State Agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Public Act 85-0863. Disclosure of this information is mandatory. This form has been approved by the Forms Management Center.

PRESS FIRMLY WITH BLACK PEN OR TYPE
 Do Not Use Felt Pen

Date _____
 Signed _____
 Continue on separate sheet if necessary.
Wellman J. Freeman

Page 1

ILLINOIS GEOLOGICAL SURVEY, URBANA

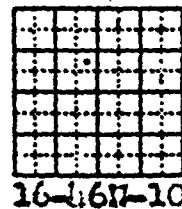
| Depth | Thickness | Top | Bottom |
|-------------------------------------|-----------|-----|--------|
| Top soil | | 0 | 12 |
| Gravel | | 12 | 16 |
| Blue clay | | 16 | 80 |
| Grey clay | | 80 | 95 |
| Red sand | | 95 | 100 |
| Grey sand and gravel, water bearing | 100 | 100 | 111 |
| | | | TD |

Finished in sand and gravel.
 Casing: 4" from 0 to 111'.
 Static level from surface: 45'.
 Tested capacity: 10 gallons per minute.
 Water lowered: 5'.

Little Silver Lake

| | |
|--------------|--------------------|
| COMPANY | C. L. Wertz |
| FARM | Giffenhouse, H. E. |
| DATE DRILLED | September 1939 |
| AUTHORITY | C. L. Wertz |
| ELeVEL | |
| LOCATION | NE SE NW |
| COUNTY | LAKE |

no. 1
COUNTY NO. 44
16-467-10E



White Copy - Public Health
III. Drilled Well Contractor
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO DRAFTER

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL FINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 616, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 5 in. Depth 70 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. in. Depth ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|----------|------------|----------|
| Cuttings | | |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building Ft. Seepage Tile Field
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast iron)
- Septic Tank Barnyard
- Leaching Pit Manure Pile

3. Is water from this well to be used for human consumption?

Yes No

4. Date well completed 7/13

5. Permanent Pump Installed? Yes No
Manufacturer Red Jacket Type Subm
Capacity gpm. Depth of setting 40 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

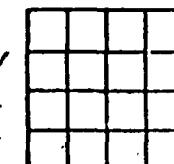
8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Airhart Construction Well No.
Address Parcel 1, Marywood Point
Driller K + K Well Drilling License No. 11-033-1
11. Permit No. 17820 Date 5/22/72
12. Water from limestone 13. County Lake
Formation
- at depth 10 to 70 ft.
14. Screen: Diam. in.
Length: ft. Slot
- Sec. 13
Twp. 46 N
Rge. 9 E
Elev.



SHOW
LOCATION IN
SECTION PLAT

Parcel 1
Marywood Point Sub.
N.W.

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 5 | <u>BLR. 15#</u> | 0 | 70 |
| | | | |
| | | | |
| | | | |

16. Size Hole below casing: 5 in.

17. Static level 10 ft. below casing top which is 2 ft.
above ground level. Pumping level 40 ft. when pumping at
gpm for hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>Oarenbrunden</u> | 70 | 70 |
| <u>Rock formation</u> | 0 | 70 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John J. Kucsera DATE 11/17

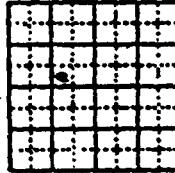
(12210-9024-3-55)

Page 1

ILLINOIS GEOLOGICAL SURVEY, URBANA

| Depth | Thickness | Type | Bottom |
|--------------------------|-----------|------|--------|
| Brown clay | | 0 | 15 |
| Blue clay | | 15 | 125 |
| Sand to very nice gravel | | 125 | 171 |
| | | | 20 |

Finished in sand to very nice gravel.
Casing: 4 $\frac{1}{2}$ " from 0 to 171'
Static level from surface: 65'
Tested capacity: 10 gallons per minute.
Water lowered: 5'

| | | | |
|--------------|-------------|---------------------|---|
| COMPANY | C. L. Wertz | No. 1 COUNTY NO. |  |
| FARM | Tague Farm | | |
| DATE DRILLED | May 1943 | | |
| AUTHORITY | C. L. Wertz | | |
| ELEVATION | SW SE NW | | |
| LOCATION | LKEE | | |
| COUNTY | | | 16-46E-10E |

Page 1

ILLINOIS GEOLOGICAL SURVEY, URBANA

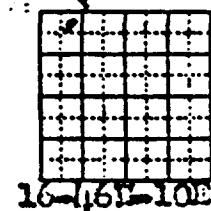
| Strata | Thickness | Top | Bottom |
|--------------|-----------|-----|--------|
| Brown clay | | 0 | 15 |
| Blue clay | | 15 | 85 |
| Clean gravel | | 85 | 87 |
| | | | TD |

Finished in clean gravel.
Casing: 3" from 0 to 87'.
Static level from surface: 30'.
Tested capacity: 20 gallons per minute.
Water lowered: 5'.

Little Silver Lake

COMPANY C. L. Wertz
FARM Herendeen, Ann
DATE DRILLED November 1941
AUTHORITY C. L. Wertz
ELEVATION H: NW NW
LOCATION LAKE
COUNTY

No. 1
COUNTY NO. 15



White Copy -
III. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PLW Log
119

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. _____. Depth _____. ft.
Curb material _____. Buried Slab: Yes _____. No _____.
- b. Driven _____. Drive Pipe Diam. _____. in. Depth _____. ft.
- c. Drilled Finished in Drift In Rock _____.
- d. Tubular _____. Gravel Packed _____.
- d. Grout: _____

| (KIND) | FROM (Ft.) | TO (Ft.) |
|------------|------------|----------|
| CLAY JUNKY | 0 | 80 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 30 Ft. Seepage Tile Field 75
- Cess Pool _____
- Privy _____
- Septic Tank 100
- Leaching Pit _____
- 3. Well furnishes water for human consumption? Yes No _____
- 4. Date well completed 7/26/86
- 5. Permanent Pump Installed? Yes Date 7/27/86 No _____
- Manufacturer SIMULITE Type Sub Location _____
- Capacity 9 gpm. Depth of Setting _____ Ft.
- 6. Well Top Sealed? Yes No _____ Type _____
- 7. Pitless Adapter Installed? Yes No _____
- Manufacturer WILLIAMS Model Number B50AC
- How attached to casing? _____
- 8. Well Disinfected? Yes No _____
- 9. Pump and Equipment Disinfected? Yes No _____
- 10. Pressure Tank Size 42 gal. Type ATL BROTHER
- Location CTRL SPACE
- 11. Water Sample Submitted? Yes No

REMARKS:
County # 28401

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner LEHMANN CONSTRUCTION Well No. _____
Address 14970 W-21ST ZION, IL 60079

Driller KEN BOYLE License No. CPA-COL6429

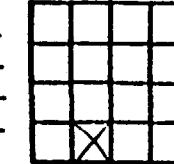
11. Permit No. 125254 Date 7/16/86

12. Water from SAND 13. County LAKE

Formation at depth 117 to 123 ft.

14. Screen: Diam. 5 in.

Length: 3 ft. Slot .45



Sec. 16
Twp. 41N
Rge. 10E
Elev. _____

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|-----------------------|------------|------------|---------------------------------------|
| <u>5"</u> | <u>ASTM A-180 T/c</u> | <u>0</u> | <u>119</u> | <u>Blocks 12, 13 & 4</u> |
| | <u>USPEC</u> | | | <u>Block 4 1/2</u> |
| | <u>15 lbs per ft</u> | | | <u>Region 1 Sub 1</u> <u>SE SW</u> |

16. Size Hole below casing: 5 in.

17. Static level 50 ft. below casing top which is 1 ft. above ground level. Pumping level 60 ft. when pumping at 10 gpm for 2 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>BLACK OIL</u> | <u>3</u> | <u>3</u> |
| <u>YELLOW CLAY</u> | <u>12</u> | <u>15</u> |
| <u>BLUE CLAY</u> | <u>79</u> | <u>94</u> |
| <u>HARD PAN</u> | <u>3'</u> | <u>97</u> |
| <u>MARLY SAND</u> | <u>8</u> | <u>105</u> |
| <u>HARD PAN</u> | <u>12</u> | <u>117</u> |
| <u>COARSE SAND</u> | <u>5</u> | <u>122</u> |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Kenneth D. Boyle DATE 7/29/86

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

RUCTIONS TO DRY RS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, BUREAU OF ENVIRONMENTAL HEALTH, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62701. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

120

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 145 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 142 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 12 Ft. Seepage Tile Field
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast iron)
- Septic Tank Barnyard
- Leaching Pit Manure Pile

3. Is water from this well to be used for human consumption?

Yes No

4. Date well completed 7/26/74

5. Permanent Pump Installed? Yes No
Manufacturer Sta Rite Type subm
Capacity 8 gpm. Depth of setting 126 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Bernie Murphy Well No.

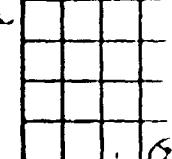
Address 100 Brix 186 Lake Villa License No.

Driller Haworth Well License No.

11. Permit No. 316-51 Date 7/30/74

12. Water from sand Formation at depth 139 to 145 ft.

13. County Lake Sec. 16 Twp. 46N Rge. 10E Elev.



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-------------------|------------|------------|
| <u>4</u> | <u>galv. T+C</u> | <u>0</u> | <u>142</u> |
| | <u>10.89 ft/l</u> | | |

SHOW
LOCATION IN
SECTION PLA
350' N. 35° E
SE/C. SC

16. Size Hole below casing: 4 in.

17. Static level 70 ft. below casing top which is 1 above ground level. Pumping level 70 ft. when pumping at 6 gpm for 1 hours.

| FORMATIONS PASSED THROUGH | THICKNESS | DEPTH TO BOTTOM |
|---------------------------|------------|-----------------|
| <u>yellow clay</u> | <u>20</u> | <u>20</u> |
| <u>soft gray clay</u> | <u>111</u> | <u>131</u> |
| <u>hard pan</u> | <u>8</u> | <u>134</u> |
| <u>sand</u> | <u>6</u> | <u>145</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED L.R. Haworth DATE 8/5/74
REC

W
by -
of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION
TESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 616, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PWL Log 121

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. _____ in. Depth _____ ft.
Curb material _____ Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 6 in. Depth 130 ft.
- c. Drilled Finished in Drift 6. In Rock
Tubular Gravel Packed
- d. Grout: _____

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| CLAY | | |
| SAND | 0 | 20 |

2. Distance to Nearest:

- Building 12 Ft. Seepage Tile Field 110
- Cess Pool _____
- Privy _____
- Septic Tank 55
- Leaching Pit _____
- Sewer (non Cast iron) _____
- Sewer (Cast iron) _____
- Barnyard _____
- Manure Pile _____

3. Is water from this well to be used for human consumption?

- Yes No

4. Date well completed 7-28-77

5. Permanent Pump Installed? Yes No

Manufacturer _____ Type 5 gal. per min. well
Capacity 12 gpm. Depth of setting 84 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No Marrow attached to No coming by thread

8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS: 82gal steel pressure tank located
in basement

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner ARTHUR ISIAH Well No. 1

Address PO BOX 481 ANTIOCH

Driller KEN WELLS License No. 10249

11. Permit No. 62787 Date 00 NOV 21 77

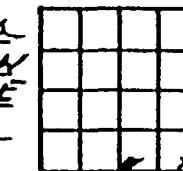
12. Water from SAND 13. County _____

Formation at depth 127 to 134 ft.

14. Screen: Diam. 6 in.

Length: 12 ft. Slot 20

Sec. 16, Twp. 46A, Rge. 10E, Elev. _____



15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|--------------------------|------------|------------|-------------------------------|
| <u>6</u> | <u>9100, STEEL 29.45</u> | <u>0</u> | <u>130</u> | <u>SC SC SC</u> |
| <u>6</u> | <u>S.S. SCREEN</u> | <u>130</u> | <u>134</u> | |

16. Size Hole below casing: 6 in.

17. Static level 59 ft. below casing top which is 1 ft. above ground level. Pumping level 45 ft. when pumping at 20 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|------------|-----------------|
| <u>FILL</u> | <u>2</u> | <u>2</u> |
| <u>YELLOW CLAY</u> | <u>15</u> | <u>17</u> |
| <u>BLUE CLAY</u> | <u>100</u> | <u>117</u> |
| <u>GRAVELY CLAY</u> | <u>10</u> | <u>127</u> |
| <u>SAND (WATER)</u> | <u>7</u> | <u>134</u> |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED N. Glenn DATE 8-1-78

White Copy -
III. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION REQUIRED AND MAIL ORIGINALLY TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

Plw Log 122

123

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 125 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 123 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 46 Ft Seepage Tile Field 75
- Cess Pool Sewer (non Cast Iron)
- Privy Sewer (Cast iron)
- Septic Tank 50 Barnyard
- Leaching Pit Manure Pile

3. Well furnishes water for human consumption? Yes No

4. Date well completed May 27, 1988

5. Permanent Pump Installed? Yes Date No

Manufacturer Red Jacket Type sub Location well
Capacity 10 gpm. Depth of Setting 100 ft.

6. Well Top Sealed? Yes No Type Merrill

7. Pitless Adapter Installed? Yes No

Manufacturer Morrell Model Number SPX

How attached to casing? clamp on

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size 42 gal. Type galv.

Location basement

11. Water Sample Submitted? Yes No

REMARKS: Co. # 30833

41017

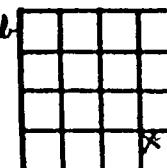
Hickory Lane, Antioch, Illinois

Able Homes

IDPH 4.065
1/4 - KNB-1

GEOLOGICAL AND WATER SURVEYS WELL RECORD

- 10. Property owner Dan Gaylord Well No. _____
Address 40603 Sunset, Antioch, Illinois
Driller Michael Gross License No. 102-002086
- 11. Permit No. 001422 Date 4-25-88
- 12. Water from sand 13. County Lake
Formation at depth 118 to 125 ft.
Sec. 16-24 Twp. 46N Rge. 10E Elev. _____
- 14. Screen: Diam. 4 in. Length: 3 ft. Slot 15



SHOW
LOCATION IN
SECTION PLAT
NW, SE, SE

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|----------|
| 4 | galv steel | 0 | 123 |
| | | | |
| | | | |

16. Size Hole below casing: 4 in.

17. Static level 66 ft. below casing top which is 1 ft. above ground level. Pumping level 68 ft. when pumping at 10 gpm for hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| yellow clay | 20 | 20 |
| blue clay | 75 | 95 |
| hard pan | 23 | 118 |
| sand | 7 | 125 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED

[Signature]

DATE 6-16-88

White Copy -
Ill. Dept of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINALLY TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

Plwlog 124

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug . Bored . Hole Diam. 55 in. Depth 171 ft.
Curb material . Buried Slab: Yes No
- b. Driven . Drive Pipe Diam. in. Depth ft.
- c. Drilled . Finished in Drift . In Rock .
Tubular . Gravel Packed
- d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| | | |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building Ft. Seepage Tile Field
Cess Pool Sewer (non Cast iron)
Privy Sewer (Cast iron)
Septic Tank Barnyard
Leaching Pit Manure Pile

3. Well furnishes water for human consumption? Yes No

4. Date well completed 5/8/87

5. Permanent Pump Installed? Yes Date 5/2/87 No

Manufacturer RED JACKET Type SUAM Location
Capacity 10 gpm. Depth of Setting 140 Ft.

6. Well Top Sealed? Yes No Type

7. Pitless Adapter Installed? Yes No

Manufacturer WILLIAMS Model Number

How attached to casing? CLAMP

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size 82 gal. Type HARD CHALKON

Location

11. Water Sample Submitted? Yes No

REMARKS:

Co # 29212

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner KOMEN Co. Well No. DEEPLAKE Rd
Address 42065 DEEPLAKE, ANTIOCH
Driller BEDREK F. GAFKE License No. 102-2342

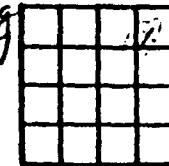
11. Permit No. 130013 Date 3/17/87

12. Water from SAND + GRAVEL Formation LAKE

at depth 162 to 171 ft.

14. Screen: Diam. 4 in. Length: 53 ft. Slot .15

Sec. 16.2g
Twp. 46N
Rge. 10E
Elev.



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|------------|
| <u>5</u> | <u>PVC</u> | <u>+1</u> | <u>171</u> |
| | | | |
| | | | |
| | | | |

SHOW
LOCATION IN
SECTION PLAT
300' NL, 175' EL
SW, NE, NE

16. Size Hole below casing: 5 in.

17. Static level 102 ft. below casing top which is +1 ft.
above ground level. Pumping level ft. when pumping at 20 gpm for hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|------------|-----------------|
| <u>BROWN CLAY</u> | <u>20</u> | <u>20</u> |
| <u>BLUE CLAY</u> | <u>38</u> | <u>58</u> |
| <u>SAND</u> | <u>2</u> | <u>60</u> |
| <u>BLUE GLAY</u> | <u>102</u> | <u>162</u> |
| <u>SAND + GRAVEL</u> | <u>9</u> | <u>171</u> |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED George E. Gaffke DATE 9/8/87

White Copy -
III. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO CARRIERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PW Log 125

**ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT**

- I. Type of Well**

 - a. Dug _____. Bored _____. Hole Diam. 4 in. Depth 151 ft.
Curb material _____. Burled Slab: Yes _____ No _____
 - b. Driven _____. Drive Pipe Diam. 4 in. Depth 149 ft.
 - c. Drilled X. Finished in Drift X. In Rock _____.
Tubular _____. Gravel Packed _____.
 - d. Grout: _____

| (KIND) | FROM (PL.) | TO (PL.) |
|--------|------------|----------|
| | | |
| | | |

- | | | | |
|---|----------------|-----------------------|------------|
| 2. Distance to Nearest: | | | |
| Building | <u>15</u> Ft. | Seepage Tile Field | <u>125</u> |
| Cess Pool | | Sewer (non Cast Iron) | |
| Privy | | Sewer (Cast Iron) | |
| Septic Tank | <u>100</u> | Barnyard | |
| Leaching Pit | | Manure Pile | |
| 3. Well furnishes water for human consumption? Yes <input checked="" type="checkbox"/> No _____ | | | |
| 4. Date well completed | <u>4-11-86</u> | | |
| 5. Permanent Pump Installed? Yes <input checked="" type="checkbox"/> Date _____ No _____ | | | |
| Manufacturer <u>Red Jacket</u> Type <u>Sub</u> Location <u>overell</u> | | | |
| Capacity <u>10</u> gpm. Depth of Setting <u>126</u> Ft. | | | |
| 6. Well Top Sealed? Yes <input checked="" type="checkbox"/> No _____ Type <u>Murrell</u> | | | |
| 7. Pitless Adapter installed? Yes <input checked="" type="checkbox"/> No _____ | | | |
| Manufacturer <u>Murrell</u> Model Number <u>3PK</u> | | | |
| How attached to casing? <u>clamp on</u> | | | |
| 8. Well Disinfected? Yes <input checked="" type="checkbox"/> No _____ | | | |
| 9. Pump and Equipment Disinfected? Yes <input checked="" type="checkbox"/> No _____ | | | |
| 10. Pressure Tank Size <u>40</u> gal. Type <u>caption air</u> | | | |
| Location <u>basement</u> | | | |
| Water Sample Submitted? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | | |

Location Wasserman
11 Water Sample Submitted? Yes No X
REMARKS: County #28063

GEOLOGICAL AND WATER SURVEYS WELL RECORD

| Diam. (in.) | Kind and Weight | From (Fl.) | To (Fl.) |
|-------------|--------------------|------------|----------|
| 4" | galv. steel 11# | 0 | 142' |
| | | | |
| | | | |

**SHOW
LOCATION IN
SECTION PLAT
541 NE 115**

16. Size Hole below casing: 4 in.
17. Static level 100 ft. below casing top which is 1 ft. above ground level. Pumping level 100 ft. when pumping at 10 gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Yellow clay & gravel | 2.5 | 23 |
| blue clay | 11.8 | 141 |
| sand | 10 | 151 |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Jacqueline (Jacqui) Ross DATE 5-2-86

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 130 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 128 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 10 Ft. Seepage Tile Field 25'
- Cess Pool
- Privy
- Sewer (non Cast Iron)
- Septic Tank 50' Barnyard
- Leaching Pit Manure Pile

3. Well furnishes water for human consumption? Yes No

- 4. Date well completed 8-5-81
- 5. Permanent Pump Installed? Yes Date No
Manufacturer Merrell Type Cast Location
Capacity 10 gpm. Depth of Setting Ft.
- 6. Well Top Sealed? Yes No Type Merrill
- 7. Pitless Adapter Installed? Yes No
Manufacturer Merrill Model Number SPK
How attached to casing? clamp on
- 8. Well Disinfected? Yes No
- 9. Pump and Equipment Disinfected? Yes No
- 10. Pressure Tank Size 42 gal. Type Gusher
Location 1114 sp ad
- 11. Water Sample Submitted? Yes No

REMARKS:

Plwlog 126

GEOLOGICAL AND WATER SURVEYS WELL RECORD

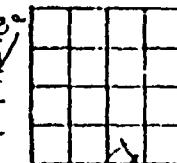
10. Property owner James Peter Well No.

Address 23508 West Lawrence, Section 20
Driller Michael Brown License No. L02-208

11. Permit No. 100877 Date 8-11-81

12. Water from Sand Formation
at depth 118 to 130 ft.

13. County
Sec. 16a.3 Twp. 46N Rge. 10E Elev.



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|--------------------|------------|------------|
| <u>4"</u> | <u>galv. steel</u> | <u>0'</u> | <u>128</u> |
| | | <u>114</u> | |

SHOW
LOCATION IN
SECTION PLAT
50' N 75' E. SURF.
SE SW SE

16. Size Hole below casing: 4 in.

17. Static level 57 ft. below casing top which is 1 ft.
above ground level. Pumping level 65 ft. when pumping at 9
gpm for hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|------------|-----------------|
| <u>top soil</u> | <u>1'</u> | <u>1'</u> |
| <u>yellow clay</u> | <u>19'</u> | <u>20'</u> |
| <u>blue clay</u> | <u>98'</u> | <u>115'</u> |
| <u>sand</u> | <u>12</u> | <u>130</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED J. Peter DATE 8-15-81

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO CREDITORS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PW Log 127

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. _____ in. Depth _____ ft.
Curb material _____ Buried Slab: Yes No
- b. Driven Drive Pipe Diam. _____ in. Depth _____ ft.
- c. Drilled Finished in Drift In Rock _____
Tubular _____ Gravel Packed _____
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| Clay | 0 | 23 |
| | | |
| | | |

2. Distance to Nearest:

- Building 20 Ft.
- Seepage Tile Field 75
- Cess Pool _____
- Privy _____
- Sewer (non Cast iron) _____
- Sewer (Cast iron) _____
- Septic Tank 75
- Barnyard _____
- Leaching Pit _____
- Manure Pile _____

3. Well furnishes water for human consumption? Yes No
4. Date well completed 1-22-57

5. Permanent Pump Installed? Yes Date 1-10- No
Manufacturer Red Jacket Type Submersible Location well
Capacity 10 gpm. Depth of Setting 100 Ft.

6. Well Top Sealed? Yes No Type _____

7. Pitless Adapter Installed? Yes No
Manufacturer Merrill Model Number SPK
How attached to casing? Drill Thru

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

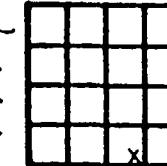
10. Pressure Tank Size 42 gal. Type Well Xtra
Location Basement

11. Water Sample Submitted? Yes No

REMARKS:
County of 29002

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Michael Cable Well No. _____
Address 41023 N R. DCT CICIC DR
Driller P. Madsen License No. 42-262
11. Permit No. 128924 Date 1-6-57
12. Water from Sand 13. County Clarke
Formation Sec. 16 3a
at depth 117 to 127 ft.
14. Screen: Diam. 3 in.
Length: 5 ft. Slot 10 Twp. 46N
Rge. 10E
Elev. _____



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|-----------------|------------|----------|---|
| 4 | Gal 11 PFT | 0 | 122 | 201A19 SW 1/4 of SE 1/4 of SE 1/4 of SE 1/4 |
| | | | | |
| | | | | |

16. Size Hole below casing: 3 in.

17. Static level 70 ft. below casing top which is 1/2 ft.
above ground level. Pumping level 100 ft. when pumping at 10
gpm for 2 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Bk DIRT | 2 | 2 |
| Yellow Clay | 21 | 23 |
| Blue Clay | 87 | 110 |
| Fine Sand | 7 | 117 |
| Coarse Sand | 10 | 127 |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Charles E. Madson DATE 2-20/57

FILL IN ALL PERTINENT INFORMATION REQUESTED. MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, BUREAU OF ENVIRONMENTAL HEALTH, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62701. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

Pl...ng 138

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 6 in. Depth 135 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 6 in. Depth 135 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| clay | sherry | 0 20 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 8 Ft. Seepage Tile Field 75
- Cess Pool - Sewer (non Cast iron) -
- Privy - Sewer (Cast iron) -
- Septic Tank 10 Barnyard -
- Leaching Pit - Manure Pile -

3. Is water from this well to be used for human consumption?

- Yes No

4. Date well completed

Sept. 2 - 1973

5. Permanent Pump Installed? Yes No

Manufacturer Red Jacket Type Submersible
Capacity 75 gpm. Depth of setting 90 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

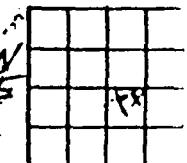
8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

| | | |
|--------------------------------|--|---------------------------|
| 10. Property owner | <u>Cunningham</u> | Virtage |
| Address | <u>P.R. Hwy 6, IL</u> | Well No. <u>1</u> |
| Driller | <u>C.L. Wertz</u> | License No. <u>57</u> |
| 11. Permit No. | <u>37869</u> | Date <u>Sept 2 - 1973</u> |
| 12. Water from | <u>Drift</u> | 13. County <u>Lake</u> |
| | Formation | Sec. <u>16</u> |
| | at depth <u>135</u> to <u>175</u> ft. | Twp. <u>46N</u> |
| 14. Screen: Diam. <u>6</u> in. | Length: <u>125</u> ft. Slot <u>1.5</u> | Rge. <u>106</u> |
| | | Elev. <u>850'</u> |



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|------------------|------------|------------|
| <u>6"</u> | <u>1916 gal.</u> | <u>0</u> | <u>132</u> |
| | | | |
| | | | |

- 16. Size Hole below casing: - in. 3" rec'd by NE/c. Riv.
- 17. Static level 50 ft. below casing top which is - ft. above ground level. Pumping level 60 ft. when pumping at 2.1 gpm for 3 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|------------------|-----------------|
| <u>Pr. soil & clay</u> | <u>0 - 18</u> | |
| <u>blue gray "</u> | <u>18 - 95</u> | |
| <u>muck gray clay</u> | <u>95 - 110</u> | |
| <u>dirty sand fine</u> | <u>110 - 125</u> | |
| <u>clay. s. & fine</u> | <u>125 - 135</u> | |
| <u>gravel</u> | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C.F. Fultz DATE Sept 15-73

Public Health
Well Control
Well Owner

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

**FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.**

GEOLOGICAL AND WATER SURVEYS WELL RECORD

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

$$g = 15 - 28$$

PRIVATE WELL 129

White Copy -
III. Dept of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

IN AUCTIONS TO OWNERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

Pls Log 130

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. _____ in. Depth _____ ft.
Curb material _____ Buried Slab: Yes No
- b. Driven Drive Pipe Diam. _____ in. Depth _____ ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| Clay | 0 | 22 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 10 Ft. Seepage Tile Field 85
- Cess Pool _____
- Privy _____
- Septic Tank 75
- Leaching Pit _____

3. Well furnishes water for human consumption? Yes No

4. Date well completed 5-10-87

5. Permanent Pump Installed? Yes Date 5-12 No
Manufacturer Delta Type Sub Location Well
Capacity 10 gpm. Depth of Setting 120 Ft.

6. Well Top Sealed? Yes No Type _____

7. Pitless Adapter Installed? Yes No
Manufacturer Merrill Model Number SPK

How attached to casing? Drill Thru

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

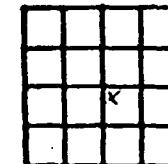
10. Pressure Tank Size 42 gal. Type Clayton Monk
Location Utility Room

11. Water Sample Submitted? Yes No

REMARKS:
Cassity #29464

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Al Jacobsen Well No. _____
Address 22381 W. Route #173 Antioch
Driller Charles F. Madsen License No. 92-202
11. Permit No. 131494 Date 5-6-87
12. Water from Sand 13. County Lake
- at depth 150 to 160 ft. Sec. 16 1/4d
14. Screen: Diam. 3 in. Twp. 46N
Length: 5 ft. Slot 10 Rge. 10E
Elev. _____



SHOW
LOCATION IN
SECTION PLAT

Subdivision
Section
Block
Lot

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 4 | Gal 11 PFT | 0 | 15-5 |
| | | | |
| | | | |
| | | | |

16. Size Hole below casing: 8 in.

17. Static level 70 ft. below casing top which is 1/2 ft. above ground level. Pumping level 120 ft. when pumping at 10 gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Fill | 2 | 2 |
| Yellow Clay | 18 | 20 |
| Blue Clay | 100 | 120 |
| Fine Sand | 9 | 129 |
| Blue Clay | 21 | 150 |
| Coarse Sand | 10 | 160 |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C Madsen DATE 5/19/87

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION REQUIRED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. _____ in. Depth _____ ft.
Curb material _____ Buried Slab: Yes No
- b. Driven _____ Drive Pipe Diam. _____ in. Depth _____ ft.
- c. Drilled Finished in Drift In Rock _____
Tubular _____ Gravel Packed _____
- d. Grout: _____

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| CLAY | 0 | 20 |
| | | |

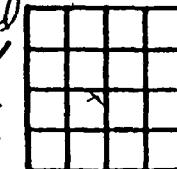
2. Distance to Nearest:

- Building 25 Ft. Seepage Tile Field 78
- Cess Pool _____
- Privy _____
- Septic Tank 60
- Leaching Pit _____
- 3. Well furnishes water for human consumption? Yes No
- 4. Date well completed 4-1-79
- 5. Permanent Pump Installed? Yes Date 4-1-79 No
Manufacturer SILVER Type _____ Location _____
Capacity _____ gpm. Depth of Setting 82 Ft.
- 6. Well Top Sealed? Yes No Type _____
- 7. Pitless Adapter Installed? Yes No
Manufacturer MERRIL Model Number _____
How attached to casing? DRILL
- 8. Well Disinfected? Yes No
- 9. Pump and Equipment Disinfected? Yes No
- 10. Pressure Tank Size 40 gal. Type WELL X TIC
Location BASEMENT
- 11. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner C. FREDERICKSON Well No. 1
Address WASHINGTON AV - ANTIOCH
Driller C. MADSEN License No. 92-202
11. Permit No. 83789 Date 7-5-79
12. Water from SAND Formation
at depth 95 to 100 ft.
13. County LAKE
Sec. 16, 5A
Twp. 46N
Rge. 10E
Elev. _____
14. Screen: Diam. 3 in.
Length: 25 ft. Slot: 0.62



SHOW
LOCATION IN
SECTION PLAT

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|------------------|------------|----------|
| 4 | <u>10A</u> 11 pE | 0 | 95 |
| | | | |
| | | | |

16. Size Hole below casing: 3 in.

17. Static level 65 ft. below casing top which is 16 ft.
above ground level. Pumping level 75 ft. when pumping at 10
gpm for 2 hours.

| FORMATION PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|--------------------------|-----------|-----------------|
| <u>BLACK DIRT</u> | <u>42</u> | <u>42</u> |
| <u>B CLAY</u> | <u>46</u> | <u>88</u> |
| <u>SAND</u> | <u>12</u> | <u>100</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

MAY 5 1980

SIGNED C. Madsen DATE

City near Antioch County Lake

Section 16 Twp. No. 46 N. Range 10 E.

Location (in feet from section corner) 2600' E. of 1300' S. of NE corner?

Owner D. H. N. Elgenbaum Authority Weitz

Contractor C. L. Weitz Address Antioch

Date drilled summer of 1939 Elev. above sea level top of well

Depth 111'

Log 12' topsoil; 4' gravel; 64' blue clay; 20' gray clay; 5' red sand, water-bearing; 1' gray sand; 10' gray sand and gravel

Were drill cuttings saved no Where filed

Size hole 4" If reduced, where and how much

Casing record

Distance to water when not pumping 35' Distance to water is 45

feet after pumping at 8 G. P. M. for 10 hours

Reference point for above measurements

Type of pump Acimotor Distance to cylinder 55'

Length of cylinder 14" Length of suction pipe below cylinder

Length stroke 9" Speed 35

Hours used per day Type of power electric

Rating of motor 3/4 hp Rating of pump in G. P. M.

Can following be measured: (1) Static water level

(2) Pumping level (3) Discharge

(4) Influence on other wells

Temperature of water Was water sample collected

Date 12/10/39 Effect of water on meters, hot water

coils, etc.

Date of Analysis Analysis No. P 6866

Recorder _____

Date _____

copied 3/4/40 JLB.

H. D. Smith
Public Health
Yellow Cap
Blue Cap - Owner

FILL IN ALL FERTINE INFORMATION HERE AND HAVE ORGANIZED TO OFFICE
DEPARTMENT OF PUBLIC HEALTH, ROOM 601 STATE OFFICE BUILDING, SPRINGFIELD,
ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL / WATER SURVEYS SECTION. BE SURE TO
PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. ____ in. Depth ____ ft.
Curb material ____ Buried Slab: Yes No
- b. Driven Drive Pipe Diam. ____ in. Depth ft.
- c. Drilled Finished in Drift In Rock ____
Tubular ____ Gravel Packed ____
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| 2-124 | | |
| SEWER | 0 | 35 |

2. Distance to Nearest:

- Building Ft. Seepage Tile Field 75
- Cess Pool
- Sewer (non Cast Iron)
- Privy
- Sewer (Cast iron)
- Septic Tank Barnyard
- Leaching Pit Manure Pile

3. Is water from this well to be used for human consumption?

Yes No

4. Date well completed 1-2-76

5. Permanent Pump Installed? Yes No

Manufacturer Type 500M
Capacity 1 gpm. Depth of setting 8 1/2 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

Plw Log 133

GEOLOGICAL WATER SURVEYS WATER WELL RECORDS

10. Dept. Mines and Minerals permit No. Year

11. Property owner Well Number
Address Driller License No.

12. Water from 5 ft. County
Formation Sec. 66
at depth to ft.

13. Screen: Diam. in.
Length: ft. Slot
Sec. 66
Twp. 11
Rng. 10
Elev.

 X

15. Casing and Liner Pipe

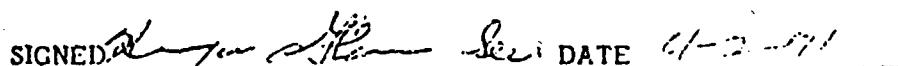
| Diam. (In.) | Kind and Weight | From (ft.) | To (ft.) | Now Location in Section Plat |
|-------------|-----------------|------------|----------|---------------------------------|
| 6 1/2" | Spiral STERL | | | NW SE |
| | #1100 | | | SL4 |

16. Size Hole below casing: in.

17. Static level ft. below casing top which is ft.
above ground level. Pumping level ft. when pumping at gpm for hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH FROM TOP |
|-------------------------------|-----------|----------------------|
| TOP SOIL | 1 | 0-1 |
| YELLOW CLAY | 1 1/2 | 1-16 |
| WHITE CLAY | 1 1/2 | 16-31 |
| GRANITE (UNTESTED) | 1 1/2 | 31-46 |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED  DATE 1-2-76

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

**ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT**

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. ____in. Depth ____ft
 Curb material _____. Burled Slab: Yes ____ No ____
 b. Driven _____. Drive Pipe Diam. ____in. Depth ____ft
 c. Drilled ✓. Finished in Drill ✓. In Rock ____
 Tubular _____. Gravel Packed _____.
 d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| Clay | 0 | 15 |

2. Distance to Nearest:

- | | | | | | |
|--|-------------------|-------------------------------------|-----------------------|--------------------------|----------|
| Building | <u>28</u> | Ft. | Seepage Tile Field | <u>84</u> | |
| Cess Pool | | | Sewer (non Cast iron) | | |
| Privy | | | Sewer (Cast iron) | | |
| Septic Tank | <u>60</u> | | Barnyard | | |
| Leaching Pit | | | Manure Pile | | |
| 3. Well furnishes water for human consumption? | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | |
| 4. Date well completed | <u>3-28-79</u> | | | | |
| 5. Permanent Pump Installed? | Yes | <input checked="" type="checkbox"/> | Date | <u>3-28-79</u> | No |
| Manufacturer | <u>STA - RITE</u> | Type | | | Location |
| Capacity | <u>50</u> | gpm. | Depth of Setting | <u>8.2</u> | Feet |
| 6. Well Top Sealed? | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> | Type |
| 7. Pitless Adapter Installed? | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | |
| Manufacturer | <u>MERRIC</u> | | Model Number | | |
| How attached to casing? | | | <u>DRILL</u> | | |
| 8. Well Disinfected? | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | |
| 9. Pump and Equipment Disinfected? | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | |
| 10. Pressure Tank Size | <u>40</u> | gal. | Type | <u>12" x 7"</u> | Size |
| Location | <u>BASEMENT</u> | | | | |
| 11. Water Sample Submitted? | Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> | |
| REMARKS: | | | | | |

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

- | | | | |
|--------------------|---|-------------|---------------|
| 10. Property owner | <u>G. TRAPP</u> | Well No. | <u>1</u> |
| Address | <u>LINCOLN AV - ANTIOCH</u> | | |
| Driller | <u>C MADSEN</u> | License No. | <u>92-207</u> |
| 11. Permit No. | <u>83790</u> | Date | <u>3-5-79</u> |
| 12. Water from | <u>SAND</u> <small>Formation</small> | 13. County | <u>LAKE</u> |
| at depth | <u>165</u> to <u>110</u> ft. | Sec. | <u>16,6c</u> |
| 14. Screen: Diam. | <u>3</u> in. | Twp. | <u>46N</u> |
| Length: | <u>5</u> ft. Slot <u>.012</u> | Rge. | <u>10E</u> |
| | | Elev. | <u>1000</u> |

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|-----------------|------------|----------|
| 4 | GAL 110F | 0 | 105 |
| | | | |
| | | | |
| | | | |

**SHOW
LOCATION IN
SECTION - PLAT**

16. Size Hole below casing: 3 in.
17. Static level 70 ft. below casing top which is 19 ft
above ground level. Pumping level 79 ft. when pumping at 11
gpm for 4 hours.

| 18. | FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-----|---------------------------|-----------|-----------------|
| | BLACK DIRT | 42 | 42 |
| | B CLAY | 58 | 100 |
| | SAND | 10 | 100 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. Maclay DATE MAY 5 1963

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO CREDITORS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

PWIL-09 135

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. _____ in. Depth _____ ft.
Curb material _____ Buried Slab: Yes No
- b. Driven Drive Pipe Diam. _____ in. Depth _____ ft.
- c. Drilled Finished in Drift In Rock _____
Tubular _____ Gravel Packed _____
- d. Grout: _____

| (KINDS) | FROM (Pt.) | TO (Pt.) |
|---------|------------|----------|
| Clay | 0 | 22 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 10 ft. Seepage Tile Field 80
- Cess Pool _____
- Privy _____
- Septic Tank 75
- Leaching Pit _____

3. Well furnishes water for human consumption? Yes No

- 4. Date well completed 10/20/87
- 5. Permanent Pump Installed? Yes Date 11/8/87 No
Manufacturer Ed Sackett Type Sure Location W.E.C.T.
Capacity 10 gpm. Depth of Setting 80 ft.
- 6. Well Top Sealed? Yes No Type _____
- 7. Pitless Adapter Installed? Yes No
Manufacturer Merrill Model Number SPT
- How attached to casing? Well three

- 8. Well Disinfected? Yes No
- 9. Pump and Equipment Disinfected? Yes No
- 10. Pressure Tank Size 0.2 gal. Type Clayton Mork
Location Crane Space

11. Water Sample Submitted? Yes No

REMARKS:

Co # 29724

GEOLOGICAL AND WATER SURVEYS WELL RECORD

- 10. Property owner Ray Edwards Well No. _____
Address Lot 13 & 14 - Lagoona Subd. - Antioch, IL
Driller Charles E. Madsen License No. 92-202
- 11. Permit No. 133023 Date 6-30-87
- 12. Water from Ground 13. County Lake
at depth 90 to 98 ft.
- 14. Screen: Diam. 3 in. Sec. 16. lot
Length: 5 ft. Slot 10 Twp. 46N
Rge. 10E Elev. _____

| | | |
|--------------------------|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Pt.) | To (Pt.) |
|-------------|-------------------|------------|----------|
| 4 | <u>Gal 11 PFT</u> | 0 | 93 |
| | | | |
| | | | |

SHOW LOCATION IN
SECTION PLAT
Lot 13 + 14 Lagoona
NW NE SW

16. Size Hole below casing: _____ in.

17. Static level 50 ft. below casing top which is 1 1/2 ft.
above ground level. Pumping level 80 ft. when pumping at 10
gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>Blk dirt</u> | <u>4</u> | <u>4</u> |
| <u>yellow Clay</u> | <u>18</u> | <u>22</u> |
| <u>Blue Clay</u> | <u>68</u> | <u>90</u> |
| <u>Crusse Sand</u> | <u>8</u> | <u>98</u> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Charles E. Madsen DATE 11/9/87

White Copy - Dept. of Public Health
 Yellow Copy - Well Contractor
 Blue Copy - Well Owner

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

INSTRUCTIONS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

GEOLOGICAL AND WATER SURVEYS WELL RECORD

1. Type of Well
 a. Dug _____ Bored _____. Hole Diam. ____ in. Depth ____ ft.
 Curb material _____. Buried Slab: Yes ____ No _____. License No. 92-2202
 Driller C. M. D. S. E. A. D. Date 10-14-77
- b. Driven X. Drive Pipe Diam. ____ in. Depth ____ ft.
 c. Tubular _____. Finished In Drill X. In Rock _____. Water from Formation
 d. Grout: _____

| (INCH) | FROM (ft.) | TO (ft.) |
|--------|------------|----------|
| Clay | 0 | 20 |
| | | |
| | | |
| | | |

| | | | |
|---|---------------------------------------|-------------------------------------|----------------------------|
| 10. Property owner <u>ADAM BARRY'S</u> Well No. <u>92-2202</u> | Address <u>LINEOLA DR - ADAMS OAH</u> | Driller <u>C. M. D. S. E. A. D.</u> | License No. <u>92-2202</u> |
| 11. Permit No. <u>6813</u> | Date <u>10-14-77</u> | Water from <u>Ground</u> | County <u>CLARK</u> |
| 12. Water from <u>Formation</u> at depth <u>1/8</u> to <u>1/2</u> ft. | Sec. <u>166</u> | Twp. <u>46N</u> | Rge. <u>10E</u> |
| 14. Screen: Diam. <u>2 1/2 in.</u> Length: <u>10</u> ft. Slot <u>1/8</u> | Elev. <u>1000'</u> | | |
| SHOW FORMATION PLAT | | | |
|  | | | |
| SHEET 1 OF 2 | | | |
| CONTINUE ON SEPARATE SHEET IF NECESSARY | | | |

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|----------|
| 4 | Steel | 11' PFT | 0 |
| | | | |
| | | | |
| | | | |

16. Size Hole below casing: 2 1/2 in.
 17. Static level 50 ft. below casing top which is 1/2 ft. above ground level. Pumping level 63 ft. when pumping at 100 gpm for 2 hours.
 18. FORMATIONS PASSED THROUGH
- | FORMATION | THICKNESS | DEPTH BOTTOM |
|-------------|-----------|--------------|
| Clay | 12 | 12 |
| Blue Clay | 90 | 102 |
| Clay Sand | 10 | 112 |
| Cobble Sand | 10 | 122 |

1. Well furnishes water for human consumption? Yes A No B
2. Distance to Nearest:
 Building 24 ft.
 Cess Pool 88'
 Privy _____
 Septic Tank 78
 Leaching Pit _____
3. Well attached to casing? Yes A No B
4. Date well completed 12-8-77
5. Permanent Pump Installed? Yes 2 Date 12-10-77 No 0
 Manufacturer Steele Type Submersible
 Capacity 10 gpm. Depth of Setting 63 ft.
6. Well Top Sealed? Yes Y No N Type None
7. Pitless Adapter Installed? Yes X No N
 Manufacturer Steele Model Number 300
8. Well Disinfected? Yes X No N
9. Pump and Equipment Disinfected? Yes Y No N
10. Pressure Tank Size 20 gal. Type Clear Steel
 Location Ground
11. Water Sample Submitted? Yes X No N

REMARKS:

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. Whalen DATE 10-14-77

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO
WELL OWNER

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINALLY TO STATE
DEPARTMENT OF PUBLIC HEALTH, BUREAU OF ENVIRONMENTAL HEALTH, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62701. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 130 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 127 ft.
- c. Drilled Finished in Drift In Rock
Tubulars Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 12 Ft. Seepage Tile Field
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast iron)
- Septic Tank Barnyard
- Leaching Pit Manure Pile

3. Is water from this well to be used for human consumption?

Yes No

4. Date well completed 9/18/74

5. Permanent Pump Installed? Yes No
Manufacturer Sta. Rite Type subm
Capacity 80 gpm. Depth of setting 80 ft.

6. Well Top Sealed? Yes No

7. Pitless Adapter Installed? Yes No

8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

IDPH 4.065
10-72
KNB-1

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner L. R. Shaver Well No.

Address Re 1 BX 114, Antioch

Driller Shaver License No. 30

11. Permit No. 33250 Date 9/23/74

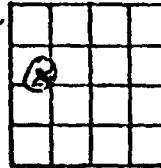
12. Water from sand 13. County Jake

at depth 127 to 130 ft. Formation

14. Screen: Diam. 12 in. Sec. 16.1e

Length: 3 ft. Slot 12 Twp. 46N

Elev. 10E Rge. 10E



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-------------------|------------|------------|
| <u>4"</u> | <u>galv T + C</u> | <u>0</u> | <u>127</u> |
| | <u>10.89 ppg</u> | | |

SHOW
LOCATION IN
SECTION PLAT
350' N 1000' E
SW 1/4 NW

16. Size Hole below casing: 4 in.

17. Static level 60 ft. below casing top which is 1 ft. above ground level. Pumping level 60 ft. when pumping at 15 gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-------------|-----------------|
| <u>Glacial drift</u> | <u>12-7</u> | <u>127</u> |
| <u>sand</u> | <u>3</u> | <u>130</u> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED L. R. Shaver DATE 9/30/74
ba

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
 WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 157 ft.
Curb material _____ Buried Slab: Yes No
- b. Driven Drive Pipe Diam. _____ in. Depth _____ ft.
- c. Drilled X Finished in Drift In Rock _____
Tubular _____ Gravel Packed _____
- d. Grout: _____

| (KIND) | FROM (FT.) | TO (FT.) |
|-------------|------------|----------|
| Clay Slurry | 0 | 22 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 10 Ft. Seepage Tile Field 75
- Cess Pool _____
- Privy _____
- Sewer (non Cast iron) _____
- Septic Tank 50
- Barnyard _____
- Leaching Pit _____
- Manure Pile _____

3. Is water from this well to be used for human consumption?

Yes X No _____

4. Date well completed 6-8-67

- 5. Permanent Pump Installed? Yes X No 1
- Manufacturer Aeromotor Type Subm.
- Capacity 12 gpm. Depth of setting 84 ft.
- 6. Well Top Sealed? Yes X No _____
- 7. Pitless Adaptor Installed? Yes X No _____
- 8. Well Disinfected? Yes X No _____
- 9. Water Sample Submitted? Yes X No _____

REMARKS:

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

- 10. Dept. Mines and Minerals permit No. NF 2214 Year 1967
- 11. Property owner James Walsh Well No. 1
Address Rt 2 Box 95 Antioch, Ill.
Driller E. H. Glenn & Sons License No. 92-109
- 12. Water from Gravel Formation 13. County Lake
at depth 155 to 157 ft.
- 14. Screen: Diam. None in. Sec. 17
Length: ft. Slot Twp. 46N
Elev. Rng. 10E

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |

SHOW
LOCATION IN
SECTION PLAT

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|----------|
| 4 | STEEL #1100 | 0 | 152 ft |
| | | | 157(?) |
| | | | |

- 16. Size Hole below casing: _____ in.
- 17. Static level 65 ft. below casing top which is 8" above ground level. Pumping level 80 ft. when pumping at 18 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Top Soil | 4 | 0-4 |
| Yellow Clay | 18 | 4-22 |
| Blue Clay | 80 | 22-102 |
| Fine Sand | 48 | 102-150 |
| Sand & Gravel | 5 | 150-155 |
| Gravel (Water bearing) | 2 or 3? | 155-159 |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Henry A. Glenn DATE 6-20-67

of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, ROOM 616, STATE OFFICE BUILDING, SPRINGFIELD, ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. in. Depth ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. in. Depth ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------------|------------|----------|
| CLAY'S LORAN | 0 | 30 |
| | | |

2. Distance to Nearest:

- Building 12 Ft. Seepage Tile Field 75
- Cess Pool
- Privy
- Septic Tank 55
- Leaching Pit
- Sewer (non Cast Iron)
- Sewer (Cast Iron)
- Barnyard
- Manure Pile

3. Is water from this well to be used for human consumption?

Yes No

4. Date well completed 4-7-1977

5. Permanent Pump Installed? Yes No
Manufacturer ALUMOTOR, Type 703 cc,
Capacity 10 gpm. Depth of setting 105 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

8. Well Disinfected? Yes No

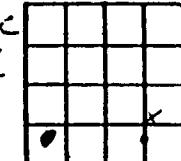
9. Water Sample Submitted? Yes No

REMARKS:

IDPH 4.065
10/68

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner MIKE LANTAR, Well No. 1
Address 1125 DOUGLAS ST WAUKESHA IL
Driller ENGENIERS INC License No. 102-69
11. Permit No. 56864 Date FEB-17-1977
12. Water from SAND Formation
at depth 0 to 130 ft.
13. County WAUKESHA Sec. 17, JC
Twp. W6 N Rge. 10 E
Elev. 1165



SHOW
LOCATION IN
SECTION PLAT
1165

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|------------------|------------|----------|
| 4" | THICK STEEL 7,00 | 0 | 119 |
| 4" | STAINLESS SCREEN | 119 | 122 |

16. Size Hole below casing: 4 in.

17. Static level 75 ft. below casing top which is 1 ft. above ground level. Pumping level 60 ft. when pumping at 20 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| YELLOW CLAY | 23 | 0-23 |
| DOUE CLAY | 70 | 23-93 |
| DIRTY SAND | 10 | 93-102 |
| FINE SAND | 14 | 103-122 |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED 8-10-80 - REC. DATE 12-3-1977

ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

1. Type of Well

- a. Dug Bored Hole Diam. _____ in. Depth _____ ft.
 Curb material _____ Buried Slab: Yes No
 b. Driven Drive Pipe Diam. _____ in. Depth _____ ft.
 c. Drilled Finished in Drift In Rock _____
 Tubular _____ Gravel Packed _____
 d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|-------------|------------|----------|
| CLAY SLURRY | 0 | 22 |
| | | |

2. Distance to Nearest:

- Building 15 Ft. Seepage Tile Field 90
 Cess Pool _____ Sewer (non Cast iron) _____
 Privy _____ Sewer (Cast iron) _____
 Septic Tank 50 Barnyard _____
 Leaching Pit _____ Manure Pile _____

3. Is water from this well to be used for human consumption?

Yes No

4. Date well completed 10-18-78

5. Permanent Pump Installed? Yes No
 Manufacturer AEG MOTOR Type 36301 in well
 Capacity 10 gpm. Depth of setting 63 ft.

6. Well Top Sealed? Yes No 7. Pitless Adaptor Installed? Yes No *Well attached to*8. Well Disinfected? Yes No 9. Water Sample Submitted? Yes No REMARKS: 42 gal. galv. pressure tank located
in basement

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner FRATIS AND IN 9EM Well No. 2

Address 100 BOYD ST. ANTIOCH

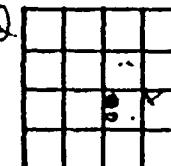
Driller ENGLEHORN & SONS INC License No 102-69

11. Permit No. 79299 Date SEPT. 11-79

12. Water from SAND 13. County LAKE

Formation at depth 121 to 180 ft.

14. Screen: Diam. 5 in. Length: 3 ft. Slot 20

Sec. 17, 2d
Twp. 46N
Rge. 10E
Elev. _____SHOW
LOCATION IN
SECTION PLAT
MUNICIPAL

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|--------------------|------------|----------|
| 5 | TAUJI STEEL 15 lbs | 0 | 121 |
| 5 | S.S. SCREEN | 121 | 130 |

16. Size Hole below casing: 5 in.

17. Static level 14 ft. below casing top which is 4 ft. above ground level. Pumping level 54 ft. when pumping at 25 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| TOP. SOIL | 1 | 0-1 |
| SAND & CLAY | 20 | 1-21 |
| BLUE CLAY | 80 | 21-101 |
| DIRTY SAND. | 20 | 101-121 |
| SAND & GRAVEL | 9 | 121-120 |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED John Lee DATE 11-27-79

Min. Copy - Ill. Dept. of Health
Yellow Copy - Water Contractor
Blue Copy - Well Owner

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

FILL IN ALL PERTINENT INFORMATION REQUESTED
DEPARTMENT OF PUBLIC HEALTH, ROOM 616, STATE OFFICE BUILDING,
ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION.
PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL SURVEYS WATER WELL RECORD

- Type of Well
 a. Dug Bored Hole Diam. 5 in. Depth ft.
 Curb material Buried Slab: Yes No
- Driven Drive Pipe Diam. in. Depth ft.
 Drilled Finished in Drift In Rock
 Tubular Gravel Packed
- Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|----------------------|------------|------------|
| <i>filling along</i> | <u>0</u> | <u>20.</u> |

- Distance to Nearest:
 Building 30 Ft. Seepage Tile Field 100
 Cess Pool Sewer (non Cast Iron)
 Septic Tank 30 Barnyard
 Leaching Pit Manure Pile

- Is water from this well to be used for human consumption?
 Yes No

- Date well completed 1/24/68 Nov 1968
- Permanent Pump Installed? Yes No
 Manufacturer Hydr-A-Rite Type Sabourne
 Capacity 6 gpm Depth of setting 72 ft.
- Well Top Sealed? Yes No
- Pitless Adaptor Installed? Yes No
- Well Disinfected? Yes No
- Water Sample Submitted? Yes No

REMARKS:

Completion held up by Building
Codes - waiting late in year
Some work still to be done

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

- Dept. Mines and Minerals Permit No. PF 1121 Year 1968
- Property owner C. C. Wertz Well No. 1
 Address 405 Lake St., R.R. 1, Box 16 Twp. 16 Sec. 7
- Driller C. C. Wertz License No. 7
- Water from Groundwater Formation 100' S. of E.
 at depth 16.5 ft. ft.
- Screen: Diam. 3.5 in. Sec. 17 Twp. 16 Rng. 26
 Length: 25 ft. Slot 1 Elev. 25.2
- Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|--------------------|------------|-------------|
| <u>5"</u> | <u>16.0 gal/l.</u> | <u>0</u> | <u>16.5</u> |
- Show SECTION PLAT
400' S. 30° E.
Nw/c SE.
- Size Hole below casing: 24 in.
- Static level 50 ft. below casing top which is 5 ft.
 above ground level. Pumping level 25 ft. when pumping at 2 gpm for 3 hours.
- FORMATION PASSED THROUGH
 THICKNESS DEPTH FROM BOTTOM
- Brown clay 0 7 13
 Blue clay 15 7 12
 The sand 120 7 130
 Clay 130 7 160
 Fine sand & gravel 160 7 160

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. J. Shultz DATE Mar 6-1969

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 5 in. Depth 16 ft.
 Curb material Buried Slab: Yes No
 b. Driven Drive Pipe Diam. in. Depth ft.
 c. Drilled Finished in Drift In Rock
 Tubular Gravel Packed
 d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| Clay | 0 | 20 |
| | | |

2. Distance to Nearest:

- Building 30 Ft. Seepage Tile Field 125
 Cess Pool Sewer (non Cast iron)
 Privy Sewer (Cast iron)
 Septic Tank 75 Barnyard
 Leaching Pit Manure Pile

3. Is water from this well to be used for human consumption?

Yes No

4. Date well completed July 28 1965

5. Permanent Pump Installed? Yes No

Manufacturer STA-RITE Type
 Capacity 10 gpm. Depth of setting 90 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

Charles M Solar

10. Dept. Mines and Minerals permit No. NF 41191 Year 1965

11. Property owner C. M. Solar, Inc. Well No.

Address 425 Lake St. Artesia, I.D.

Driller C. M. Solar License No. 51

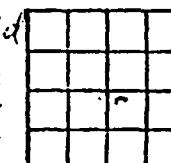
12. Water from Drift Formation 13. County Lake

at depth to 16 ft. Sec. 17 1d

14. Screen: Diam. in. Twp. 46

Length: ft. Slot Rng. 10E

Elev. 780



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (Ft.) | To (Ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|-----------------|------------|----------|-------------------------------|
| 5 | 15 lb per ft. | 0 | 16 2 | 420' S 3 E 2 |
| | gal steel | | | of Nw 1/4 S 30 E |

16. Size Hole below casing: in.

17. Static level 60 ft. below casing top which is ft. above ground level. Pumping level 65 ft. when pumping at 10 gpm for 2 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Top Soil & Br. clay | 0 | 15 |
| Blue clay | 21 | 36 |
| Sandy clay | 54 | 90 |
| Fusil clay | 72 | 112 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. M. Solar DATE July 30, 1965

White
III. Consumer Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PRO
TECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. _____ in. Depth _____ ft.
Curb material _____ Burled Slab: Yes No
- b. Driven Drive Pipe Diam. _____ in. Depth _____ ft.
- c. Drilled Finished in Drift In Rock _____
Tubular _____ Gravel Packed _____
- d. Grout: _____

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| Slurry | Surface | 10 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 20 Ft. Seepage Tile Field 80
- Cess Pool _____
- Privy _____
- Septic Tank 80
- Leaching Pit _____

3. Well furnishes water for human consumption? Yes No

4. Date well completed 9-10-83

5. Permanent Pump Installed? Yes Date 9-10-83 No

- Manufacturer Myers Type Sub Location 60-11
- Capacity 12 gpm. Depth of Setting 84 Ft.

6. Well Top Sealed? Yes No Type GRANITE TOP CAP

7. Pitless Adapter Installed? Yes No

- Manufacturer Myers Model Number 50X
- How attached to casing? SADDLE

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size 42 gal. Type PH-01-17-01 Location BASEMENT

11. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

- 10. Property owner Pamela Kucevatic Well No. 1
Address 42966 N. Dixie Rd. Apt. 111
Driller William Blake License No. JL-T-1C
- 11. Permit No. 108804 Date 8-16-83
- 12. Water from clift Formation 175 13. County LKE
- at depth 175 to 178 ft.
- 14. Screen: Diam. 3 3/4 in. Sec. 175
Length: 3 ft. Slot 12 Twp. 46N
Rge. 10E
Elev. 105

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|----------------------|------------|----------|
| 4 | TFC galv. 11.5# u ft | 55/12 | 175 |
| | | | |
| | | | |
| | | | |

SHOW
LOCATION IN
SECTION PLAT
20x12 sunset
edge pub
NE SE SW

16. Size Hole below casing: 3 in.

17. Static level 70 ft. below casing top which is 1 ft. above ground level. Pumping level 84 ft. when pumping at 11 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Yellow clay | 17 | 17 |
| Blue sandy clay | 17 | 32 |
| Blue smooth clay | 18 | 52 |
| HARD PAN | 6.0 | 110 |
| SILTY SAND | 30 | 140 |
| FINE SAND | 13 | 173 |
| COARSE SAND | 5 | 178 |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED William Blake DATE 9-23-84

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 4 in. Depth 147 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 147 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (Ft.) | TO (Ft.) |
|------------|------------|----------|
| Clay Drift | 0 | 220 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 18 Ft. Seepage Tile Field 75
- Cess Pool - Sewer (non Cast iron) -
- Privy - Sewer (Cast iron) -
- Septic Tank 50 Barnyard -
- Leaching Pit - Manure Pile -

3. Is water from this well to be used for human consumption?

Yes No

4. Date well completed Dec - 71

5. Permanent Pump Installed? Yes No
Manufacturer Hed-Jacket Type Gibbons-blr
Capacity 107 gpm. Depth of setting 103 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

10. Dept. Mines and Minerals permit No. 12483 Year 1971

11. Property owner George Hanes Well No.
Address Payne St. Apt. 14 Antioch, IL
Driller John L. Gentry License No. 57

12. Water from Drift 13. County Lake

at depth 143 to 147 ft. Formation

14. Screen: Diam. 3 in. Sec. 17
Length: 26 ft. Slot 15 Twp. 46N
Rng. 10E Elev. 710

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) | SHOW LOCATION IN SECTION PLAT |
|-------------|---------------------|------------|------------|-----------------------------------|
| <u>4</u> | <u>116 gal./ft.</u> | <u>0</u> | <u>148</u> | <u>SECT. 17 Twp. 46N Rng. 10E</u> |
| | | | | |
| | | | | |
| | | | | |

16. Size Hole below casing: - in.

17. Static level 60 ft. below casing top which is 18 ft. above ground level. Pumping level 80 ft. when pumping at 102 gpm for 7 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|---------------------------------|-----------|-----------------|
| Brown clay | 0 to | 18 |
| Blue clay | 18 to | 50 |
| Grey clay | 50 to | 90 |
| Soft gray clay | 90 to | 140 |
| Fine sand to | 140 to | 144 |
| Fine gravel | 144 to | 147 |
| Very fine sand below this depth | | 147 |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED O. L. Gentry DATE Dec-1-71

White Copy
III. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGIN TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

I. Type of Well

- a. Dug Bored Hole Diam. 7/8 in. Depth 134 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 5 in. Depth 134 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|----------|------------|----------|
| Drilling | | |
| Mud | 0 | 128 |

2. Distance to Nearest:

- Building 50 Ft. Seepage Tile Field 75
- Cess Pool Sewer (non Cast iron)
- Privy Sewer (Cast iron)
- Septic Tank 50 Barnyard
- Leaching Pit Manure Pile

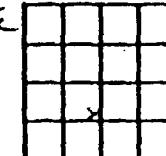
3. Well furnishes water for human consumption? Yes No

- 4. Date well completed 6/18/79
- 5. Permanent Pump Installed? Yes Date 6/22/79 No
Manufacturer Red Jacket Type sub Location
Capacity 15 gpm. Depth of Setting 100 Ft.
- 6. Well Top Sealed? Yes No Type
- 7. Pitless Adapter Installed? Yes No
Manufacturer Baker Model Number Snappy
How attached to casing? U clamp
- 8. Well Disinfected? Yes No
- 9. Pump and Equipment Disinfected? Yes No
- 10. Pressure Tank Size 202 gal. Type Well-x-trol
Location
- 11. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

- 10. Property owner Teddy Gessler Well No.
Address 41281 N. Bayview Dr., Antioch, IL
Driller Wm. E. Bluemann License No. 102-142
- 11. Permit No. 86562 Date 6/12/79
- 12. Water from Sand & Gravel 13. County Lake
Formation
at depth 128 to 134 ft. Sec. 17 1/2
14. Screen: Diam. 5 in. Twp. 46N
Length: 4 ft. Slot 15 Rge. 10E
Elev.



SHOW
LOCATION IN
SECTION PLAT
See back page

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------|------------|----------|
| 5 | 200 lb P.V.C. | 0 | 130 |
| | | | |
| | | | |
| | | | |

16. Size Hole below casing 7-7/8 in.

- 17. Static level 60 ft. below casing top which is 2 ft. above ground level. Pumping level 80 ft. when pumping at 15 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Clay | 1.28 | 128 |
| Sandy Gravel | 6 | 134 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED / / / / DATE / / /

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
White Copy - Well Owner

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, BUREAU OF ENVIRONMENTAL HEALTH, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62701. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. ____ in. Depth ____ ft.
Curb material _____. Buried Slab: Yes ____ No ____
- b. Driven _____. Drive Pipe Diam. ____ in. Depth ____ ft.
- c. Drilled Finished in Drift In Rock _____.
Tubular _____. Gravel Packed _____.
d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| | | |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 10 Ft. Seepage Tile Field 25
- Cess Pool _____
- Privy _____
- Septic Tank 50
- Leaching Pit _____
- Sewer (non Cast Iron) _____
- Sewer (Cast iron) _____
- Barnyard _____
- Manure Pile _____

3. Is water from this well to be used for human consumption?

Yes No

4. Date well completed 8-9-73

5. Permanent Pump Installed? Yes No
Manufacturer Red Jacket Type 3/4hp 5psi
Capacity 100 gpm. Depth of setting 155 ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

IDPHI 4.065
10-72
KNB-1

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Robert Messell Well No. 112144
Address 112144 Lake Villa IL
Driller ED H. MATTHEWS License No. 112144
11. Permit No. NE 17955 Date 7-17-73
12. Water from GRAVEL 13. County LAKE
Formation at depth 20 to 285 ft.
Sec. 17, SE
Twp. 46
Rge. 11
Elev. 1100

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|------------------------|------------|----------|
| <u>5</u> | <u>5# T.C.R/P GAKV</u> | | |

SHOW
LOCATION IN
SECTION PLAT
SE 1/4 N 45° E

16. Size Hole below casing: 5 in.

17. Static level 155 ft. below casing top which is 155 ft.
above ground level. Pumping level 155 ft. when pumping at 155
gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|------------|-----------------|
| <u>CLAY</u> | <u>0</u> | <u>100</u> |
| <u>SAND</u> | <u>100</u> | <u>260</u> |
| <u>GRAVEL</u> | <u>260</u> | <u>285</u> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Robert Messell DATE 8-17-73

MCHE COUNTY WELL & PUMP CO.
4913 W. MCCHESNEY LAKE RD

Your Contractor
Blue Well Owner

PARTMENT OF PUBLIC HEALTH, KNOX
ILLINOIS, 62706. DO NOT DETACH GEOLOGICAL/WATER SURVEY SECTION. BE SURE TO
PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. ____ in. Depth ____ ft.
Curb material _____. Buried Slab: Yes ____ No ____
- b. Driven _____. Drive Pipe Diam. ____ in. Depth ____ ft.
- c. Drilled _____. Finished in Drift _____. In Rock _____.
Tubular _____. Gravel Packed _____.
d. Grout: _____

| (KIND) | FROM (Ft.) | TO (Ft.) |
|--------|------------|----------|
| CLAY | - | 30 |
| | | |
| | | |

2. Distance to Nearest:

- Building 10 Ft. Seepage Tile Field 80
- Cess Pool _____
- Privy _____
- Sewer (non Cast iron) _____
- Septic Tank 60
- Barnyard _____
- Leaching Pit _____
- Manure Pile _____

3. Is water from this well to be used for human consumption?

Yes No _____

4. Date well completed 7-15-72

5. Permanent Pump Installed? Yes No _____
Manufacturer RED JACKET Type SUBMERSIBLE
Capacity 10 gpm. Depth of setting 65' ft.

6. Well Top Sealed? Yes No _____

7. Pitless Adaptor Installed? Yes No _____

8. Well Disinfected? Yes No _____

9. Water Sample Submitted? Yes _____ No _____

REMARKS:

IDPH 4.065
10/68

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner CHAS GERMACK JR., Well No. _____

Address R.R. 1 ANTIOCH ILL

Driller ARTHUR WEITZ License No. 92-51

11. Permit No. NF 14954 Date 4-21-72

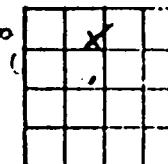
12. Water from GRAVEL Formation 13. County LAKE

at depth 150 to 155 ft.

14. Screen: Diam. _____ in. Sec. 17.50

Length: _____ ft. Slot _____ Twp. 46N

Rge. 10 E



Elev. _____

SHOW
LOCATION IN
SECTION PLAT

SE NE NW

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|------------------|------------|------------|
| 4 | <u>11# STEEL</u> | - | <u>150</u> |
| | | | |
| | | | |

16. Size Hole below casing: _____ in.

17. Static level 42 ft. below casing top which is 1 ft. above ground level. Pumping level 30 ft. when pumping at 10 gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|------------|-----------------|
| <u>BLUE CLAY</u> | <u>160</u> | <u>160</u> |
| <u>SAND + CLAY</u> | <u>10</u> | <u>17.5</u> |
| <u>SAND + GRAVEL</u> | <u>10</u> | <u>18.5</u> |
| | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Arthur W. Weitz DATE 9-25-72

Arthur W. Weitz

White Copy -
Ill. Dept. of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INSTRUCTIONS TO USERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. ____ in. Depth ____ ft.
Curb material _____. Buried Slab: Yes ____ No ____
- b. Driven _____. Drive Pipe Diam. ____ in. Depth ____ ft.
- c. Drilled Finished in Drift _____. In Rock _____.
Tubular _____. Gravel Packed _____.
d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| Clay | 0 | 21 |
| | | |
| | | |

2. Distance to Nearest:

- Building 20 Ft. Seepage Tile Field 80
- Cess Pool _____
- Privy _____
- Septic Tank 75
- Leaching Pit _____

3. Well furnishes water for human consumption? Yes No

4. Date well completed 4/29/88

5. Permanent Pump Installed? Yes Date 5/5 No

Manufacturer Red Tocket Type Sack Location Well
Capacity 10 gpm. Depth of Setting 100 Ft.

6. Well Top Sealed? Yes No Type _____

7. Pitless Adapter Installed? Yes No

Manufacturer Marsell Model Number SPT

How attached to casing? Drill through

8. Well Disinfected? Yes No

9. Pump and Equipment Disinfected? Yes No

10. Pressure Tank Size 202 gal. Type Well X tree

Location Basement

11. Water Sample Submitted? Yes No

REMARKS:
Co. # 30772

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner DAVID L. FALES Well No. _____
Address 23676 W. LAKE VISTA AVE., ANTIOCH, ILL

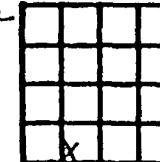
Driller Charles E. Madsen License No. 92-202 ~~047~~ ~~051~~ /

11. Permit No. #000499 Date 3/11/88

12. Water from Sand Formation _____

13. County Lake Sec. 17.6a Twp. 46N Rge. 10E Elev. _____

14. Screen: Diam. 5 in. Length: 5 ft. Slot 10



15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-------------------|------------|----------|
| 4 | <u>gal 11P FT</u> | 0 | 115 |
| | | | |
| | | | |

SHOW
LOCATION IN
SECTION PLAT
SW, SE, SW

16. Size Hole below casing: _____ in.

17. Static level 70 ft. below casing top which is 1 1/2 ft. above ground level. Pumping level 100 ft. when pumping at 10 gpm for 1 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|--------------------------------|-----------|-----------------|
| <u>Bk. dirt</u> | <u>2</u> | <u>2</u> |
| <u>Yellow) Clay & Sand</u> | <u>19</u> | <u>21</u> |
| <u>Blue Clay</u> | <u>81</u> | <u>102</u> |
| <u>Fine Sand</u> | <u>10</u> | <u>112</u> |
| <u>Coarse Sand</u> | <u>8</u> | <u>120</u> |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Charles E. Madsen DATE 5/2/88

Yellow
BlueWell Contractor
ell Owner

PARTMENT OF PUBLIC HEALTH, ROOM 100, STATE OFFICE BUILDING, SPRINGFIELD,
 ILLINOIS, 62706. DO NOT DETACH GEOL. / WATER SURVEY SECTION. BE SURE TO
 PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug Bored Hole Diam. 12 in. Depth 15 ft.
Curb material Buried Slab: Yes No
- b. Driven Drive Pipe Diam. 4 in. Depth 15 ft.
- c. Drilled Finished in Drift In Rock
Tubular Gravel Packed
- d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|-------------|------------|----------|
| clay slurry | 0 | 120 |
| | | |
| | | |
| | | |

2. Distance to Nearest:

- Building 12 Ft. Seepage Tile Field
- Cess Pool
- Privy
- Septic Tank Barnyard
- Leaching Pit Manure Pile

3. Is water from this well to be used for human consumption?

- Yes No

4. Date well completed Sept 7 1972

5. Permanent Pump Installed? Yes No

- Manufacturer Type

- Capacity gpm. Depth of setting ft.

6. Well Top Sealed? Yes No

7. Pitless Adaptor Installed? Yes No

8. Well Disinfected? Yes No

9. Water Sample Submitted? Yes No

REMARKS:

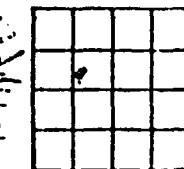
Pump by other contractor

GEOLOGICAL AND WATER SURVEYS WELL RECORD

Fechner Construction Co.

Well No. 1

- Address 11607 1/2 block west 1st Street
- Driller C. L. WENTZ License No. 17135C
- Permit No. KT 16310 Date Sept 6 - 72
- Water from Drift Formation at depth 15 ft.
- Screen: Diam. 4 in. Length: 3 ft. Slot 10
- Sec. 17 Twp. 11 Rge. 105 Elev. 760



SHOW
LOCATION IN
SECTION PLAT

300' N 100' E SW 1/4
SE NW

15. Casing and Liner Pipe

| Diam. (In.) | Kind and Weight | From (Ft.) | To (Ft.) |
|-------------|------------------|------------|------------|
| <u>5"</u> | <u>1526 gal.</u> | <u>0</u> | <u>153</u> |
| | | | |
| | | | |
| | | | |

16. Size Hole below casing: 4 1/2 in.

17. Static level 40 ft. below casing top which is 15 ft. above ground level. Pumping level 30 ft. when pumping at 15 gpm for 7 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| Fill & Topsoil clay 0 - 15 | | |
| Musky clay 15 - 35 | | |
| Clay gravel 30 - 75 | | |
| Muck clay 90 - 110 | | |
| Silt loam 110 - 145 | | |
| Sand fine 145 - 150 | | |
| Sand fine gravel 150 - 155 | | |
| | | |
| | | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED Charles L. Wentz DATE Aug 6 - 72
 Charles L. Wentz

White Copy -
Ill. Dept of Public Health
Yellow Copy - Well Contractor
Blue Copy - Well Owner

INST TO DRILLERS

FILL IN ALL PERTINENT INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug —. Bored —. Hole Diam. — in. Depth 123 ft.
Curb material —. Buried Slab: Yes — No —
- b. Driven —. Drive Pipe Diam. 4 in. Depth 123 ft.
- c. Drilled X. Finished in Drift X. In Rock —
Tubular —. Gravel Packed —.
- d. Grout: —

| (KIND) | FROM (FT.) | TO (FT.) |
|------------|------------|----------|
| Clay Shaly | 0 | 30 |
| | | |

2. Distance to Nearest:

- Building 70 Ft. Seepage Tile Field 90
Cess Pool — Sewer (non Cast iron) —
- Privy — Sewer (Cast iron) —
Septic Tank 75 Barnyard —
- Leaching Pit — Manure Pile —

3. Well furnishes water for human consumption? Yes ✓ No —

4. Date well completed July 31 84

5. Permanent Pump Installed? Yes ✓ Date 8/3/84 No —

Manufacturer Red Jacket Type sub Location well
Capacity 10 gpm. Depth of Setting 90' Ft.

6. Well Top Sealed? Yes ✓ No — Type Compression

7. Pitless Adapter Installed? Yes ✓ No —

Manufacturer Hierel Model Number SPH

How attached to casing? Coupling

8. Well Disinfected? Yes ✓ No —

9. Pump and Equipment Disinfected? Yes ✓ No —

10. Pressure Tank Size 30 gal. Type Captive Air Location Basement

11. Water Sample Submitted? Yes ✓ No —

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Brian Elbert Well No. —

Address 46617 Lake View Dr., Antioch, IL, IL Driller C. J. Hertz License No. 57

11. Permit No. 163645 Date Aug 4-84

12. Water from Drift 13. County Lake

at depth — to 123 ft. Formation —
Sec. 126 Twp. 46A' Rge. 1CC Elev. —

14. Screen: Diam. 3 in. Length: 54 ft. Slot 13

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|------------------------|------------|------------|
| <u>4"</u> | <u>11 16-gal steel</u> | <u>0</u> | <u>123</u> |
| | | | |
| | | | |

SHOW
LOCATION IN
SECTION PLAT
Town of Gurnee
Block 56
116

16. Size Hole below casing: — in.

17. Static level 170 ft. below casing top which is 1 ft.
above ground level. Pumping level 73 ft. when pumping at 10
gpm for 2 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|----------------|-----------------|
| <u>Brown clay</u> | <u>0-18</u> | |
| <u>Firm blue clay</u> | <u>18-84</u> | |
| <u>Sett mud clay</u> | <u>84-113</u> | |
| <u>Sandy clay</u> | <u>113-140</u> | |
| <u>Dirty sand</u> | <u>140-158</u> | |
| <u>Clean</u> | <u>158-170</u> | |
| <u>Clean fine gravel</u> | <u>170-113</u> | |
| | | |
| | | |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED C. J. Hertz DATE —

PERMIT
No. 666

DEPARTMENT
MINES AND MINERALS

LOG OF WATER WELL

Property owner R. L. Burns MAR 8 1944 Well No.

Drilled by C. L. WERTZ Year 1971

| Formations passed through | Thickness | Depth of Bottom |
|---------------------------|-----------|-----------------|
| Top soil & Brown clay | 18 | 18 |
| Grey clay, limestone | 167 | 185 |
| Dry limestone | 5 | 180 |
| Limestone | | 215 |
| | | |
| | | |
| | | |
| | | |
| | | |

[Continue on back if necessary.]

Finished in ~~LIMESTONE~~ at 170 to 215 ft.

Cased with 4 inch Water well pipe from 0 to 290 ft.

and inch from to ft.

Size hole below casting 1 inch. Static level from surf. 30 ft.

Tested capacity _____ gal. per min. Temperature _____ °F.

10. The following table shows the number of hours worked by each employee.

•

[Show location in Section Plat] **723**

Township name Newport Elev. 722 Sec. 16

Description of location 100-5557. N. of Twp. 467

अ १३

21 **W** **NE**

Signed _____ County _____

Copy for Illinois State Water Survey



PRIVATE WELL 118

FILE IN ALLEGED OWNER INFORMATION REQUESTED AND MAIL ORIGINAL TO STATE
DEPARTMENT OF PUBLIC HEALTH, CONSUMER HEALTH PROTECTION, 535 WEST
JEFFERSON, SPRINGFIELD, ILLINOIS, 62761. DO NOT DETACH GEOLOGICAL/WATER
SURVEYS SECTION. BE SURE TO PROVIDE PROPER WELL LOCATION.

ILLINOIS DEPARTMENT OF PUBLIC HEALTH WELL CONSTRUCTION REPORT

1. Type of Well

- a. Dug _____. Bored _____. Hole Diam. ____ in. Depth ____ ft.
Curb material _____; Buried Slab: Yes ____ No ____
- b. Driven _____. Drive Pipe Diam. ____ in. Depth ____ ft.
- c. Drilled Finished in Drift In Rock _____.
Tubular _____. Gravel Packed _____.
d. Grout:

| (KIND) | FROM (FT.) | TO (FT.) |
|--------|------------|----------|
| Slurry | Surface | 20 |
| | | |
| | | |

2. Distance to Nearest:

- Building 70 Ft. Seepage Tile Field 120
- Cess Pool _____
- Privy _____
- Septic Tank 100
- Leaching Pit _____

3. Well furnishes water for human consumption? Yes No _____

4. Date well completed 4-19-79

5. Permanent Pump Installed? Yes Date 4-19-79 No _____

Manufacturer Red TAURUS Type S-6 Location 60' N
Capacity 12 gpm. Depth of Setting 80 Ft.

6. Well Top Sealed? Yes No _____ Type Water Tight Cap

7. Pitless Adapter Installed? Yes No _____

Manufacturer Merrill Model Number SPX

How attached to casing? Saddle

8. Well Disinfected? Yes No _____

9. Pump and Equipment Disinfected? Yes No _____

10. Pressure Tank Size 52 gal. Type X-Trol

Location Basement

11. Water Sample Submitted? Yes No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Michael Swoosley Well No. 1
Address 212 N. Rte 79, Ingleside, IL
Driller William Blake License No. 92-510
11. Permit No. 83230 Date 1-3-79
12. Water from Drift 13. County Lake
at depth 118 to 122 ft.
14. Screen: Diam. 3 1/4 in.
Length: 4 ft. Slot 12 Sec. 17.7c
Twp. 46N Rge. 10E Elev. _____

| | | |
|---|---|---|
| X | | |
| | X | |
| | | X |
| | | |

15. Casing and Liner Pipe

| Diam. (in.) | Kind and Weight | From (ft.) | To (ft.) |
|-------------|-----------------------|----------------|------------|
| <u>4"</u> | <u>Galv. T+G pipe</u> | <u>Surface</u> | <u>118</u> |
| | | | |
| | | | |

SHOW
LOCATION IN
SECTION PLAT
SECTION

16. Size Hole below casing: 3 in.
17. Static level 125 ft. below casing top which is 1 ft.
above ground level. Pumping level 60 ft. when pumping at 22
gpm for 4 hours.

| 18. FORMATIONS PASSED THROUGH | THICKNESS | DEPTH OF BOTTOM |
|-------------------------------|-----------|-----------------|
| <u>Clay</u> | <u>3</u> | <u>3</u> |
| <u>Black</u> | <u>2</u> | <u>5</u> |
| <u>Post</u> | <u>6</u> | <u>11</u> |
| <u>Yellow clay</u> | <u>9</u> | <u>20</u> |
| <u>Blue clay</u> | <u>25</u> | <u>45</u> |
| <u>Hard Pan</u> | <u>30</u> | <u>75</u> |
| <u>Sandy clay</u> | <u>32</u> | <u>107</u> |
| <u>Sand + gravel</u> | <u>10</u> | <u>117</u> |
| <u>Red sand</u> | <u>5</u> | <u>122</u> |

(CONTINUE ON SEPARATE SHEET IF NECESSARY)

SIGNED William D. Blake DATE 4-30-79

()
N

RESULTS OF LANDFILL CAP EVALUATION

()
N1 Geotechnical Analytical Results
N2 Boutwell Test Data

N1

GEOTECHNICAL ANALYTICAL RESULTS



CORE LABORATORIES

Warzyn, Inc.
HUD Landfill

Table 1
X-ray Diffraction Analysis

File: 193113

| Sample ID | Relative Abundance/ Net Clay (weight %) | Illite | Kaolinite | Fe-chlorite | Illite/smectite | Chlorite/smectite |
|--------------|--|----------|-----------|-------------|-----------------|-------------------|
| HD-SCPT1-28" | Relative Abundance 34 | 84 28 | 2 1 | 14 5 | 0 0 | 0 0 |
| HD-SCPT3-32" | Relative Abundance 34 | 47 16 | 1 tr | 3 1 | 49 17 | 0 0 |
| HD-SCPT4-50" | Relative Abundance 37 | 64 24 | 1 tr | 6 2 | 29 11 | 0 0 |
| HD-SCPT6-52" | Relative Abundance 34 | 83 28 | 2 1 | 15 5 | 0 0 | 0 0 |
| HD-SCPT8-70" | Relative Abundance 31 | 84 26 | 2 1 | 14 4 | 0 0 | 0 0 |
| HD-SCPT9-50" | Relative Abundance 34 | 81 27 | 2 1 | 17 6 | 0 0 | 0 0 |

% smectite in mixed-layer illite/smectite is 60%

ANALYTICAL PROCEDURES

A sample selected for X-ray diffraction analysis is dried and cleaned of obvious contaminants. The sample is dried, weighed, placed in water, and treated with a sonic probe for 5 minutes. The resultant slurry is centrifuged to fractionate the sample at 4 microns. The >4 micron fraction is dried and weighed to determine the percent of clay- and silt-sized material. The suspended <4 micron fraction is suctioned onto a pure silver substrate to orient the clay mineral particles. The <4 micron sample mount is run in an air-dried state and then treated with ethylene glycol vapor for 24 hours and run again. The diffractograms are then analyzed for mineral content using a profile-fitting algorithm. The integrated areas from the profile-fitting algorithm are entered into a spreadsheet which contains correction coefficients for numerous minerals. These coefficients were obtained according to the adiabatic method outlined by Chung (1974). Tabular data are reported in weight percent format.

Reference

Chung, F.H. (1974) Quantitative interpretation of X-ray diffraction patterns of mixtures. II. Adiabatic principle of X-ray diffraction analysis of mixtures. Journal of Applied Crystallography, 7, 526-531.

WARZYN

MADISON
ONE SCIENCE COURT
P.O. BOX 5385
MADISON, WI 53705
(608) 231-4747
FAX (608) 231-4777

LABORATORY RESULTS

Project: HOD

Project #: 10010201

Location: Antioch, Illinois

| <u>Sample Number</u> | <u>Location</u> | Dry Unit Weight <u>lb/cu ft</u> |
|----------------------|-----------------|------------------------------------|
| 6979-0001 | HD-SCTP1-18 | 115.5 |
| 6979-0002 | HD-SCTP2-25 | 109.3 |
| 6979-0003 | HD-SCTP5-22 | 117.7 |
| 6979-0004 | HD-SCTP6-39 | 116.4 |
| 6979-0005 | HD-SCTP8-58 | 128.3 |
| 6979-0006 | HD-SCTP10-43 | 121.9 |

Ck'd: *[initials]* App'd: *[initials]*
Date Issued: 7/23/93

[ver. no. 14-97]
10010201-lab

Job No. 100102
Date: 07/16/93

FIELD LINER HEAD PERMEABILITY TEST
Kerlyn Inc., 1 Science Court, Madison, WI 53711 Phone: (608) 231-6955 or 231-4747

PROJECT
LOCATION
SAMPLE
DEPTH (ft)

H.O.B. LANDFILL RIFFS
Antioch, Illinois
HD-SCTF3-26

SOIL DESCRIPTION (a)

Gray-Brown Lean CLAY, Some Sand, Little
Gravel (CL)

| SAMPLE DIAMETER (cm) SAMPLE AREA, (cm ²) | INITIAL 42.6 | FINAL 17.6 |
|---|-----------------|---------------|
| MOISTURE CONTENT, % | 16.2 | 16.3 |
| DRY DENSITY (lb/cu ft) | 112.7 | 112.8 |
| PERCENT COMPACTION | | |

RUN COEFFICIENT OF
PERMEABILITY, k(cm/sec.)

| | |
|----|---------|
| 1 | 1.7E-08 |
| 2 | 1.1E-08 |
| 3 | 1.2E-08 |
| 4 | 1.4E-08 |
| 5 | 1.2E-08 |
| 6 | 1.1E-08 |
| 7 | 9.9E-09 |
| 8 | 9.6E-09 |
| 9 | 9.9E-09 |
| 10 | 9.1E-09 |
| 11 | 8.4E-09 |

AVERAGE COEFFICIENT OF PERMEABILITY = 9.3E-09 cm/sec
(Based on run numbers 3 through 11)

2.3a^b $k = \frac{a}{t} \log_{10} \frac{h_0}{h_1}$, where a = cross-sectional area of standpipe,
At t = time for water level to fall from initial height, h_0 to final height, h_1
(All other terms are defined above)

FURTHERMORE: (a) Visual Soil Description.

REMARKS: This permeability test was performed on a relatively undisturbed 3-inch diameter Shelby tube sample.

CHECKED BY: CJS DATE: 7-16-93 APPROVED BY: VSR DATE: 7-22-93

RECORDED BY: STAFF APPRAISAL DEPT. NO. 100102

Job No. 100102
Date: 07/16/93

FALLING HEAD PERMEABILITY TEST

Warzyw Inc., 1 Science Court, Madison, WI 53711 Phone: (608) 231-6955 or 231-4747

PROJECT LOCATION H.O.D. LANDFILL RI/FS
Antioch, Illinois

SAMPLE DEPTH (ft) HD-SCTP4-30

SOIL DESCRIPTION (a) Gray-Brown Lean CLAY, Some Sand, Trace
Gravel (C_L)

SAMPLE DIAMETER (cm) 7.4
SAMPLE AREA, A (cm²) 42.6

| | INITIAL | FINAL |
|------------------------|---------|-------|
| SAMPLE LENGTH, L (cm) | 18.5 | 18.5 |
| MOISTURE CONTENT, % | 19.6 | 19.9 |
| DRY DENSITY (lb/cu ft) | 105.7 | 103.8 |
| PERCENT COMPACTION | - | - |

COEFFICIENT OF
RUN PERMEABILITY, k (cm/sec)

| | |
|----|---------|
| 1 | 3.2E-08 |
| 2 | 2.1E-08 |
| 3 | 1.5E-08 |
| 4 | 1.7E-08 |
| 5 | 1.4E-08 |
| 6 | 1.5E-08 |
| 7 | 1.6E-08 |
| 8 | 1.6E-08 |
| 9 | 1.5E-08 |
| 10 | 1.2E-08 |

AVERAGE COEFFICIENT OF PERMEABILITY = 1.40E-08 cm/sec
(Based on Run numbers 6 through 10)

FORMULA: $k = \frac{2.3aL}{t \ln(\frac{h_0}{h_1})}$, Where a = cross-sectional area of standpipe,
At h_1 t = time for water level to fall from initial height, h_0 , to final height, h_1
(All other terms are defined above)

FOOTNOTES: (a) Visual Soil Description.

REMARKS: This permeability test was performed on a relatively undisturbed 3-inch
diameter Shelby tube sample.

CHECKED BY: CLS DATE: 7-16-93 APPROVED BY: KJR DATE: 7-22-93

7.22.93

15E

7-16-93

CHECKED BY: G.A.C. DATE: 7-16-93

REMARKS: This permeability test was performed on a relatively undisturbed 3-inch diameter Shelby tube sample.

Sand (Q)

FOOTNOTES: (a) Visual soil description. Bottom of sample - Gray leach clay, fine

(all other terms are defined above)

At t_1 , $t = t_1 + \frac{t_2 - t_1}{\text{loss of water level to final total height}}, \text{so}, \text{to final height, it}$ FORMULA: $\frac{h_0 - h_1}{t_2 - t_1} \times 10^6 = \text{coercive-suctional area of standard pipe,}$ 2.38L h_0

(based on run number 3 through 10)

AVERAGE COEFFICIENT OF FEMEABILITY = $3.78 \times 10^{-8} \text{ cm/sec}$

| SAMPLE LENGTH, L (cm) | INITIAL | FINAL | RUN | COEFFICIENT OF PERMEABILITY, K (cm/sec) | |
|-----------------------|---------|-------|-----|---|--------------------|
| | | | | DRY DENSITY (lb/ft ³) | PERCENT COMPACTION |
| 18.3 | 18.3 | 18.3 | - | - | - |
| 18.4 | 18.4 | 18.4 | - | - | - |
| 18.5 | 18.5 | 18.5 | - | - | - |
| 18.6 | 18.6 | 18.6 | - | - | - |
| 18.7 | 18.7 | 18.7 | - | - | - |
| 18.8 | 18.8 | 18.8 | - | - | - |
| 18.9 | 18.9 | 18.9 | - | - | - |
| 19.0 | 19.0 | 19.0 | - | - | - |
| 19.1 | 19.1 | 19.1 | - | - | - |
| 19.2 | 19.2 | 19.2 | - | - | - |
| 19.3 | 19.3 | 19.3 | - | - | - |
| 19.4 | 19.4 | 19.4 | - | - | - |
| 19.5 | 19.5 | 19.5 | - | - | - |
| 19.6 | 19.6 | 19.6 | - | - | - |
| 19.7 | 19.7 | 19.7 | - | - | - |
| 19.8 | 19.8 | 19.8 | - | - | - |
| 19.9 | 19.9 | 19.9 | - | - | - |
| 20.0 | 20.0 | 20.0 | - | - | - |

(Q1)

SOIL DESCRIPTION (a) Brown leach clay, same sand, trace gravel

DEPTH (ft)

HD-SC1P7-35

LOGATIION

H.U.D. LANDFIELD R1/F5
Anisoch, Illinoian

SAMPLE

HD-SCTP7-35

DEPTH (ft)

SAMPLE AREA (cm²)

SAMPLE LENGTH, L (cm)

MOISTURE CONTENT, %

DRY DENSITY (lb/ft³)

PERCENT COMPACTION

INITIAL

FINAL

RUN

COEFFICIENT OF PERMEABILITY, K (cm/sec)

DRY DENSITY (lb/ft³)

PERCENT COMPACTION

SAMPLE AREA (cm²)

SAMPLE LENGTH, L (cm)

MOISTURE CONTENT, %

DRY DENSITY (lb/ft³)

PERCENT COMPACTION

SAMPLE AREA (cm²)

SAMPLE LENGTH, L (cm)

MOISTURE CONTENT, %

DRY DENSITY (lb/ft³)

PERCENT COMPACTION

SAMPLE AREA (cm²)

SAMPLE LENGTH, L (cm)

MOISTURE CONTENT, %

DRY DENSITY (lb/ft³)

PERCENT COMPACTION

SAMPLE AREA (cm²)

SAMPLE LENGTH, L (cm)

MOISTURE CONTENT, %

DRY DENSITY (lb/ft³)

PERCENT COMPACTION

PROJECT NUMBER: HD-SC1P7-35 TEST

TEST NUMBER: 100102

DATE: 07/16/93

JOB NO.: 100102

PROJECT NUMBER: HD-SC1P7-35 TEST

TEST NUMBER: 100102

DATE: 07/16/93

JOB NO.: 100102

PROJECT NUMBER: HD-SC1P7-35 TEST

TEST NUMBER: 100102

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PROJECT NUMBER: HD-SC1P7-35 TEST

TEST NUMBER: 100102

DATE: 07/16/93

JOB NO.: 100102

PROJECT NUMBER: HD-SC1P7-35 TEST

Job No. 100102
Date: 07/16/93

FALLING HEAD PERMEABILITY TEST

Marzen Inc., 1 Science Court, Madison, WI 53711 Phone: (608) 231-6955 or 231-4747

PROJECT LOCATION H.O.D. LANDFILL RI/FS
Antioch, Illinois

SAMPLE DEPTH (ft) HD-SOTP9-29

SOIL DESCRIPTION Gray Lean CLAY, Trace Sand and Gravel (CL)

SAMPLE DIAMETER (cm) 7.4
SAMPLE AREA, A (cm²) 42.6

| | INITIAL | FINAL |
|------------------------|---------|-------|
| SAMPLE LENGTH, L (cm) | 18.2 | 18.2 |
| MOISTURE CONTENT, % | 14.5 | 15.1 |
| DRY DENSITY (lb/cu ft) | 114.7 | 114.9 |
| PERCENT COMPACTION | - | - |

COEFFICIENT OF
RUN PERMEABILITY, k (cm/sec.)

| | |
|----|---------|
| 1 | 1.0E-07 |
| 2 | 4.0E-08 |
| 3 | 3.7E-08 |
| 4 | 3.1E-08 |
| 5 | 3.2E-08 |
| 6 | 2.9E-08 |
| 7 | 3.1E-08 |
| 8 | 3.0E-08 |
| 9 | 3.0E-08 |
| 10 | 3.0E-08 |

AVERAGE COEFFICIENT OF PERMEABILITY = 3.0E-08 cm/sec
(Based on run numbers 8 through 10)

FORMULA: $k = \frac{2.3a}{t} \log_{10} \frac{h_0}{h_1}$, where a = cross-sectional area of standpipe,
At h_0 t = time for water level to fall from initial height, h_0 , to final height, h_1
(All other terms are defined above)

REMARKS: This permeability test was performed on a relatively undisturbed 3-inch diameter Shelby tube sample.

CHECKED BY: CLS DATE: 7-16-93

APPROVED BY: VDR DATE: 7-22-93

~~SECRET~~
WARZYN

MOISTURE - DENSITY CURVE

PROJECT: H.O.D. LANDFILL RI/FS

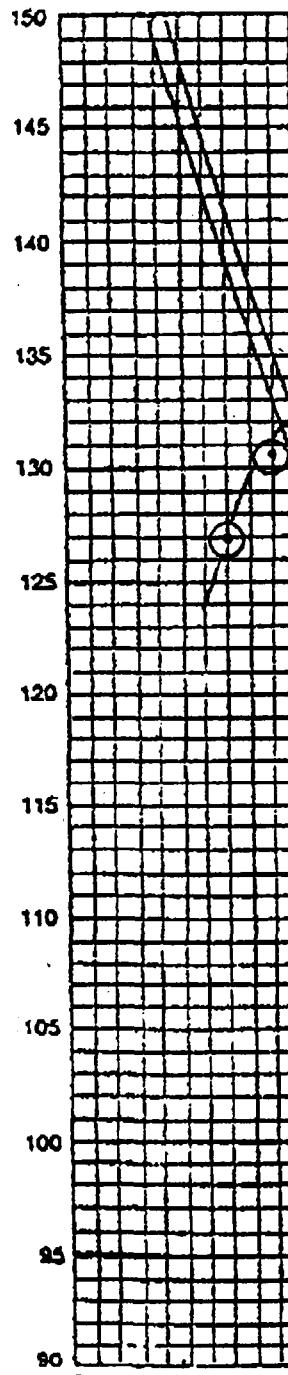
LOCATION: Antioch, Illinois

FDT REPORT No.

JOB No. 10010201

DATE: 7/16/93

SHEET 1 of 4



| SAMPLE | SOIL DESCRIPTION ** | MAXIMUM DENSITY | OPTIMUM MOISTURE |
|--------|---|-----------------|------------------|
| * | Gray Lean CLAY, Little Sand and Gravel (CL) | 132 pcf | 10 % |
| | | | |
| | | | |
| | | | |

* HD-SCBW-10

** Visual Soil Description

● Proctor Point

TESTED BY CLS

CHECKED BY CLS

APPROVED BY VJR

TEST METHOD: MODIFIED PROCTOR
 STANDARD PROCTOR

→ S = 100% G = 2.70
→ S = 100% G = 2.65

MOISTURE CONTENT, %

WARZYN

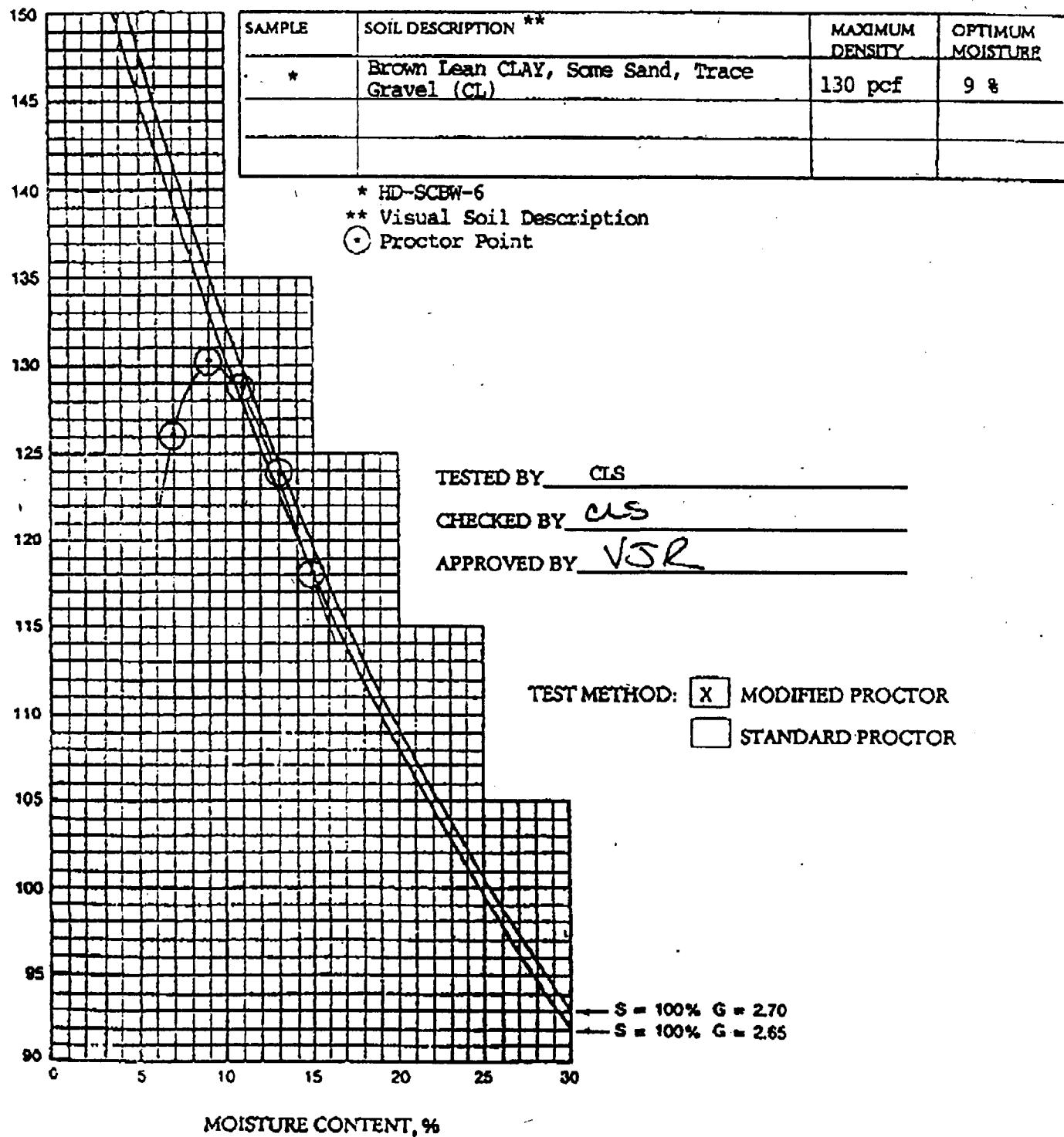
MOISTURE - DENSITY CURVE

PROJECT: H.O.D. LANDFILL RI/FS

LOCATION Antioch, Illinois

FDT REPORT No. _____ JOB No. 10010201 DATE: 7/16/93

SHEET 2 of 4



WARZYN

MOISTURE - DENSITY CURVE

PROJECT: H.O.D. LANDFILL RI/FS

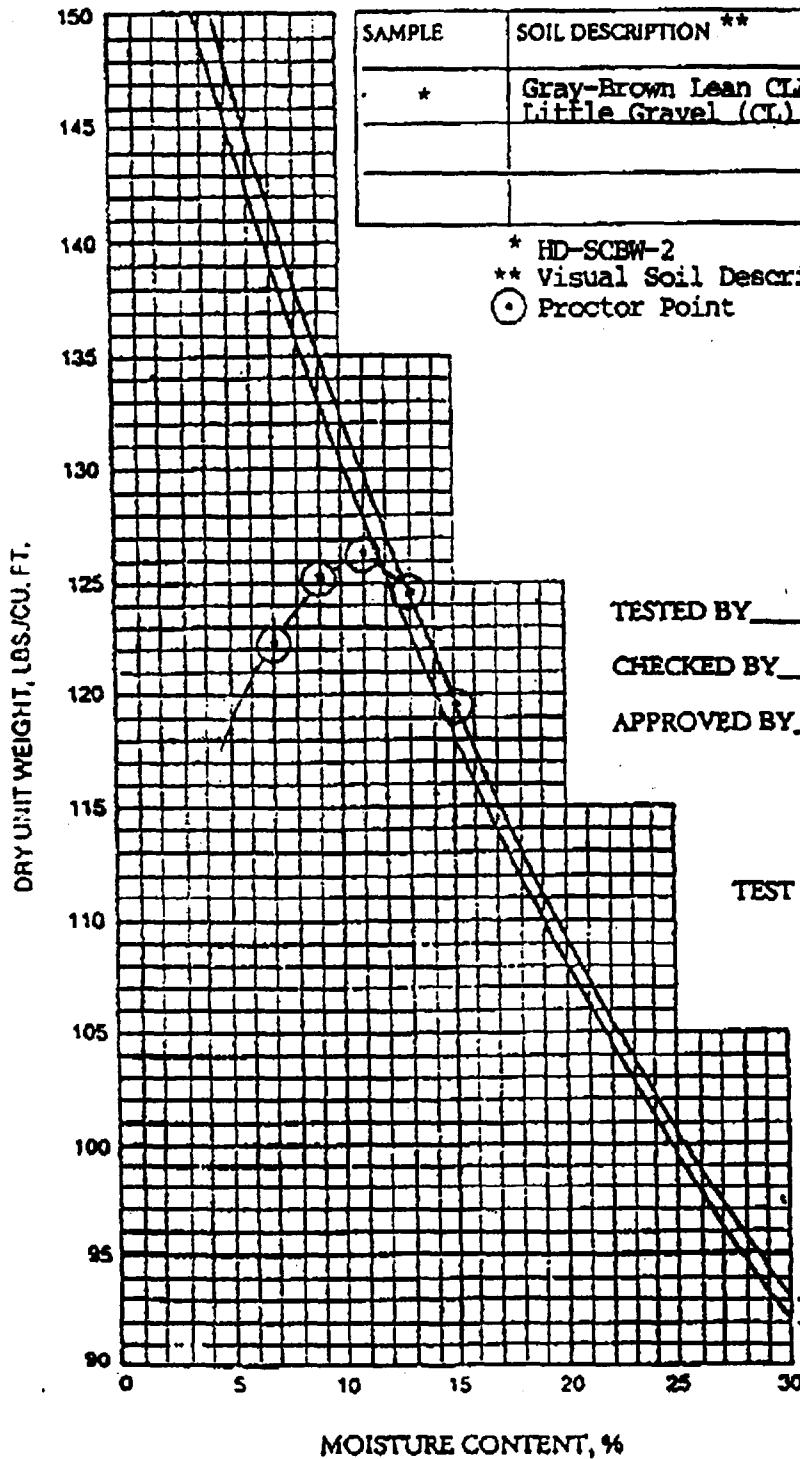
LOCATION Antioch, Illinois

FDT REPORT No.

JOB No. 10010201

DATE: 7/16/93

SHEET 3 of 4



| SAMPLE | SOIL DESCRIPTION ** | MAXIMUM DENSITY | OPTIMUM MOISTURE |
|--------|---|-----------------|------------------|
| * | Gray-Brown Lean CLAY, Some Sand, Little Gravel (CL) | 126 pcf | 11 % |
| | | | |
| | | | |
| | | | |

* HD-SCEW-2

** Visual Soil Description

(○) Proctor Point

TESTED BY CLS
CHECKED BY CLS
APPROVED BY VJR

TEST METHOD: MODIFIED PROCTOR
 STANDARD PROCTOR

← S = 100% G = 2.70
← S = 100% G = 2.65

WARZYN

MOISTURE - DENSITY CURVE

PROJECT: H.O.D. LANDFILL RI/FS

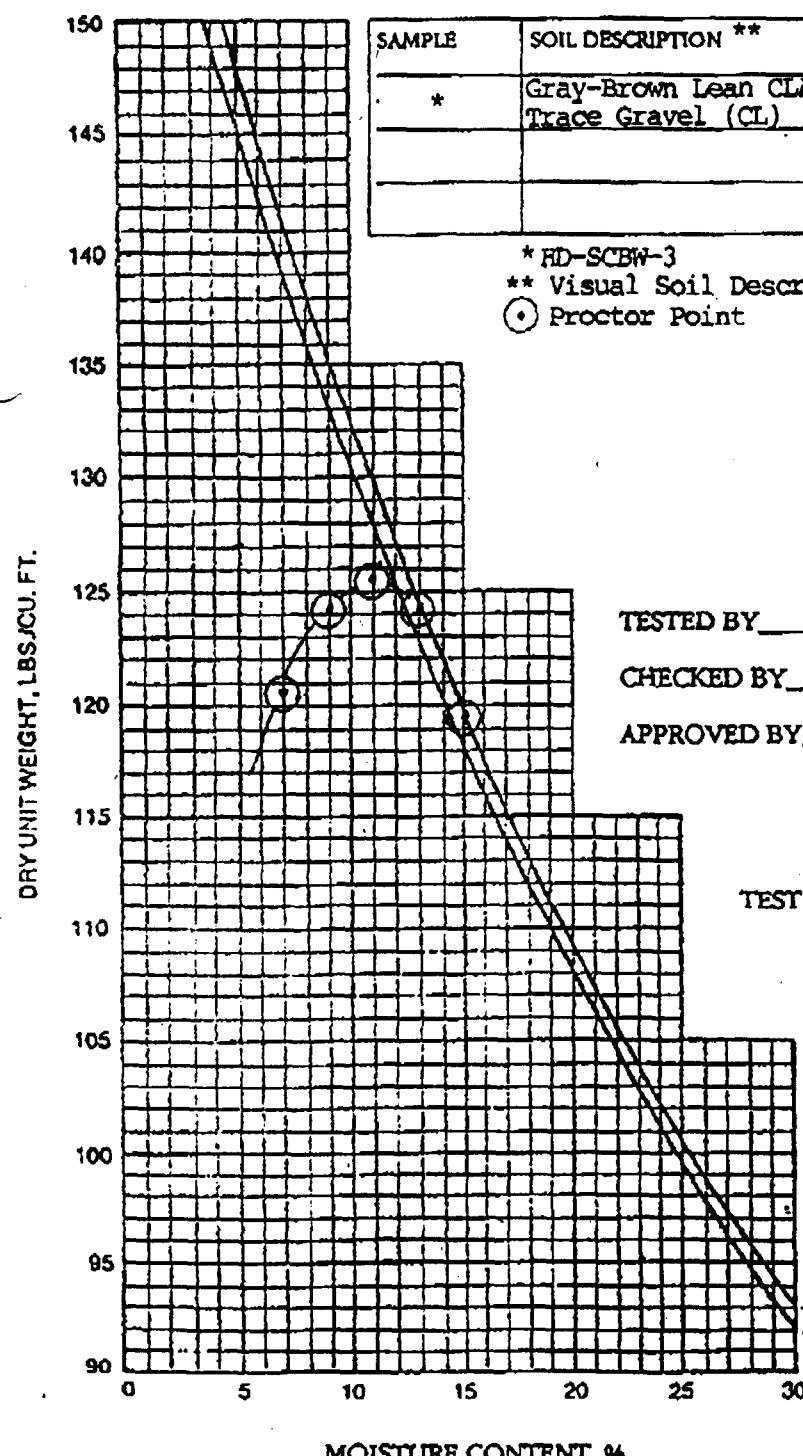
LOCATION: Antioch, Illinois

FDT REPORT No.

JOB No. 10010201

DATE: 7/16/93

SHEET 4 of 4



MADISON
ONE SCIENCE COURT
P.O. BOX 5385
MADISON, WI 53705
(608) 231-4747
FAX (608) 231-4777

WARZYN

LABORATORY RESULTS

Project: HOD Landfill

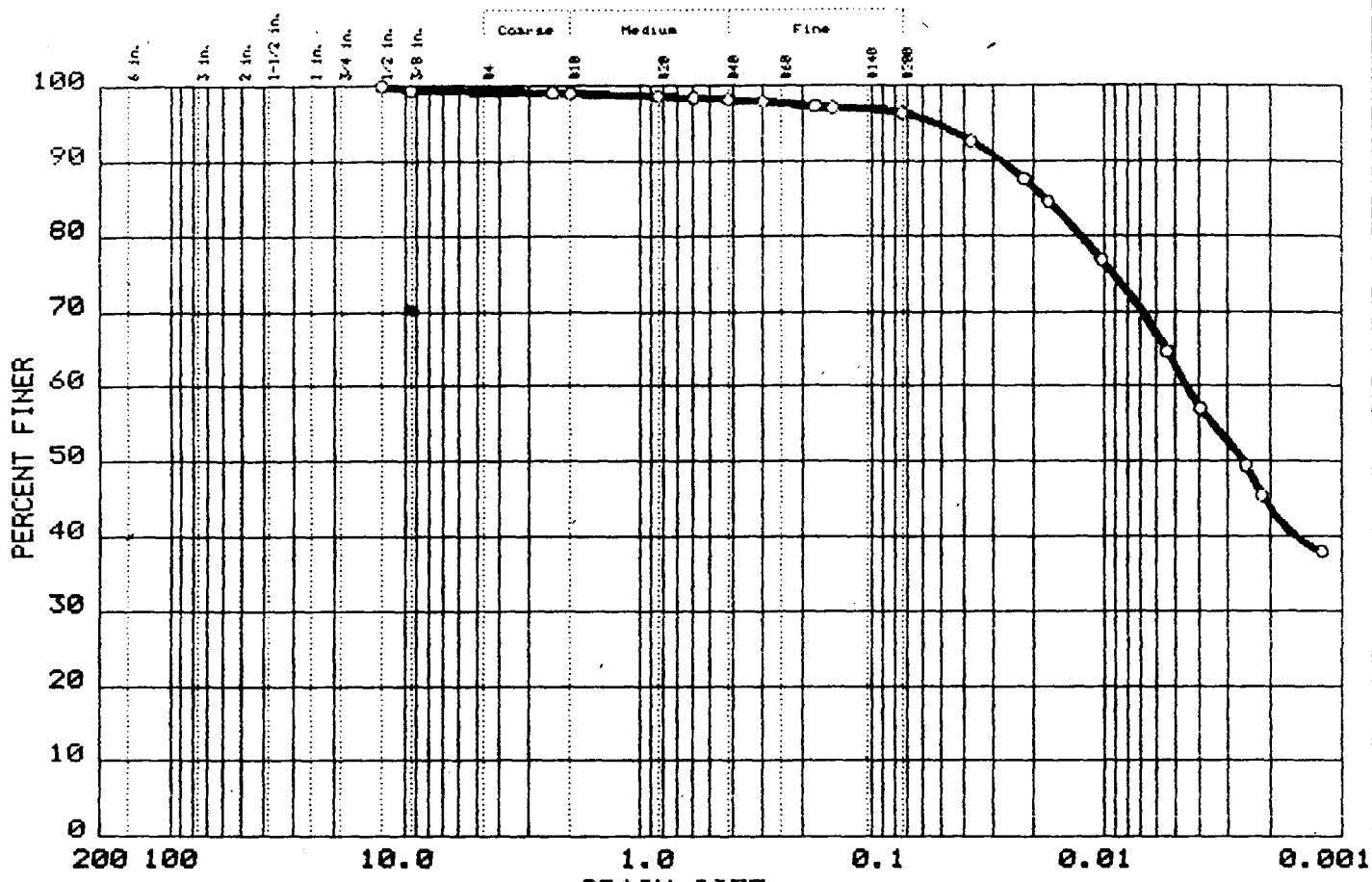
Project #: 10010201

Location: Antioch, Illinois

| <u>Sample Number</u> | <u>Description</u> | <u>Natural Moisture</u> |
|----------------------|--------------------|-------------------------|
| 6838-0001 | HD-SCTP1-28" | 18.7 |
| 6838-0002 | HD-SCTP2-38" | 14.3 |
| 6838-0003 | HD-SCTP3-32" | 19.4 |
| 6838-0004 | HD-SCTP4-50" | 17.6 |
| 6838-0006 | HD-SCTP6-52" | 18.2 |
| 6838-0007 | HD-SCTP5-19" | 13.7 |
| 6838-0009 | HD-SCTP8-70" | 14.8 |
| 6838-0010 | HD-SCTP9-50" | 33.6 |
| 6838-0011 | HD-SCTP10-45" | 16.1 |
| 6838-0012 | HD-SCTP10-45"-91 | 15.6 |
| 6838-0013 | HD-SCTP7-20" | 23.8 |

Ck'd: *JMK* App'd: DTL
Date Issued: 6-25-93

GRAIN SIZE DISTRIBUTION TEST REPORT



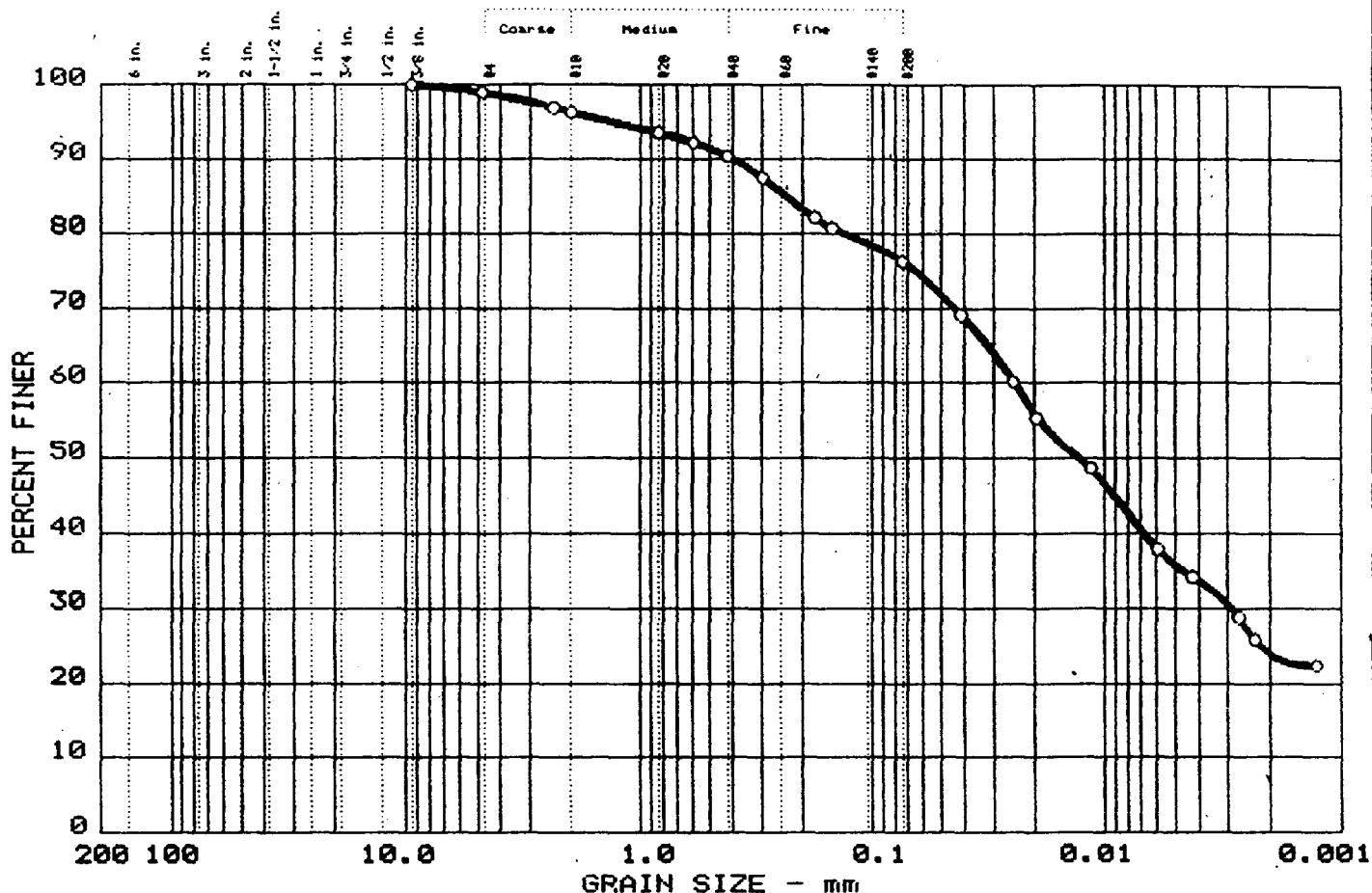
| Symbol | % +3" | % GRAVEL | % SAND | % SILT | % CLAY |
|--------|-------|----------|--------|--------|--------|
| ○ | 0.0 | 0.7 | 2.9 | 33.6 | 62.8 |
| | | | | | |
| | | | | | |
| | | | | | |

| LL | PI | D ₈₅ | D ₆₀ | D ₅₀ | D ₃₀ | D ₁₅ | D ₁₀ | C _c | C _u |
|----|----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| ○ | 34 | 15 | | | 0.00 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| MATERIAL DESCRIPTION | USCS |
|---|------|
| ○ Gray Lean CLAY, Trace Sand and Gravel | CL |
| | |

| | |
|--|--|
| Project No.: 10010201-38224 Project: H.O.D. LANDFILL RI/FS Antioch, Illinois ○ Sample: HD-SCTP1-28" Date: 6/18/93 | Remarks: TESTED BY CLS CHECKED BY CLS APPROVED BY VJR |
| GRAIN SIZE DISTRIBUTION TEST REPORT WARZYN, INC. | Sheet No. |

GRAIN SIZE DISTRIBUTION TEST REPORT



| Symbol | LL | PI | D ₈₅ | D ₆₀ | D ₅₀ | D ₃₀ | D ₁₅ | D ₁₀ | D _c | C _u |
|--------|----|----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| ○ | 31 | 14 | 0.23 | | 0.01 | 0.003 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

MATERIAL DESCRIPTION

○ Brown Lean CLAY, Some Sand, Trace Gravel

USCS

CL

Project No.: 10010201-38224

Project: H.O.D. LANDFILL RI/FS Antioch, Illinois

○ Sample: HD-SCTP2-38"

Remarks:

TESTED BY CLS

CHECKED BY CLS

APPROVED BY VJK

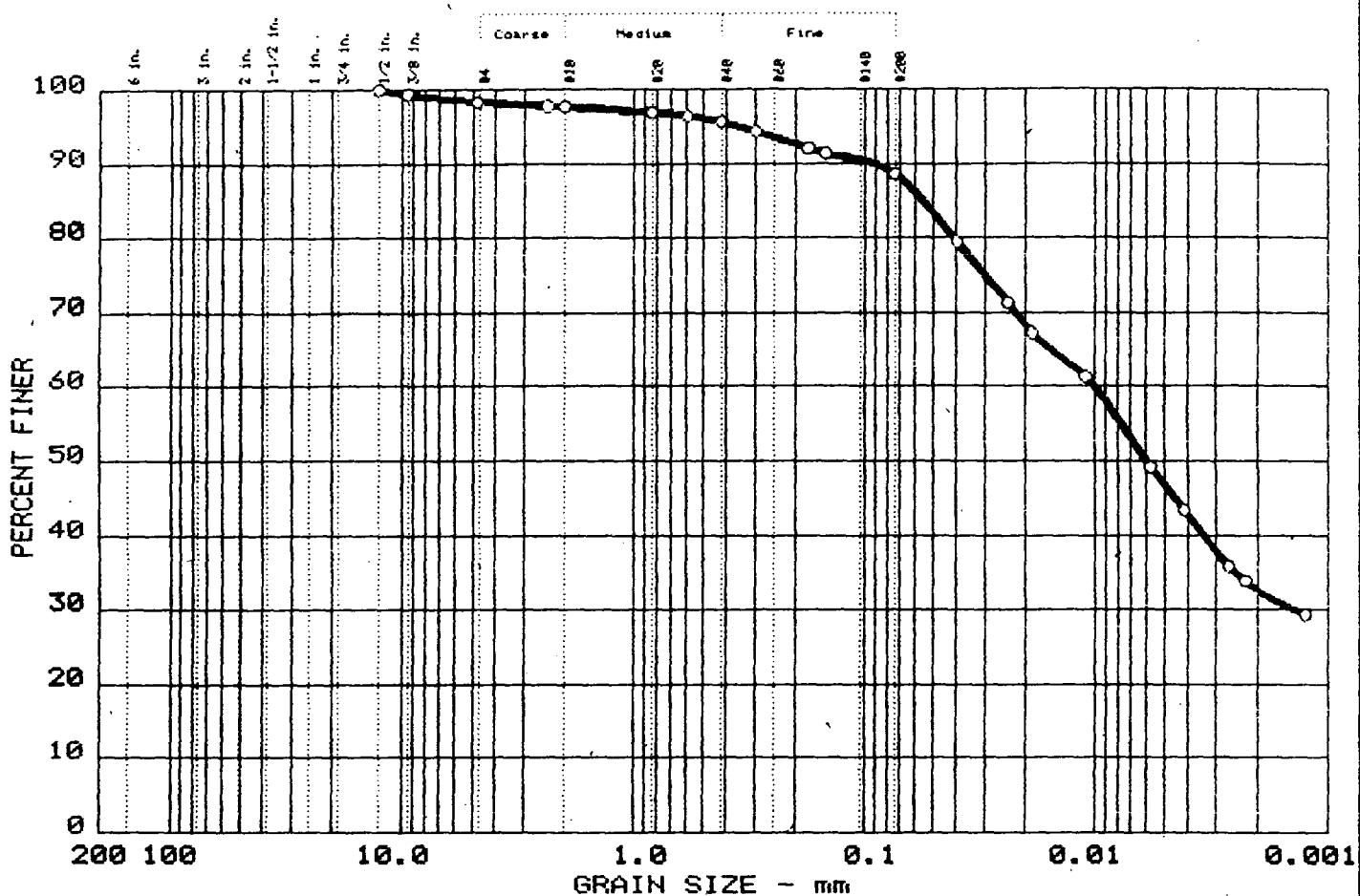
Date: 6/18/93

GRAIN SIZE DISTRIBUTION TEST REPORT

WARZYH, INC.

Sheet No.

GRAIN SIZE DISTRIBUTION TEST REPORT



| Symbol | % +3" | % GRAVEL | % SAND | % SILT | % CLAY |
|--------|-------|----------|--------|--------|--------|
| ○ | 0.0 | 1.6 | 9.7 | 41.9 | 46.8 |
| | | | | | |
| | | | | | |
| | | | | | |

| LL | PI | D ₈₅ | D ₆₀ | D ₅₀ | D ₃₀ | D ₁₅ | D ₁₀ | C _c | C _u |
|----|----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| ○ | 38 | 21 | | | 0.01 | 0.001 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

MATERIAL DESCRIPTION

USCS

○ Brown-Gray Lean CLAY, Little Sand, Trace Gravel

CL

Project No.: 10010201-38224

Remarks:

Project: H.O.D. LANDFILL RI/FS Antioch, Illinois

TESTED BY CLS

○ Sample: HD-SCTP3-32"

CHECKED BY CLS

Date: 6/18/93

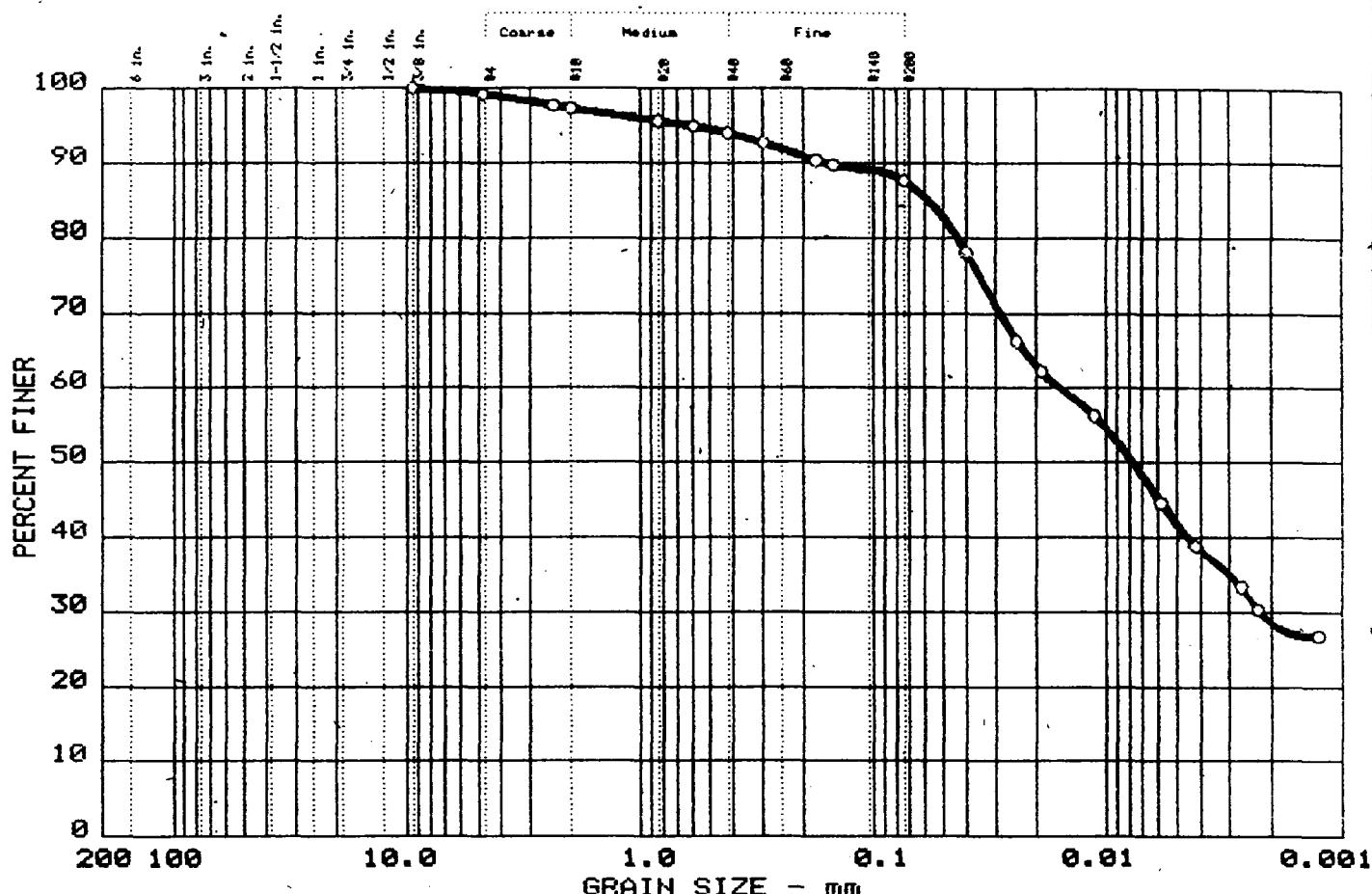
APPROVED BY VSR

GRAIN SIZE DISTRIBUTION TEST REPORT

WARZYN, INC.

Sheet No.

GRAIN SIZE DISTRIBUTION TEST REPORT



| Symbol | % +3" | % GRAVEL | % SAND | % SILT | % CLAY |
|--------|-------|----------|--------|--------|--------|
| ○ | 0.0 | 0.8 | 11.5 | 46.1 | 41.6 |
| | | | | | |
| | | | | | |

| LL | PI | D ₈₅ | D ₆₀ | D ₅₀ | D ₃₀ | D ₁₅ | D ₁₀ | C _c | C _u |
|----|----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| ○ | 33 | 16 | | | 0.01 | 0.002 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

MATERIAL DESCRIPTION

○ Brown Lean CLAY, Little Sand, Trace Gravel

USCS

CL

Project No.: 10010201-38224
 Project: H.O.D. LANDFILL RI/FS Antioch, Illinois
 ○ Sample: HD-SCTP4-50"

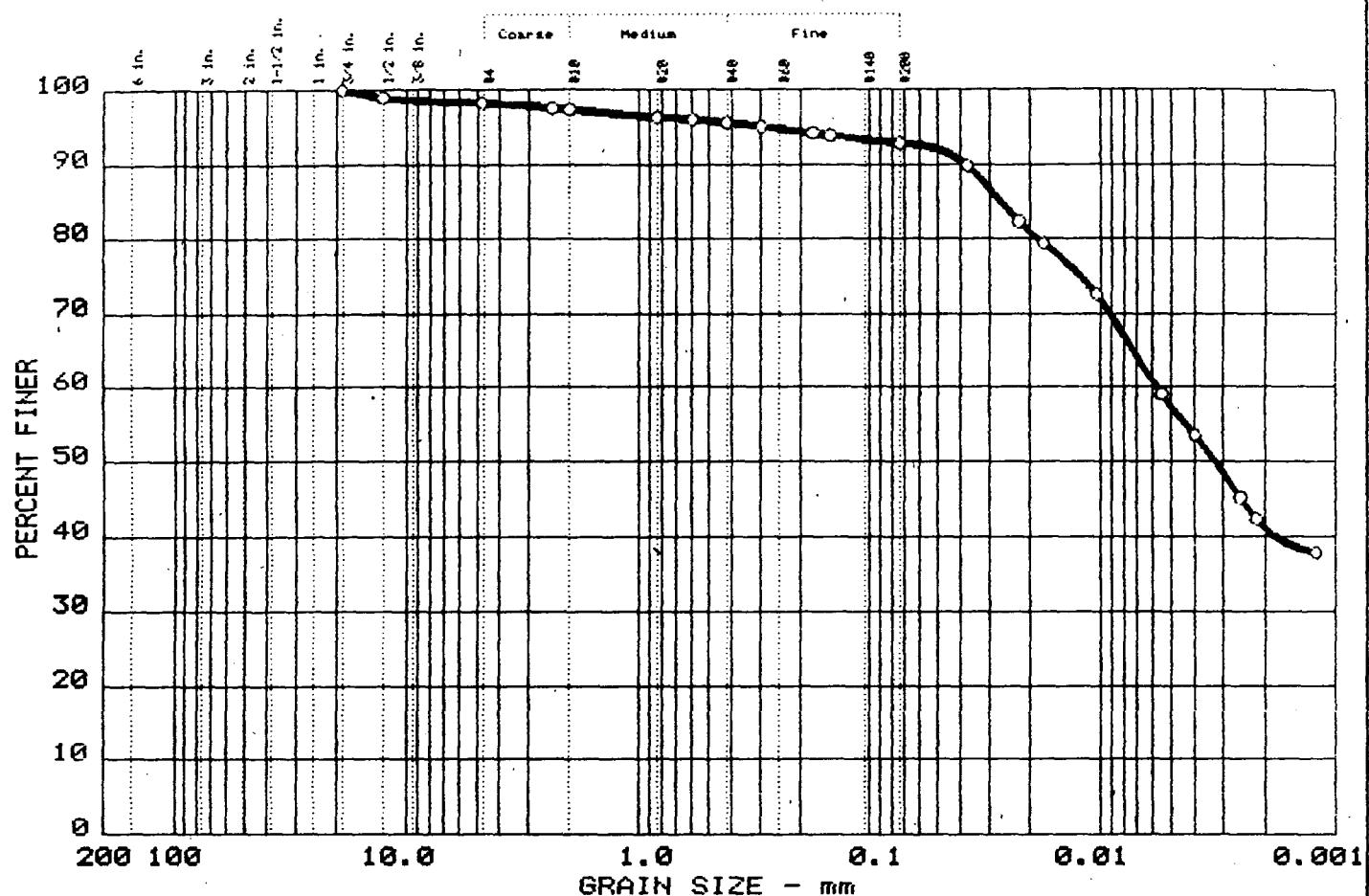
Remarks:
 TESTED BY CLS
 CHECKED BY CLS
 APPROVED BY WJR

Date: 6/18/93

Sheet No.

GRAIN SIZE DISTRIBUTION TEST REPORT
 WARZYK, INC.

GRAIN SIZE DISTRIBUTION TEST REPORT



| Symbol | % +3" | % GRAVEL | % SAND | % SILT | % CLAY |
|--------|-------|----------|--------|--------|--------|
| ○ | 0.0 | 1.7 | 5.4 | 35.5 | 57.4 |
| | | | | | |
| | | | | | |

| LL | PI | D ₈₅ | D ₆₀ | D ₅₀ | D ₃₀ | D ₁₅ | D ₁₀ | C _c | C _u |
|----|----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| ○ | 38 | 19 | | 0.00 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

MATERIAL DESCRIPTION

USCS

○ Gray Lean CLAY, Little Sand, Trace Gravel

CL

Project No.: 10010201-38224

Remarks:

Project: H.O.D. LANDFILL RI/FS Antioch, Illinois

TESTED BY CLS

○ Sample: HD-SCTP6-52"

CHECKED BY CLS

Date: 6/18/93

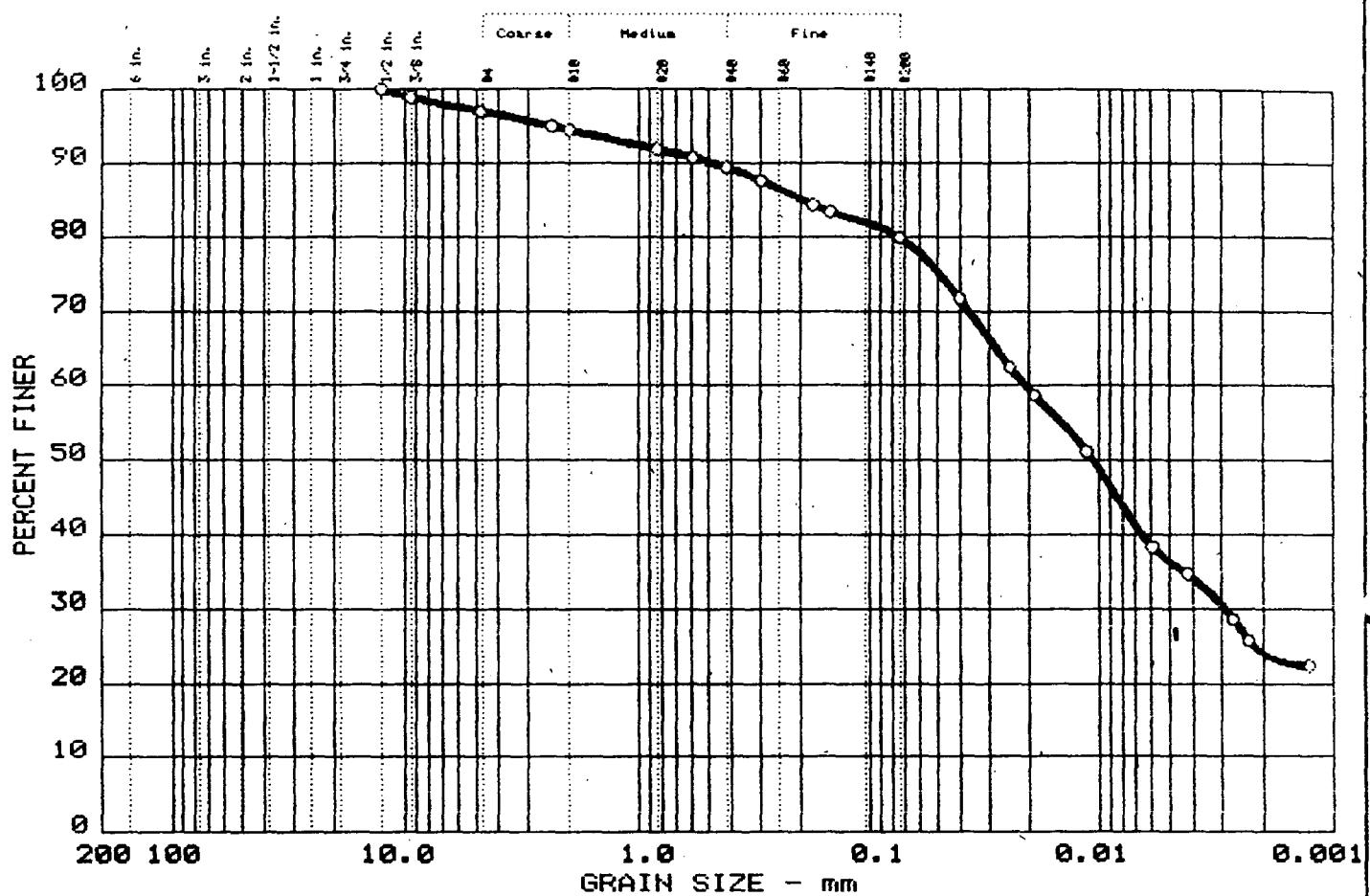
APPROVED BY VJR

GRAIN SIZE DISTRIBUTION TEST REPORT

WARZYN, INC.

Sheet No.

GRAIN SIZE DISTRIBUTION TEST REPORT



| Symbol | LL | PI | D ₈₅ | D ₆₀ | D ₅₀ | D ₃₀ | D ₁₅ | D ₁₀ | C _c | C _u |
|--------|----|----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| ○ | 33 | 16 | 0.19 | | 0.01 | 0.003 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

MATERIAL DESCRIPTION

○ Brown Lean CLAY, Some Sand, Trace Gravel

USCS

CL

Project No.: 10010201-38224

Project: H.O.D. LANDFILL RI/FS Antioch, Illinois

○ Sample: HD-SCTP5-19"

Remarks:

TESTED BY CLS

CHECKED BY CLS

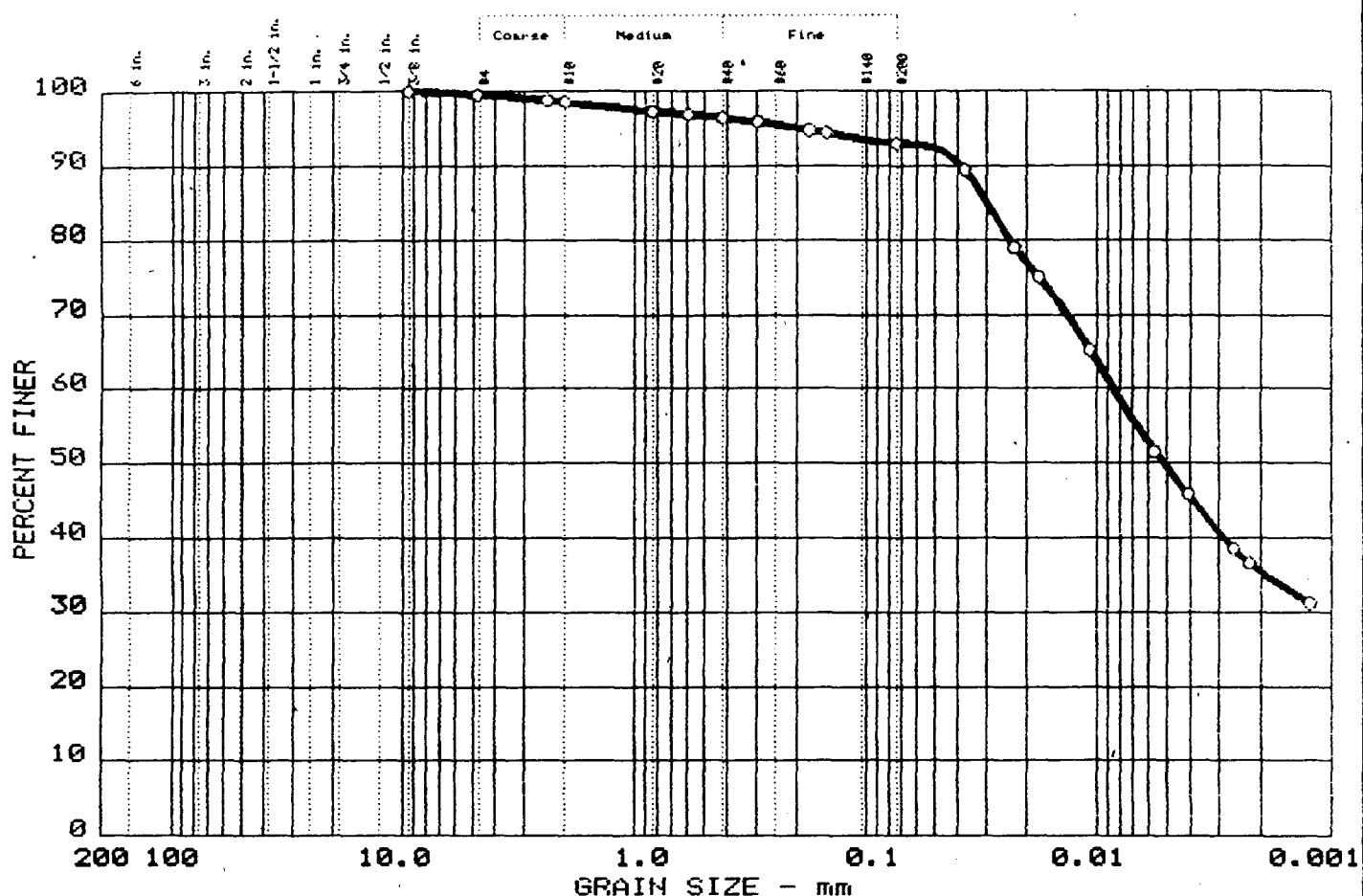
APPROVED BY VJSR

Date: 6/18/93

GRAIN SIZE DISTRIBUTION TEST REPORT
WARZYH, INC.

Sheet No.

GRAIN SIZE DISTRIBUTION TEST REPORT



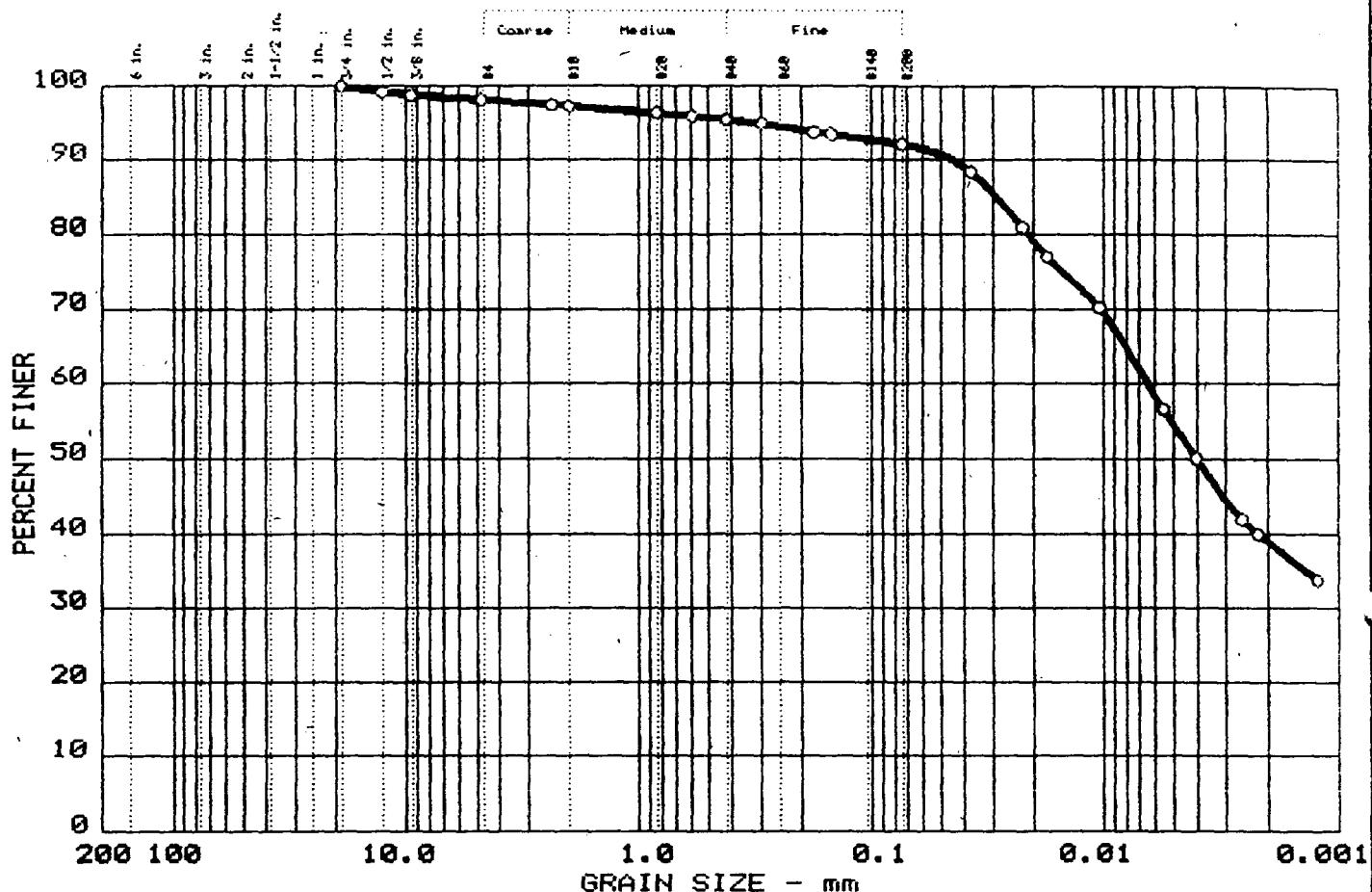
| Symbol | % +3" | % GRAVEL | % SAND | % SILT | % CLAY |
|--------|-------|----------|--------|--------|--------|
| ○ | 0.0 | 0.4 | 6.6 | 43.7 | 49.3 |
| | | | | | |

| LL | PI | D ₈₅ | D ₆₀ | D ₅₀ | D ₃₀ | D ₁₅ | D ₁₀ | C _C | C _D |
|----|----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| ○ | 34 | 16 | | 0.01 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| MATERIAL DESCRIPTION | USCS |
|---|------|
| ○ Gray Lean CLAY, Little Sand, Trace Gravel | CL |

| | |
|---|-----------------|
| Project No.: 10010201-38224 | Remarks: |
| Project: H.O.D. LANDFILL RI/FS Antioch, Illinois | TESTED BY CLS |
| ○ Sample: HD-SCTP8-70" | CHECKED BY CLS |
| Date: 6/18/93 | APPROVED BY VJS |
| GRAIN SIZE DISTRIBUTION TEST REPORT WARZYN, INC. | Sheet No. |

GRAIN SIZE DISTRIBUTION TEST REPORT



| Symbol | % +3" | % GRAVEL | % SAND | % SILT | % CLAY |
|--------|-------|----------|--------|--------|--------|
| ○ | 0.0 | 1.8 | 6.2 | 37.4 | 54.6 |
| | | | | | |
| | | | | | |
| | | | | | |

| LL | PI | D ₈₅ | D ₆₀ | D ₅₀ | D ₃₀ | D ₁₅ | D ₁₀ | C _c | C _u |
|----|----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| ○ | 34 | 17 | | 0.00 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

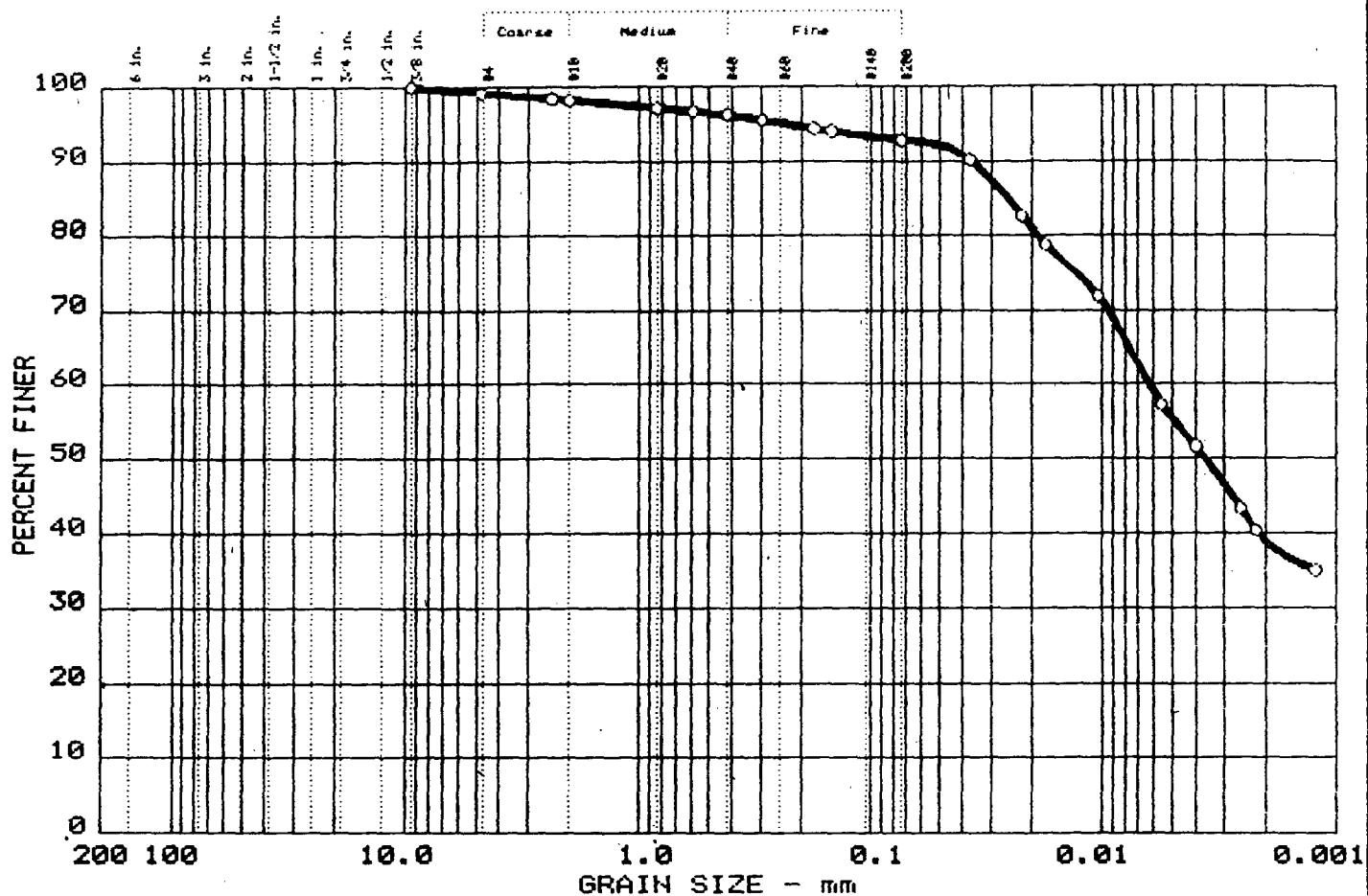
MATERIAL DESCRIPTION

| | |
|---|------------|
| ○ Gray Lean CLAY, Little Sand, Trace Gravel | USCS CL |
| | |

| | |
|--|----------------|
| Project No.: 10010201-38224 | Remarks: |
| Project: H.O.D. LANDFILL RI/FS Antioch, Illinois | TESTED BY CLS |
| ○ Sample: HD-SCTP9-50" | CHECKED BY CLS |

| | |
|---|-----------------|
| Date: 6/18/93 | APPROVED BY fsl |
| GRAIN SIZE DISTRIBUTION TEST REPORT WARZYN, INC. | Sheet No. |

GRAIN SIZE DISTRIBUTION TEST REPORT



| Symbol | % +3" | % GRAVEL | % SAND | % SILT | % CLAY |
|--------|-------|----------|--------|--------|--------|
| ○ | 0.0 | 0.7 | 6.4 | 37.5 | 55.4 |
| | | | | | |
| | | | | | |
| | | | | | |

| LL | PI | D ₈₅ | D ₆₀ | D ₅₀ | D ₃₀ | D ₁₅ | D ₁₀ | C _c | C _u |
|----|-----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| ○ | 33. | 16 | | | 0.00 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

MATERIAL DESCRIPTION

USCS

○ Gray Lean CLAY, Little Sand, Trace Gravel

CL

Project No.: 10010201-38224
 Project: H.O.D. LANDFILL RI/FS Antioch, Illinois
 ○ Sample: HD-SCTP10-45"

Remarks:

TESTED BY CLS

CHECKED BY CLS

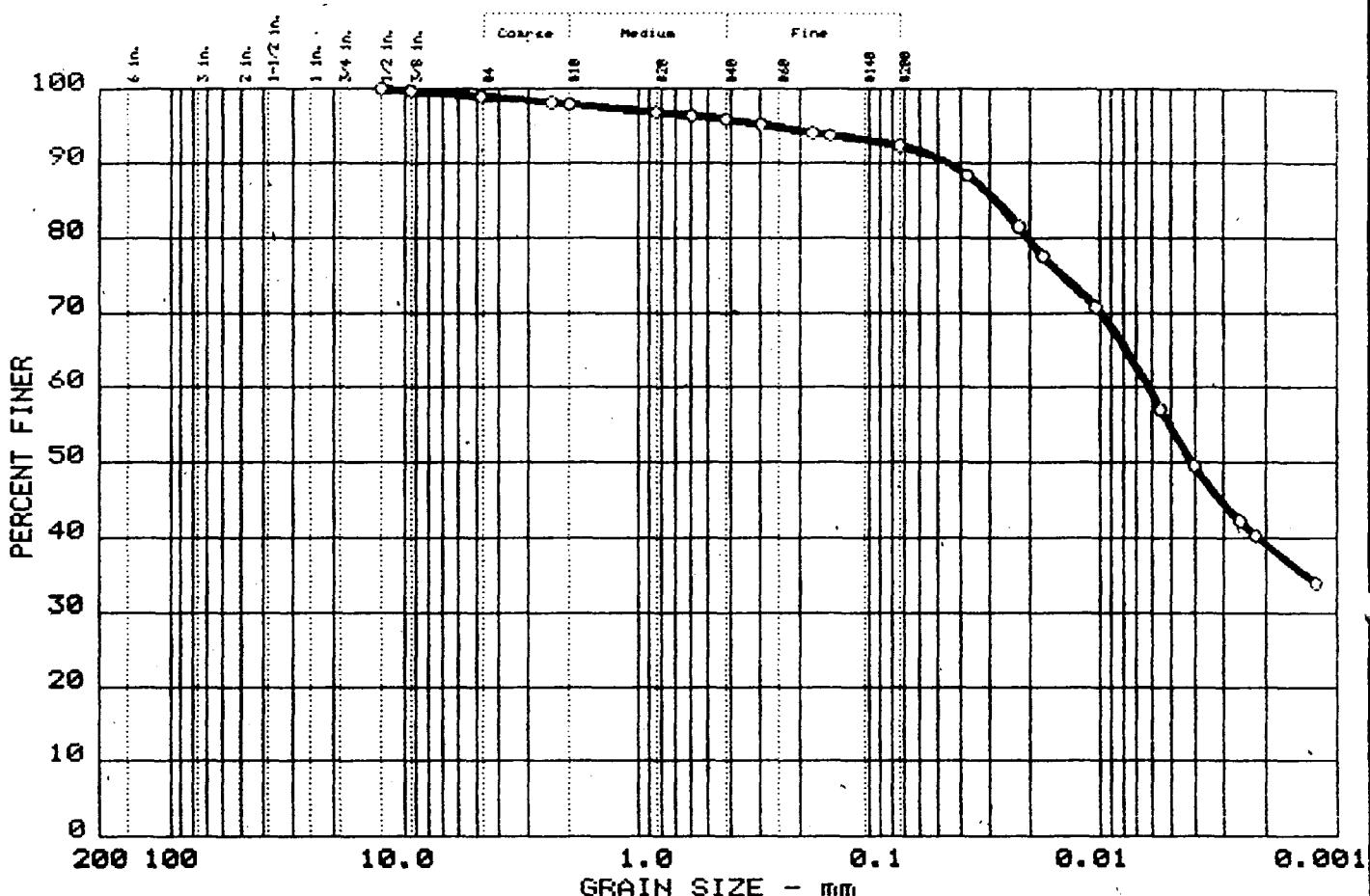
APPROVED BY VSR

Date: 6/18/93

GRAIN SIZE DISTRIBUTION TEST REPORT
 WARZYN, INC.

Sheet No.

GRAIN SIZE DISTRIBUTION TEST REPORT



| Symbol | % +3" | % GRAVEL | % SAND | % SILT | % CLAY |
|--------|-------|----------|--------|--------|--------|
| ○ | 0.0 | 1.0 | 6.7 | 37.7 | 54.6 |
| | | | | | |
| | | | | | |
| | | | | | |

| LL | PI | D ₈₅ | D ₆₀ | D ₅₀ | D ₃₀ | D ₁₅ | D ₁₀ | C _c | C _u |
|----|----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| ○ | 31 | 15 | | | 0.00 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

MATERIAL DESCRIPTION

USCS

○ Gray Lean CLAY, Little Sand, Trace Gravel

CL

Project No.: 10010201-38224
 Project: H.O.D. LANDFILL RI/FS Antioch, Illinois
 ○ Sample: HD-SCTP10-45"-91

Remarks:

TESTED BY CLS

CHECKED BY *CLS*

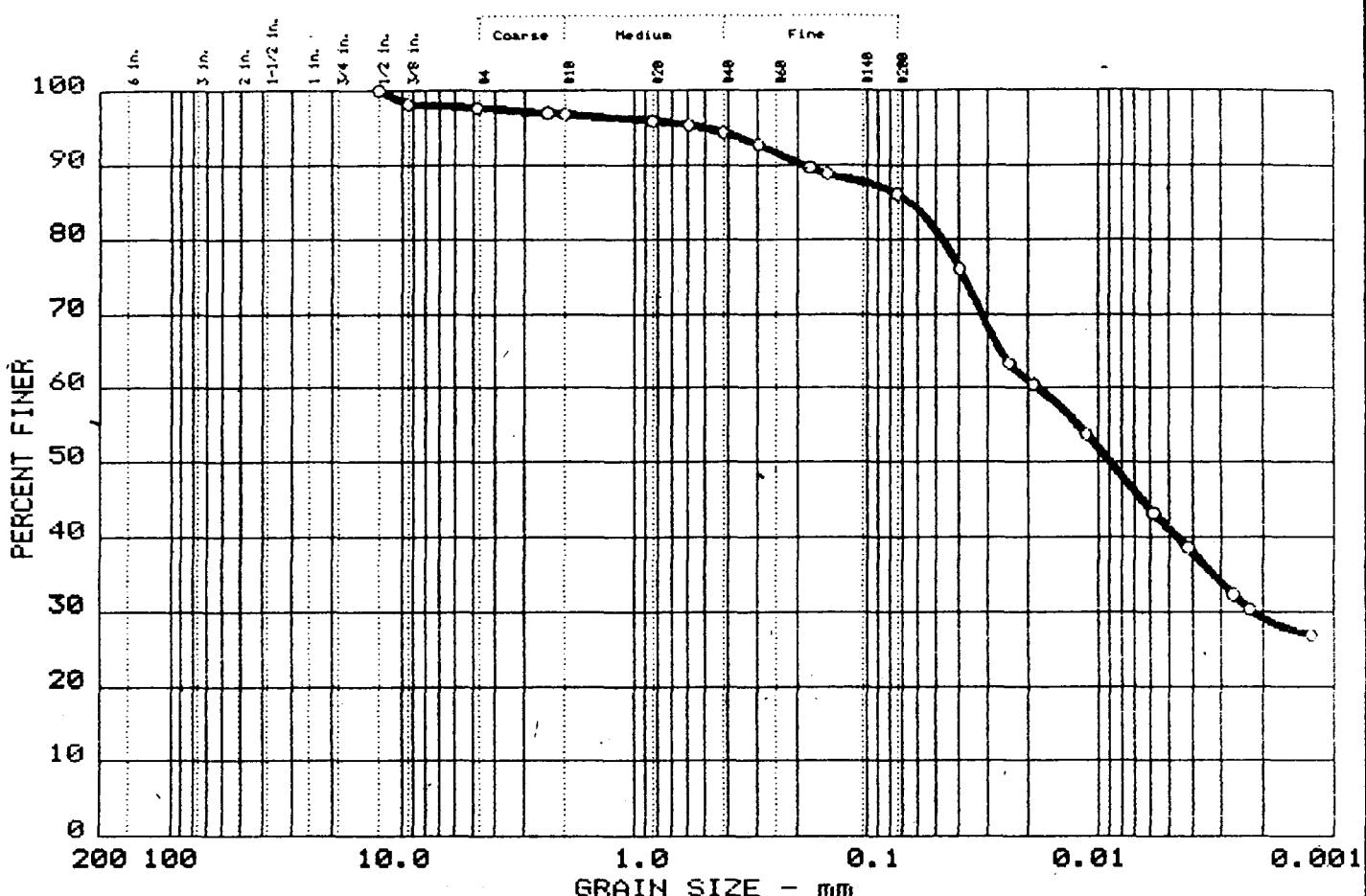
APPROVED BY *VSR*

Date: 6/18/93

Sheet No.

GRAIN SIZE DISTRIBUTION TEST REPORT
 WARZYN, INC.

GRAIN SIZE DISTRIBUTION TEST REPORT



| Symbol | % +3" | % GRAVEL | % SAND | % SILT | % CLAY |
|--------|-------|----------|--------|--------|--------|
| ○ | 0.0 | 2.3 | 11.6 | 45.1 | 41.0 |
| | | | | | |
| | | | | | |

| LL | PI | D ₈₅ | D ₆₀ | D ₅₀ | D ₃₀ | D ₁₅ | D ₁₀ | C _c | C _u |
|----|----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|----------------|
| ○ | 46 | 25 | | 0.01 | 0.002 | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| MATERIAL DESCRIPTION | | USCS |
|--|--|------|
| ○ Brown Lean CLAY, Little Sand, Trace Gravel | | CL |

| | | |
|---|--|--|
| Project No.: 10010201-38224 Project: H.O.D. LANDFILL RI/FS Antioch, Illinois ○ Sample: HD-SCTP7-20* | | Remarks: TESTED BY CLS CHECKED BY CLS APPROVED BY VSK |
| Date: 6/18/93 | | Sheet No. |
| GRAIN SIZE DISTRIBUTION TEST REPORT WARZYN, INC. | | |

N2

BOUTWELL TEST DATA

HOD LANDFILL
ANTIOCH, ILLINOIS
BOUTWELL NO. 1

| Date | Time hr:min | Rt cm | Refilled to cm | Change cm | Temp °C | Viscosity Ratio Rt | Z cm | Ra cm | b1 cm | d cm | D cm | G1 | H1 cm | H2' cm | Elapsed Time sec | Apparent Vertical Conductivity cm/sec | |
|---------|----------------|----------|-------------------|--------------|------------|-----------------------|---------|----------|----------|---------|---------|-------------|----------|-----------|---------------------|---|--|
| | | | | | | | | | | | | | | | | | |
| 6/15/93 | 9:10 AM | 85.1 | | | 20 | 1 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 170.42 | 98.32 | 1800 | 2.13E-05 | |
| | 9:40 AM | 13 | 89.7 | 72.1 | 20.5 | 1.01 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.02 | 113.62 | 1500 | 2.03E-05 | |
| | 10:05 AM | 28.3 | 90 | 61.4 | 21 | 1.02 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.32 | 106.02 | 1800 | 1.99E-05 | |
| | 10:35 AM | 20.7 | 90 | 69.3 | 21.5 | 1.03 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.32 | 106.82 | 1800 | 1.98E-05 | |
| | 11:05 AM | 21.5 | 90 | 68.5 | 22 | 1.05 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.32 | 108.62 | 1800 | 1.95E-05 | |
| | 11:35 AM | 23.3 | 90.4 | 66.7 | 22 | 1.05 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.72 | 109.02 | 1800 | 1.94E-05 | |
| | 12:05 PM | 23.7 | 90.2 | 66.7 | 22 | 1.05 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | | | | | |
| | 1:37 PM | 89.3 | | | 24 | 1.1 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 174.62 | 113.72 | 1800 | 1.83E-05 | |
| | 2:07 PM | 28.4 | 90 | 60.9 | 24.5 | 1.11 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.32 | 116.62 | 1800 | 1.75E-05 | |
| | 2:37 PM | 31.3 | 90 | 58.7 | 25 | 1.12 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.32 | 119.02 | 1800 | 1.68E-05 | |
| | 3:07 PM | 33.7 | 90.3 | 56.3 | 25.5 | 1.13 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.62 | 119.52 | 1800 | 1.69E-05 | |
| | 3:37 PM | 34.2 | 90 | 56.1 | 26 | 1.15 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.32 | 121.12 | 1800 | 1.65E-05 | |
| | 4:07 PM | 35.8 | 90 | 54.2 | 26 | 1.15 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.32 | 122.52 | 1800 | 1.60E-05 | |
| | 4:37 PM | 37.2 | 90 | 52.8 | 26 | 1.15 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.32 | 120.62 | 1920 | 1.56E-05 | |
| | 5:09 PM | 35.3 | 90.1 | 54.7 | 25.5 | 1.13 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.42 | 125.32 | 1740 | 1.52E-05 | |
| | 5:38 PM | 40 | 90.2 | 50.1 | 25 | 1.12 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.52 | 124.52 | 1800 | 1.49E-05 | |
| | 6:08 PM | 39.2 | 90.2 | 51 | 24.5 | 1.11 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.52 | 126.62 | 1800 | 1.41E-05 | |
| | 6:38 PM | 41.3 | 90.2 | 48.9 | 24 | 1.1 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.52 | 125.82 | 1800 | 1.42E-05 | |
| | 7:08 PM | 40.5 | 90.1 | 49.7 | 23 | 1.07 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.42 | 126.82 | 1800 | 1.35E-05 | |
| | 7:38 PM | 41.5 | | 48.6 | 21.5 | 1.03 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | | | | | |
| 6/16/93 | 7:51 AM | 90 | | | 15.5 | 0.89 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.32 | 132.62 | 1800 | 9.63E-06 | |
| | 8:21 AM | 47.3 | 90.2 | 42.7 | 17 | 0.93 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.52 | 134.22 | 1800 | 9.67E-06 | |
| | 8:51 AM | 48.9 | 90.3 | 41.3 | 18.5 | 0.96 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.62 | 134.02 | 1800 | 1.01E-05 | |
| | 9:21 AM | 48.7 | 90 | 41.6 | 19 | 0.97 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.32 | 135.22 | 1800 | 9.77E-06 | |
| | 9:51 AM | 49.9 | 90.2 | 40.1 | 19.5 | 0.99 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.52 | 136.02 | 1800 | 9.79E-06 | |
| | 10:21 AM | 50.7 | 90.2 | 39.5 | 20.5 | 1.01 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.52 | 135.42 | 1800 | 1.02E-05 | |
| | 10:51 AM | 50.1 | 90.3 | 40.1 | 21 | 1.02 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.62 | 136.22 | 1800 | 1.00E-05 | |
| | 11:21 AM | 50.9 | 90.1 | 39.4 | 22.5 | 1.06 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.42 | 135.02 | 1860 | 1.04E-05 | |
| | 11:52 AM | 49.7 | 90.3 | 40.4 | 24 | 1.1 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.62 | 136.42 | 1800 | 1.08E-05 | |
| | 12:22 PM | 51.1 | 90.4 | 39.2 | 25 | 1.12 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.72 | 136.92 | 1800 | 1.08E-05 | |
| | 12:52 PM | 51.6 | 90.2 | 38.8 | 25.5 | 1.13 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | 175.52 | 137.32 | 1800 | 1.08E-05 | |
| | 1:22 PM | 52 | | 38.2 | 26 | 1.15 | 58.4 | 6.6 | 20.3 | 1.8 | 11.40 | 0.069785717 | | | | | |

HOD LANDFILL
ANTIOCH, ILLINOIS
BOUTWELL NO. 2

| Date | Time | Rt hrs:min | Change cm | Temp °C | Viscosity Ratio Rt | Z cm | Ra cm | b1 cm | d cm | D cm | G1 | H1 cm | H2 cm | Elapsed Time sec | Apparent Vertical Conductivity cm/sec |
|---------|----------|---------------|--------------|------------|-----------------------|---------|----------|----------|---------|---------|-------------|----------|----------|---------------------|---|
| | | | | | | | | cm | cm | cm | 0.074160171 | cm | cm | | |
| 6/15/93 | 8:00 AM | 67.1 | | 18 | 0.95 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 162 | 161.4 | 3540 | 7.38E-08 |
| | 8:59 AM | 66.5 | 0.60 | 20 | 1.00 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 161.4 | 160.9 | 3840 | 5.99E-08 |
| | 10:03 AM | 66 | 0.50 | 21 | 1.02 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 160.9 | 160.3 | 3600 | 7.85E-08 |
| | 11:03 AM | 65.4 | 0.60 | 22 | 1.05 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 160.3 | 160 | 3600 | 4.05E-08 |
| | 12:03 PM | 65.1 | 0.30 | 22 | 1.05 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 160 | 159.3 | 5460 | 6.25E-08 |
| | 1:34 PM | 64.4 | 0.70 | 24 | 1.10 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 159.3 | 158.9 | 3600 | 5.70E-08 |
| | 2:34 PM | 64 | 0.40 | 25 | 1.12 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 158.9 | 158.5 | 3600 | 5.82E-08 |
| | 3:34 PM | 63.6 | 0.40 | 26 | 1.15 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 158.5 | 158.4 | 3600 | 1.50E-08 |
| | 4:34 PM | 63.5 | 0.10 | 26 | 1.15 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 158.4 | 158.1 | 3600 | 4.49E-08 |
| | 5:34 PM | 63.2 | 0.30 | 25 | 1.12 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 158.1 | 157.8 | 3600 | 4.38E-08 |
| | 6:34 PM | 62.9 | 0.30 | 24 | 1.10 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 157.8 | 157.5 | 3600 | 4.31E-08 |
| | 7:34 PM | 62.6 | 0.30 | 21.5 | 1.03 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 157.5 | 153.9 | 87240 | 2.02E-08 |
| 6/16/93 | 7:48 AM | 59 | 3.60 | 15.5 | 0.89 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 153.9 | 153.6 | 3600 | 3.58E-08 |
| | 8:48 AM | 58.7 | 0.30 | 18.5 | 0.96 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 153.6 | 153.2 | 3600 | 5.16E-08 |
| | 9:48 AM | 58.3 | 0.40 | 19.5 | 0.98 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | 153.2 | 152.9 | 3600 | 3.96E-08 |
| | 10:48 AM | 58 | 0.30 | 21 | 1.02 | 30.8 | 31.1 | 33 | 1.8 | 11.40 | 0.074160171 | | | | |

HOD LANDFILL
ANTIOCH, ILLINOIS
BOUTWELL NO. 3

| Date | Time hr:min | Rt cm | Change cm | Temp °C | Viscosity Ratio Rt | Z cm | Ra cm | b1 cm | d cm | D cm | G1 | H1 cm | H2' cm | Elapsed Time sec | Apparent Vertical Conductivity cm/sec |
|-------------|------------------------------|------------------------|----------------------------|--------------------------|-------------------------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------|-------------|------------------------|-------------------------|-----------------------------------|--|
| | | | | | | | | | | | | | | | |
| 6/15/93 | 8:14 AM | 87.5 | | 18 | 0.95 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 180 | 179.3 | 3780 | 7.21E-08 |
| | 9:17 AM | 86.8 | 0.7 | 20 | 1.00 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 179.3 | 178.9 | 3180 | 5.17E-08 |
| | 10:10 AM | 86.4 | 0.4 | 21 | 1.02 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 178.9 | 178.4 | 3600 | 5.84E-08 |
| | 11:10 AM | 85.9 | 0.5 | 22 | 1.05 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 178.4 | 178.1 | 3600 | 3.61E-08 |
| | 12:10 PM | 85.6 | 0.3 | 22 | 1.05 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 178.1 | 177.6 | 5400 | 4.02E-08 |
| | 1:40 PM | 85.1 | 0.5 | 24 | 1.10 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 177.6 | 177.2 | 3600 | 5.07E-08 |
| | 2:40 PM | 84.7 | 0.4 | 25 | 1.12 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 177.2 | 176.9 | 3600 | 3.88E-08 |
| | 3:40 PM | 84.4 | 0.3 | 26 | 1.15 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 176.9 | 176.6 | 3600 | 3.99E-08 |
| | 4:40 PM | 84.1 | 0.3 | 26 | 1.15 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 176.6 | 176.3 | 3660 | 3.93E-08 |
| | 5:41 PM | 83.8 | 0.3 | 25 | 1.12 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 176.3 | 175.9 | 3600 | 5.20E-08 |
| | 6:41 PM | 83.4 | 0.4 | 24 | 1.10 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 175.9 | 175.4 | 3600 | 6.40E-08 |
| | 7:41 PM | 82.9 | 0.5 | 21.5 | 1.03 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 175.4 | 171.1 | 87180 | 2.16E-08 |
| | 7:54 AM | 78.6 | 4.3 | 15.5 | 0.89 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 171.1 | 170.6 | 3600 | 5.32E-08 |
| | 8:54 AM | 78.1 | 0.5 | 18.5 | 0.96 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 170.6 | 170.4 | 3600 | 2.30E-08 |
| | 9:54 AM | 77.9 | 0.2 | 19.5 | 0.98 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | 170.4 | 170 | 3600 | 4.71E-08 |
| | 10:54 AM | 77.5 | 0.4 | 21 | 1.02 | 41 | 21 | 30.5 | 1.8 | 11.40 | 0.073585567 | | | | |

HOD LANDFILL
ANTIOCH, ILLINOIS
BOUTWELL NO. 4

| Date | Time | Rt | Change | Temp | Viscosity Ratio | Z | Ra | b1 | d | D | G1 | H1 | H2' | Elapsed Time | Apparent Vertical Conductivity |
|---------|----------|------|--------|------|-----------------|----|------|------|-----|-------|-------------|-------|-------|--------------|--------------------------------|
| | hr:min | cm | cm | °C | Rt | cm | cm | cm | cm | cm | | cm | cm | sec | cm/sec |
| 6/15/93 | 8:20 AM | 88 | | 18 | 0.95 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 189 | 188.2 | 3600 | 8.24E-08 |
| | 9:20 AM | 87.2 | 0.8 | 20 | 1.00 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 188.2 | 187.5 | 3120 | 8.79E-08 |
| | 10:12 AM | 86.5 | 0.7 | 21 | 1.02 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 187.5 | 186.8 | 3600 | 7.80E-08 |
| | 11:12 AM | 85.8 | 0.7 | 22 | 1.05 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 186.8 | 186.1 | 3600 | 8.06E-08 |
| | 12:12 PM | 85.1 | 0.7 | 22 | 1.05 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 186.1 | 185 | 5400 | 8.48E-08 |
| | 1:42 PM | 84 | 1.1 | 24 | 1.10 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 185 | 184.5 | 3600 | 6.09E-08 |
| | 2:42 PM | 83.5 | 0.5 | 25 | 1.12 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 184.5 | 183.8 | 3600 | 8.70E-08 |
| | 3:42 PM | 82.8 | 0.7 | 26 | 1.15 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 183.8 | 183.1 | 3600 | 8.97E-08 |
| | 4:42 PM | 82.1 | 0.7 | 26 | 1.15 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 183.1 | 182.6 | 3660 | 6.32E-08 |
| | 5:43 PM | 81.6 | 0.5 | 25 | 1.12 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 182.6 | 182.1 | 3600 | 6.28E-08 |
| | 6:43 PM | 81.1 | 0.5 | 24 | 1.10 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 182.1 | 181.5 | 3600 | 7.42E-08 |
| | 7:43 PM | 80.5 | 0.6 | 21.5 | 1.03 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 181.5 | 176.6 | 87180 | 2.38E-08 |
| 6/16/93 | 7:56 AM | 75.6 | 4.9 | 15.5 | 0.89 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 176.6 | 175.3 | 3600 | 1.34E-07 |
| | 8:56 AM | 74.3 | 1.3 | 18.5 | 0.96 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | 175.3 | 174.6 | 3600 | 7.85E-08 |
| | 9:56 AM | 73.6 | 0.7 | 19.5 | 0.98 | 40 | 30.5 | 30.5 | 1.8 | 11.40 | 0.073585567 | | | | |

HOD LANDFILL
ANTIOCH, ILLINOIS
BOUTWELL NO. 5

| Date | Time <u>hr:min</u> | Rt <u>cm</u> | Change <u>cm</u> | Temp <u>°C</u> | Viscosity Ratio | Z <u>cm</u> | Ra <u>cm</u> | b1 <u>cm</u> | d <u>cm</u> | D <u>cm</u> | G1 | H1 <u>cm</u> | H2' <u>cm</u> | Elapsed Time <u>sec</u> | Apparent Vertical Conductivity <u>cm/sec</u> | |
|-------------|------------------------------|------------------------|----------------------------|--------------------------|------------------------|-----------------------|------------------------|------------------------|-----------------------|-----------------------|-------------|------------------------|-------------------------|-----------------------------------|--|--|
| | | | | | | | | | | | | | | | | |
| 6/15/93 | 8:24 AM | 87.8 | | 18 | 0.95 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | 180.7 | 171.7 | 3600 | 9.58E-07 | |
| | 9:24 AM | 78.8 | 9 | 20 | 1.00 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | 171.7 | 164.7 | 3000 | 9.86E-07 | |
| | 10:14 AM | 71.8 | 7 | 21 | 1.02 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | 164.7 | 156.9 | 3600 | 9.77E-07 | |
| | 11:14 AM | 64 | 7.8 | 22 | 1.05 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | 156.9 | 150.2 | 3600 | 9.05E-07 | |
| | 12:14 PM | 57.3 | 6.7 | 22 | 1.05 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | 150.2 | 140.4 | 5460 | 9.22E-07 | |
| | 1:45 PM | 47.5 | 9.8 | 24 | 1.10 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | 140.4 | 134.7 | 3600 | 9.00E-07 | |
| | 2:45 PM | 41.8 | 5.7 | 25 | 1.12 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | 134.7 | 129.3 | 3600 | 9.05E-07 | |
| | 3:45 PM | 36.4 | 5.4 | 26 | 1.15 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | 129.3 | 124.4 | 3600 | 8.77E-07 | |
| | 4:45 PM | 31.5 | 4.9 | 26 | 1.15 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | 124.4 | 120.4 | 3600 | 7.42E-07 | |
| | 5:45 PM | 27.5 | 4 | 25 | 1.12 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | | | | | |
| | 5:49 PM | 87.5 | | 25 | 1.12 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | 180.4 | 172.9 | 3360 | 1.01E-06 | |
| | 6:45 PM | 80 | 7.5 | 24 | 1.10 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | 172.9 | 165.6 | 3600 | 9.37E-07 | |
| | 7:45 PM | 72.7 | 7.3 | 21.5 | 1.03 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | | | | | |
| 6/16/93 | 8:00 AM | 87.4 | | 15.5 | 0.89 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | 180.3 | 173.6 | 3600 | 6.65E-07 | |
| | 9:00 AM | 80.7 | 6.7 | 18.5 | 0.96 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | 173.6 | 167.5 | 3600 | 6.78E-07 | |
| | 10:00 AM | 74.6 | 6.1 | 19.5 | 0.98 | 27.5 | 42.5 | 22.9 | 1.8 | 11.40 | 0.071068351 | | | | | |

| HOD LANDFILL | | | | | | | | | | | | | | | |
|-------------------|----------|------|--------|------|-----------------|------|----|-------|-----|-------|------------|-------|-------|--------------------------------|----------|
| ANTIOCH, ILLINOIS | | | | | | | | | | | | | | | |
| BOUTWELL NO. 6 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | Apparent Vertical Conductivity | |
| Date | Time | Rt | Change | Temp | Viscosity Ratio | Z | Ra | b1 | d | D | G1 | H1 | H2' | Elapsed Time | cm/sec |
| | hr:min | cm | cm | °C | Rt | cm | cm | cm | cm | cm | | cm | cm | sec | cm/sec |
| 6/9/93 | 1:18 PM | 85.5 | | 26.5 | 1.16 | 41.5 | 14 | 124.5 | 1.8 | 11.40 | 0.07931222 | 265.5 | 265.2 | 1800 | 5.78E-08 |
| | 1:48 PM | 85.2 | 0.30 | 26.5 | 1.16 | 41.5 | 14 | 124.5 | 1.8 | 11.40 | 0.07931222 | 265.2 | 264.5 | 3600 | 6.75E-08 |
| | 2:48 PM | 84.5 | 0.70 | 26.5 | 1.16 | 41.5 | 14 | 124.5 | 1.8 | 11.40 | 0.07931222 | 264.5 | 263.9 | 3600 | 5.80E-08 |
| | 3:48 PM | 83.9 | 0.60 | 26.5 | 1.16 | 41.5 | 14 | 124.5 | 1.8 | 11.40 | 0.07931222 | 263.9 | 263.3 | 3600 | 5.82E-08 |
| | 4:48 PM | 83.3 | 0.60 | 26.5 | 1.16 | 41.5 | 14 | 124.5 | 1.8 | 11.40 | 0.07931222 | 263.3 | 262.7 | 3600 | 5.83E-08 |
| | 5:48 PM | 82.7 | 0.60 | 26.5 | 1.16 | 41.5 | 14 | 124.5 | 1.8 | 11.40 | 0.07931222 | 262.7 | 262.1 | 3600 | 5.84E-08 |
| | 6:48 PM | 82.1 | 0.60 | 26.5 | 1.16 | 41.5 | 14 | 124.5 | 1.8 | 11.40 | 0.07931222 | 262.1 | 254.9 | 92400 | 2.77E-08 |
| 6/10/93 | 8:28 AM | 74.9 | 7.20 | 22.5 | 1.06 | 41.5 | 14 | 124.5 | 1.8 | 11.40 | 0.07931222 | 254.9 | 254.3 | 3600 | 5.50E-08 |
| | 9:28 AM | 74.3 | 0.60 | 25.5 | 1.13 | 41.5 | 14 | 124.5 | 1.8 | 11.40 | 0.07931222 | 254.3 | 254 | 3600 | 2.94E-08 |
| | 10:28 AM | 74 | 0.30 | 26.5 | 1.16 | 41.5 | 14 | 124.5 | 1.8 | 11.40 | 0.07931222 | 254 | 253.6 | 3600 | 4.03E-08 |
| | 11:28 AM | 73.6 | 0.40 | 28 | 1.20 | 41.5 | 14 | 124.5 | 1.8 | 11.40 | 0.07931222 | 253.6 | 253.3 | 3600 | 3.13E-08 |
| | 12:28 PM | 73.3 | 0.30 | 29.5 | 1.24 | 41.5 | 14 | 124.5 | 1.8 | 11.40 | 0.07931222 | 253.3 | 253.2 | 3600 | 1.08E-08 |
| | 1:28 PM | 73.2 | 0.10 | 30.5 | 1.26 | 41.5 | 14 | 124.5 | 1.8 | 11.40 | 0.07931222 | | | | |

HOD LANDFILL
ANTIOCH, ILLINOIS
BOUTWELL NO. 7

| Date | Time | Rt | Change | Temp | Viscosity Ratio | Z | Ra | b1 | d | D | G1 | H1 | H2' | Elapsed Time | Apparent Vertical Conductivity |
|-------------|---------------|-----------|---------------|-------------|------------------------|-----------|-----------|-----------|-----------|-----------|--------------------|-----------|------------|---------------------|---------------------------------------|
| | hr:min | cm | cm | °C | Rt | cm | cm | cm | cm | cm | 0.078031456 | cm | cm | sec | cm/sec |
| 6/9/93 | 11:35 AM | 83.8 | | 26.5 | 1.16 | 40 | 17 | 73.7 | 1.8 | 11.40 | 0.078031456 | 214.5 | 213.3 | 3600 | 1.41E-07 |
| | 12:35 PM | 82.6 | 1.20 | 26.5 | 1.16 | 40 | 17 | 73.7 | 1.8 | 11.40 | 0.078031456 | 213.3 | 212.4 | 3600 | 1.06E-07 |
| | 1:35 PM | 81.7 | 0.90 | 26.5 | 1.16 | 40 | 17 | 73.7 | 1.8 | 11.40 | 0.078031456 | 212.4 | 211.4 | 3600 | 1.19E-07 |
| | 2:35 PM | 80.7 | 1.00 | 26.5 | 1.16 | 40 | 17 | 73.7 | 1.8 | 11.40 | 0.078031456 | 211.4 | 211 | 3600 | 4.76E-08 |
| | 3:35 PM | 80.3 | 0.40 | 26.5 | 1.16 | 40 | 17 | 73.7 | 1.8 | 11.40 | 0.078031456 | 211 | 210.2 | 3600 | 9.55E-08 |
| | 4:35 PM | 79.5 | 0.80 | 26.5 | 1.16 | 40 | 17 | 73.7 | 1.8 | 11.40 | 0.078031456 | 210.2 | 209.4 | 3600 | 9.59E-08 |
| | 5:35 PM | 78.7 | 0.80 | 26.5 | 1.16 | 40 | 17 | 73.7 | 1.8 | 11.40 | 0.078031456 | 209.4 | 208.4 | 3600 | 1.20E-07 |
| | 6:35 PM | 77.7 | 1.00 | 26.5 | 1.16 | 40 | 17 | 73.7 | 1.8 | 11.40 | 0.078031456 | 208.4 | 207.5 | 3600 | 1.09E-07 |
| | 7:35 PM | 76.8 | 0.90 | 26.5 | 1.16 | 40 | 17 | 73.7 | 1.8 | 11.40 | 0.078031456 | | | | |

HOD LANDFILL

ANTIOCH, ILLINOIS

BOUTWELL NO. 8

| Date | Time hr:min | Rt cm | Refilled To cm | Change cm | Temp °C | Viscosity Ratio Rt | | | | | | | H1 cm | H2' cm | Elapsed Time: sec | Apparent Vertical Conductivity cm/sec |
|---------|----------------|----------|-------------------|--------------|------------|-----------------------|---------|----------|----------|---------|---------|-------------|----------|-----------|----------------------|---|
| | | | | | | | Z cm | Ra cm | b1 cm | d cm | D cm | G1 | | | | |
| 6/10/93 | 12:03 PM | 88.4 | | | 29 | 1.23 | 40 | 21.7 | 88.9 | 2.2 | 11.40 | 0.117367218 | 239 | 219.7 | 1020 | 1.19E-05 |
| | 12:20 PM | 69.1 | | 19.3 | 29.5 | 1.24 | 40 | 21.7 | 88.9 | 2.2 | 11.40 | 0.117367218 | 219.7 | 181.6 | 3600 | 7.70E-06 |
| | 1:20 PM | 31 | 89.5 | 38.1 | 30.5 | 1.27 | 40 | 21.7 | 88.9 | 2.2 | 11.40 | 0.117367218 | 240.1 | 191.6 | 3600 | 9.34E-06 |
| | 2:20 PM | 41 | 89.6 | 48.5 | 32 | 1.31 | 40 | 21.7 | 88.9 | 2.2 | 11.40 | 0.117367218 | 240.2 | 190.6 | 3600 | 9.88E-06 |
| | 3:20 PM | 40 | 89.5 | 49.6 | 31.5 | 1.29 | 40 | 21.7 | 88.9 | 2.2 | 11.40 | 0.117367218 | 240.1 | 193.1 | 3600 | 9.16E-06 |
| | 4:20 PM | 42.5 | 82 | 47 | 31 | 1.28 | 40 | 21.7 | 88.9 | 2.2 | 11.40 | 0.117367218 | 232.6 | 189.9 | 3600 | 8.46E-06 |
| | 5:20 PM | 39.3 | 89.6 | 42.7 | 30 | 1.25 | 40 | 21.7 | 88.9 | 2.2 | 11.40 | 0.117367218 | 240.2 | 193.1 | 3600 | 8.89E-06 |
| | 6:20 PM | 42.5 | 89.7 | 47.1 | 29 | 1.23 | 40 | 21.7 | 88.9 | 2.2 | 11.40 | 0.117367218 | 240.3 | 193.9 | 3600 | 8.60E-06 |
| | 7:20 PM | 43.3 | 89.6 | 46.4 | 27 | 1.17 | 40 | 21.7 | 88.9 | 2.2 | 11.40 | 0.117367218 | | | | |

HOD LANDFILL
ANTIOCH, ILLINOIS
BOUTWELL NO. 9

| Date | Time hr:min | Rt cm | Refilled to cm | Change cm | Temp °C | Viscosity Ratio Rt | Z cm | Ra cm | b1 cm | d cm | D cm | G1 | H1 cm | H2' cm | Elapsed Time sec | Apparent Vertical Conductivity cm/sec | |
|---------|----------------|----------|-------------------|--------------|------------|-----------------------|---------|----------|----------|---------|---------|-------------|----------|-----------|---------------------|---|----------|
| | | | | | | | | | | | | | | | | 1.05 | 41 |
| 6/10/93 | 8:15 AM | 85 | | | 22 | 1.05 | 41 | 61 | 101.6 | 2.2 | 11.40 | 0.117853123 | 288.6 | 219.1 | 1800 | | 1.89E-05 |
| | 8:45 AM | 15.5 | 87 | 69.5 | 22.5 | 1.05 | 41 | 61 | 101.6 | 2.2 | 11.40 | 0.117853123 | 290.6 | 227.1 | 1800 | | 1.70E-05 |
| | 9:15 AM | 23.5 | 88 | 63.5 | 23.5 | 1.09 | 41 | 61 | 101.6 | 2.2 | 11.40 | 0.117853123 | 291.6 | 232.1 | 1800 | | 1.63E-05 |
| | 9:45 AM | 28.5 | 88.4 | 59.5 | 25.5 | 1.13 | 41 | 61 | 101.6 | 2.2 | 11.40 | 0.117853123 | 292 | 234.8 | 1800 | | 1.61E-05 |
| | 10:15 AM | 31.2 | 88.4 | 57.2 | 26 | 1.15 | 41 | 61 | 101.6 | 2.2 | 11.40 | 0.117853123 | 292 | 236.1 | 1800 | | 1.60E-05 |
| | 10:45 AM | 32.5 | 88.4 | 55.9 | 26.5 | 1.16 | 41 | 61 | 101.6 | 2.2 | 11.40 | 0.117853123 | 292 | 236.9 | 1800 | | 1.59E-05 |
| | 11:15 AM | 33.3 | 88.4 | 55.1 | 27 | 1.17 | 41 | 61 | 101.6 | 2.2 | 11.40 | 0.117853123 | 292 | 238.1 | 1800 | | 1.56E-05 |
| | 11:45 AM | 34.5 | 88.4 | 53.9 | 28 | 1.20 | 41 | 61 | 101.6 | 2.2 | 11.40 | 0.117853123 | 292 | 239.3 | 1800 | | 1.56E-05 |
| | 12:15 PM | 35.7 | 88.4 | 52.7 | 29 | 1.23 | 41 | 61 | 101.6 | 2.2 | 11.40 | 0.117853123 | 292 | 239.2 | 1800 | | 1.61E-05 |
| | 12:45 PM | 35.6 | 87 | 52.8 | 29.5 | 1.24 | 41 | 61 | 101.6 | 2.2 | 11.40 | 0.117853123 | 290.6 | 238.9 | 1800 | | 1.59E-05 |
| | 1:15 PM | 35.3 | | 51.7 | 30 | 1.25 | 41 | 61 | 101.6 | 2.2 | 11.40 | 0.117853123 | | | | | |

HOD LANDFILL
ANTIOCH, ILLINOIS
BOUTWELL NO. 10

| Date | Time | Rt | Change | Temp | Viscosity Ratio | Z | Ra | b1 | d | D | G1 | H1 | H2' | Elapsed Time | Apparent Vertical Conductivity | | |
|-------------|-------------|-----------|---------------|-------------|------------------------|----------|-----------|-----------|----------|----------|------------|------------|------------|---------------------|---------------------------------------|---------------|----------|
| | | | | | | | | | | | | | | | cm | cm/sec | |
| 6/9/93 | 1:00 PM | 86.3 | | 26.5 | 1.16 | 42.5 | -5 | 83.8 | 1.8 | 11.40 | 0.07840977 | 207.6 | 207.4 | 1800 | | 4.87E-08 | |
| | 1:30 PM | 86.1 | 0.20 | 26.5 | 1.16 | 42.5 | -5 | 83.8 | 1.8 | 11.40 | 0.07840977 | 207.4 | 207 | 3600 | | 4.88E-08 | |
| | 2:30 PM | 85.7 | 0.40 | 26.5 | 1.16 | 42.5 | -5 | 83.8 | 1.8 | 11.40 | 0.07840977 | 207 | 206.6 | 3600 | | 4.89E-08 | |
| | 3:30 PM | 85.3 | 0.40 | 26.5 | 1.16 | 42.5 | -5 | 83.8 | 1.8 | 11.40 | 0.07840977 | 206.6 | 206.2 | 3600 | | 4.90E-08 | |
| | 4:30 PM | 84.9 | 0.40 | 26.5 | 1.16 | 42.5 | -5 | 83.8 | 1.8 | 11.40 | 0.07840977 | 206.2 | 205.8 | 3600 | | 4.91E-08 | |
| | 5:30 PM | 84.5 | 0.40 | 26.5 | 1.16 | 42.5 | -5 | 83.8 | 1.8 | 11.40 | 0.07840977 | 205.8 | 205.2 | 3600 | | 7.38E-08 | |
| | 6:30 PM | 83.9 | 0.60 | 26.5 | 1.16 | 42.5 | -5 | 83.8 | 1.8 | 11.40 | 0.07840977 | 205.2 | 200.1 | 92400 | | 2.48E-08 | |
| | 6/10/93 | 8:10 AM | 78.8 | 5.10 | 22.5 | 1.06 | 42.5 | -5 | 83.8 | 1.8 | 11.40 | 0.07840977 | 200.1 | 199.7 | 3600 | | 4.62E-08 |
| | | 9:10 AM | 78.4 | 0.40 | 25.5 | 1.13 | 42.5 | -5 | 83.8 | 1.8 | 11.40 | 0.07840977 | 199.7 | 199.4 | 3600 | | 3.70E-08 |
| | | 10:10 AM | 78.1 | 0.30 | 26.5 | 1.16 | 42.5 | -5 | 83.8 | 1.8 | 11.40 | 0.07840977 | 199.4 | 199 | 3600 | | 5.07E-08 |
| | | 11:10 AM | 77.7 | 0.40 | 28 | 1.20 | 42.5 | -5 | 83.8 | 1.8 | 11.40 | 0.07840977 | 199 | 198.7 | 3600 | | 3.94E-08 |
| | | 12:10 PM | 77.4 | 0.30 | 29.5 | 1.24 | 42.5 | -5 | 83.8 | 1.8 | 11.40 | 0.07840977 | | | | | |

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VILLAGE OF ANTIOCH
WATER SUPPLY WELL
PUMPING RECORDS

Village Pumping Records
have been requested and
will be included in the
RI Report, if and when
received.

P

ANALYTICAL LABORATORY RESULTS

- P1 Data Quality Summary, Data Qualifier Definitions, and Analytical Data Results
- P2 Landfill Gas VOCs
- P3 Leachate VOCs
- P4 Leachate SVOCs
- P5 Leachate Pesticides/PCBs
- P6 Leachate Indicators and Metals
- P7 Leachate Tentatively Identified Compounds (TICs)
- P8 Surface Soils VOCs
- P9 Surface Soils SVOCs
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- P11 Surface Soils Metals
- P12 Surface Soils Tentatively Identified Compounds (TICs)
- P13 Groundwater VOCs
- P14 Groundwater SVOCs
- P15 Groundwater Pesticides/PCBs
- P16 Groundwater Indicators and Metals
- P17 Groudwater Tentatively Identified Compounds (TICs)
- P18 Private Water Supply VOCs
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- P21 Private Water Supply Metals
- P22 Surface Water VOCs
- P23 Surface Water SVOCs
- P24 Surface Water Pesticides/PCBs
- P25 Surface Water Indicators and Metals
- P26 Surface Water Tentatively Identified Compounds (TICs)

P1

**DATA QUALITY SUMMARY,
DATA QUALIFIER DEFINITIONS,
AND ANALYTICAL DATA RESULTS**

DATA QUALITY SUMMARY, DATA QUALIFIER DEFINITIONS, AND ANALYTICAL DATA RESULTS

This appendix provides analytical reports, data qualifier definitions, and a summary of the data quality for analyses performed on samples collected during May through July 1993, at the H.O.D. Landfill.

The analytical data has been computerized in a format organized to facilitate data review and evaluation. The computerized data set includes the data qualifiers provided by the performing laboratory as well as data qualifiers added by the data reviewer in accordance with the data validation procedures. The assessment of data quality is based on laboratory and field quality control (QC) criteria as described in the Quality Assurance Project Plan (QAPP). Data validation was performed on laboratory analyses according to U.S. EPA guidelines.

DATA QUALITY SUMMARY

Laboratory results for groundwater, private well water, surface water, leachate, landfill gas, and surface soils collected during May through July 1993 at the HOD Landfill were qualified by the laboratory and during the data validation.

The laboratory-provided qualifiers (LQs) will include such items as:

- Non-detects
- Concentration below required detection limit
- Estimated concentration due to poor QC data
- Concentration of chemical also found in the laboratory blank

The data validation qualifiers (DVQs) will indicate whether the data are:

- Usable as a quantitative concentration
- Usable with caution as an estimated concentration
- Unusable due to out-of-control QC results

For the H.O.D. Landfill RI/FS, estimated results are considered acceptable for use in site characterization and evaluation. Unusable results can not be used for site characterization and evaluation.

Private residence well results for the volatile organic compounds 2-butanone, 2-hexanone, and acetone are qualified as unusable and flagged "R" due to response factors below acceptable QC limits of 0.05. These compounds may or may not be present in the qualified samples.

The surface water matrix field blank (HD-SWFB01-01) for cyanide was lost during analysis. Because cyanide was not detected in any investigative samples, this loss does not affect the data quality.

The remainder of the analytical data for samples collected during May through July 1993 at the H.O.D. landfill is acceptable for use in site characterization and evaluation.

SUMMARY OF DATA QUALIFIER DEFINITIONS

Laboratory qualified data are flagged by the performing laboratory. Data may be further qualified by Warzyn personnel during the data validation process. Data qualifiers are letter or symbol codes as outlined below. If data are qualified, the qualifiers are presented with results. The data validation qualifiers (DVQ) and laboratory qualifiers (LQ) are presented with the data as separate columns.

Laboratory Qualifier Definitions

The following qualifiers were used by laboratories performing the various analyses. The qualifiers defined below are presented in the "LQ" column adjacent to the result.

Laboratory Qualifiers for Organic Analysis

U - Indicates the compound was analyzed for, but was not detected. The sample quantification limit is corrected for dilution and for percent moisture.

- J - Indicates an estimated value. This flag is used either when estimating a concentration for Tentatively Identified Compounds (TICs) where a 1:1 response is assumed, or when the mass spectral data indicate the presence of a compound that meets the identification criteria, yet the result is less than the Contract Required Quantitation Limit (CRQL), but greater than zero.
- N - Indicates presumptive evidence of a compound. This flag is used only for TICs where the identification is based on a mass spectral library search. It is applied to all TIC results.
- B - This flag is used when the compound is found in the associated blank as well as in the sample. It indicates possible/probable blank contamination and warns the data user to take appropriate action. This flag must be used for a TIC as well as for a positively identified compound. (Note the difference between the LQ inorganic qualifier B and the LQ organic qualifier B.)
- E - This flag identifies a compound where the concentration exceeded the calibration range of the instrument for that specific analysis. If one or more compounds have a response greater than full scale, the sample or extract must be diluted and re-analyzed. If the dilution of the extract cause any compounds identified in the first analysis to be below the calibration range in the second analysis, then the results of both analyses shall be reported.
- D - This flag identifies a compound that was identified in an analysis at a secondary dilution factor.
- P - This flag is used for a pesticide/PCB target compound when there is a greater than 25% difference for the detected concentrations between the two GC columns. The lower of the two values is reported.
- C - This flag applies to pesticide results where the identification has been confirmed by GC/MS.
- A - This flag indicates that a TIC is a suspected aldol condensation product.
- X - X, Y, and Z flags may be designated by the laboratory to properly define the results. For example, X is often applied to semi-volatile data which were calculated manually (as opposed to computer generated) by the laboratory.

Laboratory Qualifiers for Inorganic Analyses

- B - This flag is applied to a value greater than or equal to the instrument detection limit (IDL), but less than the Contract Required Detection Limit (CRDL). (Note the difference between the LQ inorganic qualifier B and the LQ organic qualifier B.)
- U - Indicates analyte was analyzed for, but was not detected. The value reported is the instrument detection limit value (e.g., 10U).
- E - Indicates the value is estimated due to the presence of interference.
- S - Indicates the value was determined by the method of standard addition.
- M - Indicates duplicate injection precision for furnace analysis was not met.
- N - Indicates spike sample recovery was not within control limits.
- * - Indicates duplicate analysis was not within control limits.
- + - Indicates the correlation coefficient for method of standard addition was less than 0.995.
- W - Post-digestion spike for Furnace AA analysis was out of control limits (85-115%), while sample absorbance was less than 50% of spike absorbance.

Data Validation Qualifier Definitions

The following qualifiers were used by Warzyn personnel in the validation of laboratory results. Field QC samples (trip blanks, field blanks, field duplicates) were also evaluated during the data validation process. Validation of organics data was performed using National Functional Guidelines for Organic Data Review, U.S. EPA, June 1991. Inorganics data validation was performed using Laboratory Data Validation, Functional Guideline for Evaluating Inorganic Analyses, U.S. EPA, July 1988.

The data validation process was performed with specific project needs in mind. Data quality objectives and intended data usage, as outlined in the QAPP, were referenced. The data validation qualifiers defined below are presented with the data under the "DVQ" column.

Data Validation Qualifiers for Organic Analyses

- J - The associated numerical value is an estimated quantity, because quality control criteria were not met and/or because the value was less than the CRQL. TICs are flagged as estimated (J).
- U - Indicates compound was analyzed for, but was not detected. The associated value is the sample quantitation limit. The sample quantitation limit may be elevated due to contamination detected in laboratory blanks, field blanks, or trip blanks (for VOCs).
- UJ - Indicates the compound was analyzed for, but was not detected. The associated numerical value is an estimated quantitation limit.
- R - Quality control indicates the result is not usable (compound may or may not be present).

Data Qualifiers for Inorganic Analyses

- J - The associated numerical value is an estimated quantity because quality control criteria were not met (i.e., out of control (low or high) spike recoveries, interferences in serial dilution, or poor correlation coefficients).
- R - Quality control data indicates that the value is not usable (analyte may or may not be present).
- U - Indicates analyte was analyzed for, but was not detected. The associated value is the sample quantitation limit. The sample quantitation limit may be elevated due to contamination detected in laboratory blanks or field blanks.
- UJ - The analyte was analyzed for, but was not detected. The associated numerical value is an estimated quantitation limit.

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[chi 609 82]
10010201
8/13/93

Summary Of Well ID Codes
H.O.D. Landfill RI/FS

| Well I.D. | RUST ID | Warzyn Sample ID |
|-----------|------------|---------------------|
| US01D | GW01D | HD-GWUS01D-01 |
| US01S | GW01S | HD-GWUS01S-01 |
| US03D | GW03D | HD-GWUS03D-01 |
| US03I | GW03I | HD-GWUS03I-01 |
| US03S | GW03S | HD-GWUS03S-01 |
| US04D | GW04D | HD-GWUS04D-01 |
| GW04S | GW04S | HD-GWUS04S-01 |
| US06D | GW06D | HD-GWUS06D-01 |
| OS06I | GW06I | HD-GWUS06I-01 |
| US06S | GW06S | HD-GWUS06S-01 |
| G11D | GW11D | HD-GWG11D-01 |
| G11S | GW11S | HD-GWG11S-01 |
| W03D | new well | HD-GWW03D-01 |
| W03SB | new well | HD-GWW03SB-01 |
| W04S | new well | HD-GWW04S-01 |
| W05S | new well | HD-GWW05S-01 |
| W06S | new well | HD-GWW06S-01 |
| W07D | new well | HD-GWW07D-01 |
| G102 | G102 | not sampled |
| G103 | G103 | not sampled |
| US02D | GW02D | not sampled |
| US05D | GW05D | not sampled |
| US07S | GW07S | not sampled |
| G14D | GW14D | not sampled |
| G14S | GW14S | not sampled |

This table presents well IDs used in the RI report, the well identification codes used for the RI data reports generated by Warzyn, and the historical database well identification codes used by RUST Environmental and Infrastructure.

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Revision: 8/31/93

P2

LANDFILL GAS VOCS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GAS Type: GS VOC
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-LGLP01-91 06/04/93 | | | HD-LGLP06-01 06/04/93 | | | HD-LGLP07-01 06/04/93 | | |
|--------------------------------------|-----------------------|--------|-----|-----------------------|--------|-------|-----------------------|--------|-------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Freon 12 (PPB(V/V)) | | U/ | 4. | 6300. | / | 80. | 1800. | / | 400. |
| Chloromethane (PPB(V/V)) | | U/ | 5. | | U/ | 6000. | | U/ | 500. |
| Freon 114 (PPB(V/V)) | | U/ | 4. | 7200. | / | 80. | | U/ | 400. |
| Vinyl chloride (PPB(V/V)) | | U/ | 5. | 4900. | / | 100. | 21000. | / | 500. |
| Bromomethane (PPB(V/V)) | | U/ | 6. | | U/ | 120. | | U/ | 600. |
| Chloroethane (PPB(V/V)) | 47. | / | 10. | 810. | / | 200. | | U/ | 1000. |
| Freon 11 (PPB(V/V)) | 78. | / | 2. | 12000. | D/ | 200. | 270. | / | 200. |
| cis-1,2-Dichloroethene (PPB(V/V)) | 6.3 | / | 4. | 370. | / | 80. | 5400. | / | 400. |
| Carbon disulfide (PPB(V/V)) | | U/ | 20. | 690. | / | 400. | | U/ | 2000. |
| Freon 113 (PPB(V/V)) | | U/ | 4. | | U/ | 80. | | U/ | 400. |
| Acetone (PPB(V/V)) | | U/ | 20. | 730. | / | 400. | 3900. | / | 2000. |
| Methylene chloride (PPB(V/V)) | 95. | / | 8. | 220. | / | 160. | | U/ | 800. |
| trans-1,2-Dichloroethene (PPB(V/V)) | | U/ | 8. | | U/ | 160. | | U/ | 800. |
| 1,1-Dichloroethane (PPB(V/V)) | | U/ | 5. | 140. | / | 100. | 540. | / | 500. |
| Vinyl acetate (PPB(V/V)) | | U/ | 5. | | 8/ | 100. | | U/ | 500. |
| 1,1-Dichloroethene (PPB(V/V)) | | U/ | 4. | | U/ | 80. | 480. | / | 400. |
| 2-Butanone (PPB(V/V)) | 21. | / | 6. | 1800. | / | 120. | 5200. | / | 600. |
| Chloroform (PPB(V/V)) | | U/ | 4. | | U/ | 80. | | U/ | 400. |
| 1,1,1-Trichloroethane (PPB(V/V)) | | U/ | 4. | | U/ | 80. | | U/ | 400. |
| Carbon tetrachloride (PPB(V/V)) | | U/ | 4. | | U/ | 80. | | U/ | 400. |
| Benzene (PPB(V/V)) | 10. | / | 6. | 420. | / | 120. | 970. | / | 600. |
| 1,2-Dichloroethane (PPB(V/V)) | | U/ | 4. | | U/ | 80. | | U/ | 400. |
| Trichloroethene (PPB(V/V)) | | U/ | 5. | 160. | / | 100. | 2500. | / | 500. |
| 1,2-Dichloropropane (PPB(V/V)) | | U/ | 16. | | U/ | 320. | | U/ | 1600. |
| Bromodichloromethane (PPB(V/V)) | | U/ | 4. | | U/ | 80. | | U/ | 400. |
| cis-1,3-Dichloropropene (PPB(V/V)) | | U/ | 6. | | U/ | 120. | | U/ | 600. |
| 4-Methyl-2-pentanone (PPB(V/V)) | | U/ | 12. | | U/ | 280. | | U/ | 1600. |
| Toluene (PPB(V/V)) | 540. | / | 6. | 11000. | / | 120. | 66000. | / | 600. |
| trans-1,3-Dichloropropene (PPB(V/V)) | | U/ | 6. | | U/ | 120. | | U/ | 600. |
| 1,1,2-Trichloroethane (PPB(V/V)) | | U/ | 6. | | U/ | 120. | | U/ | 600. |
| Tetrachloroethene (PPB(V/V)) | | U/ | 6. | 270. | / | 120. | 4400. | / | 600. |
| 2-Hexanone (PPB(V/V)) | | U/ | 10. | | U/ | 200. | | U/ | 1000. |
| Dibromochloromethane (PPB(V/V)) | | U/ | 6. | | U/ | 120. | | U/ | 600. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GAS Type: GS VOC

| | HD-LGLP08-01 06/04/93 | | | HD-LGLP11-01 06/04/93 | | | HD-LGLP11-91 06/04/93 | | |
|--------------------------------------|-----------------------|--------|-------|-----------------------|--------|-------|-----------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Freon 12 (PPB(V/V)) | 2100. | / | 400. | 9100. | / | 400. | 8600. | / | 200. |
| Chloromethane (PPB(V/V)) | 720. | / | 500. | U/ | 500. | U/ | U/ | 250. | |
| Freon 114 (PPB(V/V)) | 760. | / | 400. | 860. | / | 400. | 940. | / | 200. |
| Vinyl chloride (PPB(V/V)) | 13000. | / | 500. | 1100. | / | 500. | 1300. | / | 250. |
| Bromomethane (PPB(V/V)) | U/ | 600. | U/ | 600. | U/ | 600. | U/ | 300. | |
| Chloroethane (PPB(V/V)) | U/ | 1000. | U/ | 1000. | U/ | 1000. | U/ | 500. | |
| Freon 11 (PPB(V/V)) | U/ | 200. | 310. | / | 200. | 330. | / | 100. | |
| cis-1,2-Dichloroethene (PPB(V/V)) | 1400. | / | 400. | 2400. | / | 400. | 2700. | / | 200. |
| Carbon disulfide (PPB(V/V)) | U/ | 2000. | U/ | 2000. | U/ | 2000. | U/ | 1000. | |
| Freon 113 (PPB(V/V)) | U/ | 400. | U/ | 400. | U/ | 400. | U/ | 200. | |
| Acetone (PPB(V/V)) | 15000. | / | 2000. | U/ | 2000. | U/ | U/ | 1000. | |
| Methylene chloride (PPB(V/V)) | U/ | 800. | U/ | 800. | U/ | 800. | 520. | / | 400. |
| trans-1,2-Dichloroethene (PPB(V/V)) | U/ | 800. | U/ | 800. | U/ | 800. | U/ | 400. | |
| 1,1-Dichloroethane (PPB(V/V)) | U/ | 500. | U/ | 500. | U/ | 500. | U/ | 250. | |
| Vinyl acetate (PPB(V/V)) | U/ | 500. | U/ | 500. | U/ | 500. | U/ | 250. | |
| 1,1-Dichloroethene (PPB(V/V)) | U/ | 400. | U/ | 400. | U/ | 400. | U/ | 200. | |
| 2-Butanone (PPB(V/V)) | 22000. | / | 600. | U/ | 600. | 600. | U/ | 300. | |
| Chloroform (PPB(V/V)) | U/ | 400. | U/ | 400. | U/ | 400. | U/ | 200. | |
| 1,1,1-Trichloroethane (PPB(V/V)) | U/ | 400. | U/ | 400. | U/ | 400. | U/ | 200. | |
| Carbon tetrachloride (PPB(V/V)) | U/ | 400. | U/ | 400. | U/ | 400. | U/ | 200. | |
| Benzene (PPB(V/V)) | 670. | / | 600. | 630. | / | 600. | 690. | / | 300. |
| 1,2-Dichloroethane (PPB(V/V)) | U/ | 400. | U/ | 400. | U/ | 400. | U/ | 200. | |
| Trichloroethene (PPB(V/V)) | 590. | / | 500. | 960. | / | 500. | 1000. | / | 250. |
| 1,2-Dichloropropane (PPB(V/V)) | U/ | 1600. | U/ | 1600. | U/ | 1600. | U/ | 800. | |
| Bromodichloromethane (PPB(V/V)) | U/ | 400. | U/ | 400. | U/ | 400. | U/ | 200. | |
| cis-1,3-Dichloropropene (PPB(V/V)) | U/ | 600. | U/ | 600. | U/ | 600. | U/ | 300. | |
| 4-Methyl-2-pentanone (PPB(V/V)) | U/ | 4000. | U/ | 600. | U/ | 600. | U/ | 300. | |
| Toluene (PPB(V/V)) | 53000. | / | 600. | 20000. | / | 600. | 21000. | / | 300. |
| trans-1,3-Dichloropropene (PPB(V/V)) | U/ | 600. | U/ | 600. | U/ | 600. | U/ | 300. | |
| 1,1,2-Trichloroethane (PPB(V/V)) | U/ | 600. | U/ | 600. | U/ | 600. | U/ | 300. | |
| Tetrachloroethene (PPB(V/V)) | 830. | / | 600. | 2700. | / | 600. | 2800. | / | 300. |
| 2-Hexanone (PPB(V/V)) | U/ | 1000. | U/ | 1000. | U/ | 1000. | U/ | 500. | |
| Dibromochloromethane (PPB(V/V)) | U/ | 600. | U/ | 600. | U/ | 600. | U/ | 300. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GAS Type: GSVOC

HD-LGTB01-01 06/04/93

| PARAMETER | CONC | LQ/DVQ | RDL |
|--------------------------------------|------|--------|-----|
| Freon 12 (PPB(V/V)) | U/ | 2. | |
| Chloromethane (PPB(V/V)) | U/ | 2.5 | |
| Freon 114 (PPB(V/V)) | U/ | 2. | |
| Vinyl chloride (PPB(V/V)) | U/ | 2.5 | |
| Bromomethane (PPB(V/V)) | U/ | 3. | |
| Chloroethane (PPB(V/V)) | U/ | 5. | |
| Freon 11 (PPB(V/V)) | U/ | 1. | |
| cis-1,2-Dichloroethene (PPB(V/V)) | U/ | 2. | |
| Carbon disulfide (PPB(V/V)) | U/ | 10. | |
| Freon 113 (PPB(V/V)) | U/ | 2. | |
| Acetone (PPB(V/V)) | U/ | 10. | |
| Methylene chloride (PPB(V/V)) | U/ | 4. | |
| trans-1,2-Dichloroethene (PPB(V/V)) | U/ | 4. | |
| 1,1-Dichloroethane (PPB(V/V)) | U/ | 2.5 | |
| Vinyl acetate (PPB(V/V)) | U/ | 2.5 | |
| 1,1-Dichloroethene (PPB(V/V)) | U/ | 2. | |
| 2-Butanone (PPB(V/V)) | U/ | 3. | |
| Chloroform (PPB(V/V)) | U/ | 2. | |
| 1,1,1-Trichloroethane (PPB(V/V)) | U/ | 2. | |
| Carbon tetrachloride (PPB(V/V)) | U/ | 2. | |
| Benzene (PPB(V/V)) | U/ | 3. | |
| 1,2-Dichloroethane (PPB(V/V)) | U/ | 2. | |
| Trichloroethene (PPB(V/V)) | U/ | 2.5 | |
| 1,2-Dichloropropane (PPB(V/V)) | U/ | 8. | |
| Bromodichloromethane (PPB(V/V)) | U/ | 2. | |
| cis-1,3-Dichloropropene (PPB(V/V)) | U/ | 3. | |
| 4-Methyl-2-pentanone (PPB(V/V)) | U/ | 3. | |
| Toluene (PPB(V/V)) | U/ | 3. | |
| trans-1,3-Dichloropropene (PPB(V/V)) | U/ | 3. | |
| 1,1,2-Trichloroethane (PPB(V/V)) | U/ | 3. | |
| Tetrachloroethene (PPB(V/V)) | U/ | 3. | |
| 2-Hexanone (PPB(V/V)) | U/ | 5. | |
| Dibromochloromethane (PPB(V/V)) | U/ | 3. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GAS Type: GSVOC

| Parameter | HD-LGLP01-91 06/04/93 | | | HD-LGLP06-01 06/04/93 | | | HD-LGLP07-01 06/04/93 | | |
|--------------------------------------|-----------------------|--------|-----|-----------------------|--------|------|-----------------------|--------|-------|
| | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 1,2-Dibromoethane (PPB(V/V)) | U/ | 4. | | U/ | 80. | | U/ | 400. | |
| Chlorobenzene (PPB(V/V)) | U/ | 5. | | 180. | / | 100. | U/ | 500. | |
| Ethylbenzene (PPB(V/V)) | 34. | / | 5. | 3700. | / | 100. | 11000. | / | 500. |
| Xylenes (total) (PPB(V/V)) | 52. | / | 10. | 7600. | / | 200. | 30000. | / | 1000. |
| Styrene (PPB(V/V)) | U/ | 14. | | U/ | 280. | | U/ | 1400. | |
| Bromoform (PPB(V/V)) | U/ | 4. | | U/ | 80. | | U/ | 400. | |
| 1,1,2,2-Tetrachloroethane (PPB(V/V)) | U/ | 8. | | U/ | 160. | | U/ | 800. | |
| Benzyl chloride (PPB(V/V)) | U/ | 4. | | U/ | 80. | | U/ | 400. | |
| 4-Ethyl toluene (PPB(V/V)) | U/ | 8. | | 520. | / | 160. | 1300. | / | 800. |
| 1,3,5-Trimethylbenzene (PPB(V/V)) | U/ | 5. | | 200. | / | 100. | 510. | / | 500. |
| 1,2,4-Trimethylbenzene (PPB(V/V)) | U/ | 6. | | 440. | / | 120. | 1200. | / | 600. |
| 1,3-Dichlorobenzene (PPB(V/V)) | U/ | 6. | | U/ | 120. | | U/ | 600. | |
| 1,4-Dichlorobenzene (PPB(V/V)) | U/ | 8. | | U/ | 160. | | U/ | 800. | |
| 1,2-Dichlorobenzene (PPB(V/V)) | U/ | 10. | | U/ | 200. | | U/ | 1000. | |
| 1,2,4-Trichlorobenzene (PPB(V/V)) | U/ | 14. | | U/ | 280. | | U/ | 1400. | |
| Hexachlorobutadiene (PPB(V/V)) | U/ | 10. | | U/ | 200. | | U/ | 1000. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

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Matrix: GAS Type: GS VOC

| | HD-LGLP08-01 06/04/93 | | | HD-LGLP11-01 06/04/93 | | | HD-LGLP11-91 06/04/93 | | |
|--------------------------------------|-----------------------|--------|-------|-----------------------|--------|-------|-----------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 1,2-Dibromoethane (PPB(V/V)) | | U/ | 400. | | U/ | 400. | | U/ | 200. |
| Chlorobenzene (PPB(V/V)) | 4500. | / | 500. | | U/ | 500. | | U/ | 250. |
| Ethylbenzene (PPB(V/V)) | 9700. | / | 500. | 3200. | / | 500. | 3400. | / | 250. |
| Xylenes (total) (PPB(V/V)) | 24000. | / | 1000. | 7000. | / | 1000. | 7100. | / | 500. |
| Styrene (PPB(V/V)) | | U/ | 1400. | | U/ | 1400. | | U/ | 700. |
| Bromoform (PPB(V/V)) | | U/ | 400. | | U/ | 400. | | U/ | 200. |
| 1,1,2,2-Tetrachloroethane (PPB(V/V)) | | U/ | 800. | | U/ | 800. | | U/ | 400. |
| Benzyl chloride (PPB(V/V)) | | U/ | 400. | | U/ | 400. | | U/ | 200. |
| 4-Ethyl toluene (PPB(V/V)) | 2600. | / | 800. | | U/ | 800. | 490. | / | 400. |
| 1,3,5-Trimethylbenzene (PPB(V/V)) | 910. | / | 500. | | U/ | 500. | | U/ | 250. |
| 1,2,4-Trimethylbenzene (PPB(V/V)) | 2100. | / | 600. | | U/ | 600. | 420. | / | 300. |
| 1,3-Dichlorobenzene (PPB(V/V)) | | U/ | 600. | | U/ | 600. | | U/ | 300. |
| 1,4-Dichlorobenzene (PPB(V/V)) | | U/ | 800. | | U/ | 800. | | U/ | 400. |
| 1,2-Dichlorobenzene (PPB(V/V)) | | U/ | 1000. | | U/ | 1000. | | U/ | 500. |
| 1,2,4-Trichlorobenzene (PPB(V/V)) | | U/ | 1400. | | U/ | 1400. | | U/ | 700. |
| Hexachlorobutadiene (PPB(V/V)) | | U/ | 1000. | | U/ | 1000. | | U/ | 500. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GAS Type: GSVOC

HD-LGTB01-01 06/04/93

| Parameter | CONC | LQ/DVQ | RDL |
|--------------------------------------|------|--------|-----|
| 1,2-Dibromoethane (PPB(V/V)) | U/ | 2. | |
| Chlorobenzene (PPB(V/V)) | U/ | 2.5 | |
| Ethylbenzene (PPB(V/V)) | U/ | 2.5 | |
| Xylenes (total) (PPB(V/V)) | U/ | 5. | |
| Styrene (PPB(V/V)) | U/ | 7. | |
| Bromoform (PPB(V/V)) | U/ | 2. | |
| 1,1,2,2-Tetrachloroethane (PPB(V/V)) | U/ | 4. | |
| Benzyl chloride (PPB(V/V)) | U/ | 2. | |
| 4-Ethyl toluene (PPB(V/V)) | U/ | 4. | |
| 1,3,5-Trimethylbenzene (PPB(V/V)) | U/ | 2.5 | |
| 1,2,4-Trimethylbenzene (PPB(V/V)) | U/ | 3. | |
| 1,3-Dichlorobenzene (PPB(V/V)) | U/ | 3. | |
| 1,4-Dichlorobenzene (PPB(V/V)) | U/ | 4. | |
| 1,2-Dichlorobenzene (PPB(V/V)) | U/ | 5. | |
| 1,2,4-Trichlorobenzene (PPB(V/V)) | U/ | 7. | |
| Hexachlorobutadiene (PPB(V/V)) | U/ | 5. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

P3

LEACHATE VOCS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: LEC Type: VOC
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-LCFB01-01 05/13/93 | | | HD-LCLP01-01 05/13/93 | | | HD-LCLP01-91 05/13/93 | | |
|-----------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| Bromomethane (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| Vinyl chloride (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| Chloroethane (UG/L) | | U/ | 10. | 45. | / | 25. | 46. | J/ | 50. |
| Methylene chloride (UG/L) | 1. | J/ | 10. | 160. | / | 25. | 180. | / | 50. |
| Acetone (UG/L) | 13. | /J | 10. | 110. | / | 25. | | /U | 91. |
| Carbon disulfide (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| 1,1-Dichloroethene (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| 1,1-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| 1,2-Dichloroethene (total) (UG/L) | | U/ | 10. | 7. | J/ | 25. | | U/ | 50. |
| Chloroform (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| 1,2-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| 2-Butanone (UG/L) | | U/ | 10. | 190. | / | 25. | | U/ | 50. |
| 1,1,1-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| Carbon tetrachloride (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| Bromodichloromethane (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| 1,2-Dichloropropane (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| cis-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| Trichloroethene (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| Dibromochloromethane (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| 1,1,2-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| Benzene (UG/L) | | U/ | 10. | 12. | J/ | 25. | 13. | J/ | 50. |
| trans-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| Bromoform (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| 4-Methyl-2-pentanone (UG/L) | | U/ | 10. | 22. | J/ | 25. | 22. | J/ | 50. |
| 2-Hexanone (UG/L) | | U/ | 10. | 14. | J/J | 25. | | U/ | 50. |
| Tetrachloroethene (UG/L) | | U/ | 10. | 9. | J/ | 25. | | U/ | 50. |
| 1,1,2,2-Tetrachloroethane (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| Toluene (UG/L) | | U/ | 10. | 330. | / | 25. | 450. | / | 50. |
| Chlorobenzene (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| Ethylbenzene (UG/L) | | U/ | 10. | 52. | / | 25. | 46. | J/ | 50. |
| Styrene (UG/L) | | U/ | 10. | | U/ | 25. | | U/ | 50. |
| Xylenes (total) (UG/L) | | U/ | 10. | 100. | / | 25. | 90. | / | 50. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

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ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: LEC Type: VOC

| | HD-LCLP06-01 05/13/93 | | | HD-LCLP08-01 05/13/93 | | | HD-LCLP11-01 05/12/93 | | |
|-----------------------------------|-----------------------|--------|------|-----------------------|--------|-------|-----------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Bromomethane (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Vinyl chloride (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Chloroethane (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Methylene chloride (UG/L) | 58. | J/ | 250. | | U/ | 1000. | | U/ | 500. |
| Acetone (UG/L) | 2200. | / | 250. | 19000. | J/ | 1000. | 1500. | J/ | 500. |
| Carbon disulfide (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| 1,1-Dichloroethene (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| 1,1-Dichloroethane (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| 1,2-Dichloroethene (total) (UG/L) | | U/ | 250. | | U/ | 1000. | 190. | J/ | 500. |
| Chloroform (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| 1,2-Dichloroethane (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| 2-Butanone (UG/L) | 3200. | / | 250. | 12000. | / | 1000. | 3900. | / | 500. |
| 1,1,1-Trichloroethane (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Carbon tetrachloride (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Bromodichloromethane (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| 1,2-Dichloropropene (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| cis-1,3-Dichloropropene (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Trichloroethene (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Dibromochloromethane (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| 1,1,2-Trichloroethane (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Benzene (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| trans-1,3-Dichloropropene (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Bromoform (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| 4-Methyl-2-pentanone (UG/L) | 160. | J/ | 250. | 450. | J/ | 1000. | | U/ | 500. |
| 2-Hexanone (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Tetrachloroethene (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| 1,1,2,2-Tetrachloroethane (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Toluene (UG/L) | 210. | J/ | 250. | 260. | J/ | 1000. | 740. | / | 500. |
| Chlorobenzene (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Ethylbenzene (UG/L) | | U/ | 250. | | U/ | 1000. | 130. | J/ | 500. |
| Styrene (UG/L) | | U/ | 250. | | U/ | 1000. | | U/ | 500. |
| Xylenes (total) (UG/L) | 170. | J/ | 250. | | U/ | 1000. | 330. | J/ | 500. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

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ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: LEC Type: VOC

| | HD-LCMHE-01 05/13/93 | | | HD-LCTB01-01 05/13/93 | | | HD-LCTB02-01 05/13/93 | | |
|-----------------------------------|----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | - | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromomethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Vinyl chloride (UG/L) | 18. | / | 10. | | U/ | 10. | | U/ | 10. |
| Chloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Methylene chloride (UG/L) | 44. | / | 10. | | U/ | 10. | 3. | J/ | 10. |
| Acetone (UG/L) | 140. | /J | 10. | | U/ | 10. | 5. | J/J | 10. |
| Carbon disulfide (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethene (UG/L) | 5. | J/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethane (UG/L) | 13. | / | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethene (total) (UG/L) | 70. | / | 10. | | U/ | 10. | | U/ | 10. |
| Chloroform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethane (UG/L) | 22. | / | 10. | | U/ | 10. | | U/ | 10. |
| 2-Butanone (UG/L) | 120. | / | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,1-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Carbon tetrachloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromodichloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloropropane (UG/L) | 28. | / | 10. | | U/ | 10. | | U/ | 10. |
| cis-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Trichloroethene (UG/L) | 14. | / | 10. | | U/ | 10. | | U/ | 10. |
| Dibromochloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Benzene (UG/L) | 22. | / | 10. | | U/ | 10. | | U/ | 10. |
| trans-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromoform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 4-Methyl-2-pentanone (UG/L) | 43. | / | 10. | | U/ | 10. | | U/ | 10. |
| 2-Hexanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Tetrachloroethene (UG/L) | 9. | J/J | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2,2-Tetrachloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Toluene (UG/L) | 62. | / | 10. | | U/ | 10. | | U/ | 10. |
| Chlorobenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Ethylbenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Styrene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Xylenes (total) (UG/L) | 41. | / | 10. | | U/ | 10. | | U/ | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

P4

LEACHATE SVOCS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: LEC Type: SVOC
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-LCFB01-01 05/13/93 | | | HD-LCLP01-01 05/13/93 | | | HD-LCLP01-91 05/13/93 | | |
|------------------------------------|-----------------------|--------|-----|-----------------------|--------|------|-----------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | U/ | 10. | | 160. | / | 50. | 170. | / | 54. |
| bis(2-Chloroethyl) ether (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 2-Chlorophenol (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 1,3-Dichlorobenzene (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 1,4-Dichlorobenzene (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 1,2-Dichlorobenzene (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 2-Methylphenol (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| bis(2-Chloroisopropyl)ether (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 4-Methylphenol (UG/L) | U/ | 10. | | 730. | D/ | 50. | 760. | D/ | 54. |
| N-Nitroso-di-n-propylamine (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| Hexachloroethane (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| Nitrobenzene (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| Isophorone (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 2-Nitrophenol (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 2,4-Dimethylphenol (UG/L) | U/ | 10. | | 12. | J/ | 50. | 11. | J/ | 54. |
| bis(2-Chloroethoxy)methane (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 2,4-Dichlorophenol (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 1,2,4-Trichlorobenzene (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| Naphthalene (UG/L) | U/ | 10. | | | U/ | 50. | 34. | J/ | 54. |
| 4-Chloroaniline (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| Hexachlorobutadiene (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 4-Chloro-3-methylphenol (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 2-Methylnaphthalene (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| Hexachlorocyclopentadiene (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 2,4,6-Trichlorophenol (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 2,4,5-Trichlorophenol (UG/L) | U/ | 26. | | | U/ | 130. | | U/ | 130. |
| 2-Chloronaphthalene (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 2-Nitroaniline (UG/L) | U/ | 26. | | | U/ | 130. | | U/ | 130. |
| Dimethylphthalate (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| Acenaphthylene (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 2,6-Dinitrotoluene (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |
| 3-Nitroaniline (UG/L) | U/ | 26. | | | U/ | 130. | | U/ | 130. |
| Acenaphthene (UG/L) | U/ | 10. | | | U/ | 50. | | U/ | 54. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: LEC Type: SVOC

| | HD-LCLP06-01 05/13/93 | | | HD-LCLP08-01 05/13/93 | | | HD-LCLP11-01 05/12/93 | | |
|------------------------------------|-----------------------|--------|-----|-----------------------|--------|------|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | 83. | / | 10. | 840. | D/ | 52. | 5. | J/ | 10. |
| bis(2-Chloroethyl) ether (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 2-Chlorophenol (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 1,3-Dichlorobenzene (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 1,4-Dichlorobenzene (UG/L) | 5. | J/ | 10. | | U/ | 52. | 20. | / | 10. |
| 1,2-Dichlorobenzene (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 2-Methylphenol (UG/L) | 16. | / | 10. | | U/ | 52. | | U/ | 10. |
| bis(2-Chloroisopropyl)ether (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 4-Methylphenol (UG/L) | 1300. | D/ | 10. | 2200. | D/ | 52. | 48. | / | 10. |
| N-Nitroso-di-n-propylamine (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| Hexachloroethane (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| Nitrobenzene (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| Isophorone (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 2-Nitrophenol (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 2,4-Dimethylphenol (UG/L) | 4. | J/ | 10. | 20. | J/ | 52. | 3. | J/ | 10. |
| bis(2-Chloroethoxy)methane (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 2,4-Dichlorophenol (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 1,2,4-Trichlorobenzene (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| Naphthalene (UG/L) | 6. | J/ | 10. | 26. | J/ | 52. | 16. | / | 10. |
| 4-Chloroaniline (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| Hexachlorobutadiene (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 4-Chloro-3-methylphenol (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 2-Methylnaphthalene (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| Hexachlorocyclopentadiene (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 2,4,6-Trichlorophenol (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 2,4,5-Trichlorophenol (UG/L) | | U/ | 26. | | U/ | 130. | | U/ | 26. |
| 2-Chloronaphthalene (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 2-Nitroaniline (UG/L) | | U/ | 26. | | U/ | 130. | | U/ | 26. |
| Dimethylphthalate (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| Acenaphthylene (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 2,6-Dinitrotoluene (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |
| 3-Nitroaniline (UG/L) | | U/ | 26. | | U/ | 130. | | U/ | 26. |
| Acenaphthene (UG/L) | | U/ | 10. | | U/ | 52. | | U/ | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS/
Antioch, Illinois

Matrix: LEC Type: SVOC

HD-LCMHE-01 05/13/93

| Parameter | CONC | LQ/DVQ | RDL |
|------------------------------------|------|--------|-----|
| Phenol (UG/L) | 19. | / | 10. |
| bis(2-Chloroethyl) ether (UG/L) | | U/ | 10. |
| 2-Chlorophenol (UG/L) | | U/ | 10. |
| 1,3-Dichlorobenzene (UG/L) | | U/ | 10. |
| 1,4-Dichlorobenzene (UG/L) | | U/ | 10. |
| 1,2-Dichlorobenzene (UG/L) | | U/ | 10. |
| 2-Methylphenol (UG/L) | | U/ | 10. |
| bis(2-Chloroisopropyl)ether (UG/L) | | U/ | 10. |
| 4-Methylphenol (UG/L) | 5. | J/ | 10. |
| N-Nitroso-di-n-propylamine (UG/L) | | U/ | 10. |
| Hexachloroethane (UG/L) | | U/ | 10. |
| Nitrobenzene (UG/L) | | U/ | 10. |
| Isophorone (UG/L) | | U/ | 10. |
| 2-Nitrophenol (UG/L) | | U/ | 10. |
| 2,4-Dimethylphenol (UG/L) | 6. | J/ | 10. |
| bis(2-Chloroethoxy)methane (UG/L) | | U/ | 10. |
| 2,4-Dichlorophenol (UG/L) | | U/ | 10. |
| 1,2,4-Trichlorobenzene (UG/L) | | U/ | 10. |
| Naphthalene (UG/L) | | U/ | 10. |
| 4-Chloroaniline (UG/L) | | U/ | 10. |
| Hexachlorobutadiene (UG/L) | | U/ | 10. |
| 4-Chloro-3-methylphenol (UG/L) | | U/ | 10. |
| 2-Methylnaphthalene (UG/L) | | U/ | 10. |
| Hexachlorocyclopentadiene (UG/L) | | U/ | 10. |
| 2,4,6-Trichlorophenol (UG/L) | | U/ | 10. |
| 2,4,5-Trichlorophenol (UG/L) | | U/ | 26. |
| 2-Chloronaphthalene (UG/L) | | U/ | 10. |
| 2-Nitroaniline (UG/L) | | U/ | 26. |
| Dimethylphthalate (UG/L) | | U/ | 10. |
| Acenaphthylene (UG/L) | | U/ | 10. |
| 2,6-Dinitrotoluene (UG/L) | | U/ | 10. |
| 3-Nitroaniline (UG/L) | | U/ | 26. |
| Acenaphthene (UG/L) | | U/ | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: LEC Type: SVOC

| | HD-LCFB01-01 05/13/93 | | | HD-LCLP01-01 05/13/93 | | | HD-LCLP01-91 05/13/93 | | |
|-----------------------------------|-----------------------|--------|-----|-----------------------|--------|------|-----------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrophenol (UG/L) | | U/ | 26. | | U/ | 130. | | U/ | 130. |
| 4-Nitrophenol (UG/L) | | U/ | 26. | | U/ | 130. | | U/ | 130. |
| Dibenzofuran (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| 2,4-Dinitrotoluene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Diethylphthalate (UG/L) | | U/ | 10. | 32. | J/ | 50. | 31. | J/ | 54. |
| 4-Chlorophenyl-phenylether (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Fluorene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| 4-Nitroaniline (UG/L) | | U/ | 26. | | U/ | 130. | | U/ | 130. |
| 4,6-Dinitro-2-methylphenol (UG/L) | | U/ | 26. | | U/ | 130. | | U/ | 130. |
| N-nitrosodiphenylamine (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| 4-Bromophenyl-phenylether (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Hexachlorobenzene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Pentachlorophenol (UG/L) | | U/ | 25. | | U/ | 130. | | U/ | 130. |
| Phenanthrone (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Anthracene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Di-n-butylphthalate (UG/L) | 1. | BJ/ | 10. | | U/ | 50. | | U/ | 54. |
| Fluoranthene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Pyrene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Butylbenzylphthalate (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| 3,3'-Dichlorobenzidine (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Benzo(a)anthracene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Chrysene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| bis(2-ethylhexyl)phthalate (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Di-n-octyl Phthalate (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Benzo(b)fluoranthene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Benzo(k)fluoranthene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Benzo(a)pyrene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Indeno(1,2,3-cd)pyrene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Dibenz(a,h)anthracene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Benzo(g,h,i)perylene (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |
| Carbazole (UG/L) | | U/ | 10. | | U/ | 50. | | U/ | 54. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: LEC Type: SVOC

| | HD-LCLP06-01 05/13/93 | | | HD-LCLP08-01 05/13/93 | | | HD-LCLP11-01 05/12/93 | | |
|-----------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrophenol (UG/L) | U/ | 26. | | U/ | 130. | | U/ | 26. | |
| 4-Nitrophenol (UG/L) | U/ | 26. | | U/ | 130. | | U/ | 26. | |
| Dibenzofuran (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| 2,4-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Diethylphthalate (UG/L) | U/ | 10. | | U/ | 52. | | 4. | J/ | 10. |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Fluorene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| 4-Nitroaniline (UG/L) | U/ | 26. | | U/ | 130. | | U/ | 26. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 26. | | U/ | 130. | | U/ | 26. | |
| N-nitrosodiphenylamine (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Hexachlorobenzene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Pentachlorophenol (UG/L) | U/ | 26. | | U/ | 130. | | U/ | 26. | |
| Phenanthrene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Anthracene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Di-n-butylphthalate (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Fluoranthene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Pyrene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Butylbenzylphthalate (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Benzo(a)anthracene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Chrysene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| bis(2-ethylhexyl)phthalate (UG/L) | U/ | 10. | | U/ | 52. | | 42. | / | 10. |
| Di-n-octyl Phthalate (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Benzo(a)pyrene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Dibenz(a,h)anthracene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |
| Carbazole (UG/L) | U/ | 10. | | U/ | 52. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
 HOD Landfill RI/FS
 Antioch, Illinois

Matrix: LEC Type: SVOC

HD-LCMHE-01 05/13/93

| Parameter | CONC | LQ/DVQ | RDL |
|-----------------------------------|------|--------|-----|
| 2,4-Dinitrophenol (UG/L) | U/ | 26. | |
| 4-Nitrophenol (UG/L) | U/ | 26. | |
| Dibenzofuran (UG/L) | U/ | 10. | |
| 2,4-Dinitrotoluene (UG/L) | U/ | 10. | |
| Diethylphthalate (UG/L) | U/ | 10. | |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 10. | |
| Fluorene (UG/L) | U/ | 10. | |
| 4-Nitroaniline (UG/L) | U/ | 26. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 26. | |
| N-nitrosodiphenylamine (UG/L) | U/ | 10. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 10. | |
| Hexachlorobenzene (UG/L) | U/ | 10. | |
| Pentachlorophenol (UG/L) | U/ | 26. | |
| Phenanthrene (UG/L) | U/ | 10. | |
| Anthracene (UG/L) | U/ | 10. | |
| Di-n-butylphthalate (UG/L) | U/ | 10. | |
| Fluoranthene (UG/L) | U/ | 10. | |
| Pyrene (UG/L) | U/ | 10. | |
| Butylbenzylphthalate (UG/L) | U/ | 10. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 10. | |
| Benzo(a)anthracene (UG/L) | U/ | 10. | |
| Chrysene (UG/L) | U/ | 10. | |
| bis(2-ethylhexyl)phthalate (UG/L) | U/ | 10. | |
| Di-n-octyl Phthalate (UG/L) | U/ | 10. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 10. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 10. | |
| Benzo(a)pyrene (UG/L) | U/ | 10. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 10. | |
| Dibenz(a,h)anthracene (UG/L) | U/ | 10. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 10. | |
| Carbazole (UG/L) | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

P5

LEACHATE PESTICIDES/PCBS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

1

Matrix: LEC Type: PPCB
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-LCFB01-01 05/13/93 | | | HD-LCLP01-01 05/13/93 | | | HD-LCLP01-91 05/13/93 | | |
|----------------------------|-----------------------|--------|-------|-----------------------|--------|-------|-----------------------|--------|-------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| alpha-BHC (UG/L) | | U/ | 0.056 | | U/ | 0.051 | | U/ | 0.052 |
| beta-BHC (UG/L) | | U/ | 0.056 | | U/ | 0.051 | | U/ | 0.052 |
| delta-BHC (UG/L) | | U/ | 0.056 | | U/ | 0.051 | | U/ | 0.052 |
| gamma-BHC (Lindane) (UG/L) | | U/ | 0.056 | | U/ | 0.051 | | U/ | 0.052 |
| Heptachlor (UG/L) | | U/ | 0.056 | | U/ | 0.051 | | U/ | 0.052 |
| Aldrin (UG/L) | | U/ | 0.056 | | U/ | 0.051 | | U/ | 0.052 |
| Heptachlor epoxide (UG/L) | | U/ | 0.056 | | U/ | 0.051 | | U/ | 0.052 |
| Endosulfan I (UG/L) | | U/ | 0.056 | | U/ | 0.051 | | U/ | 0.052 |
| Dieldrin (UG/L) | | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 |
| 4,4'-DDE (UG/L) | | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 |
| Endrin (UG/L) | | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 |
| Endosulfan II (UG/L) | | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 |
| 4,4'-DDD (UG/L) | | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 |
| Endosulfan sulfate (UG/L) | | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 |
| 4,4'-DDT (UG/L) | | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 |
| Methoxychlor (UG/L) | | U/ | 0.56 | | U/ | 0.51 | | U/ | 0.52 |
| Endrin ketone (UG/L) | | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 |
| alpha-Chlordane (UG/L) | | U/ | 0.056 | | U/ | 0.051 | | U/ | 0.052 |
| gamma-Chlordane (UG/L) | | U/ | 0.056 | | U/ | 0.051 | | U/ | 0.052 |
| Toxaphene (UG/L) | | U/ | 5.6 | | U/ | 5.1 | | U/ | 5.2 |
| Aroclor-1016 (UG/L) | | U/ | 1.1 | 4.6 | P/ | 1. | 6.3 | P/ | 1. |
| Aroclor-1221 (UG/L) | | U/ | 2.2 | | U/ | 2. | | U/ | 2.1 |
| Aroclor-1232 (UG/L) | | U/ | 1.1 | | U/ | 1. | | U/ | 1. |
| Aroclor-1242 (UG/L) | | U/ | 1.1 | | U/ | 1. | | U/ | 1. |
| Aroclor-1248 (UG/L) | | U/ | 1.1 | | U/ | 1. | | U/ | 1. |
| Aroclor-1254 (UG/L) | | U/ | 1.1 | | U/ | 1. | | U/ | 1. |
| Aroclor-1260 (UG/L) | | U/ | 1.1 | | U/ | 1. | | U/ | 1. |
| Endrin aldehyde (UG/L) | | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: LEC Type: PPCB

| | HD-LCLP06-01 05/13/93 | | | HD-LCLP08-01 05/13/93 | | | HD-LCLP11-01 05/12/93 | | |
|----------------------------|-----------------------|--------|-------|-----------------------|--------|-------|-----------------------|--------|-------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| alpha-BHC (UG/L) | | U/ | 0.052 | | U/ | 0.051 | | U/ | 0.051 |
| beta-BHC (UG/L) | | U/ | 0.052 | | U/ | 0.051 | | U/ | 0.051 |
| delta-BHC (UG/L) | | U/ | 0.052 | | U/ | 0.051 | | U/ | 0.051 |
| gamma-BHC (Lindane) (UG/L) | | U/ | 0.052 | | U/ | 0.051 | | U/ | 0.051 |
| Heptachlor (UG/L) | | U/ | 0.052 | | U/ | 0.051 | | U/ | 0.051 |
| Aldrin (UG/L) | | U/ | 0.052 | | U/ | 0.051 | | U/ | 0.051 |
| Heptachlor epoxide (UG/L) | | U/ | 0.052 | | U/ | 0.051 | | U/ | 0.051 |
| Endosulfan I (UG/L) | | U/ | 0.052 | | U/ | 0.051 | | U/ | 0.051 |
| Dieldrin (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| 4,4'-DDE (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Endrin (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Endosulfan II (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| 4,4'-DDD (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Endosulfan sulfate (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| 4,4'-DDT (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Methoxychlor (UG/L) | | U/ | 0.52 | | U/ | 0.51 | | U/ | 0.51 |
| Endrin ketone (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| alpha-Chlordane (UG/L) | | U/ | 0.052 | | U/ | 0.051 | | U/ | 0.051 |
| gamma-Chlordane (UG/L) | | U/ | 0.052 | | U/ | 0.051 | | U/ | 0.051 |
| Toxaphene (UG/L) | | U/ | 5.2 | | U/ | 5.1 | | U/ | 5.1 |
| Aroclor-1016 (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Aroclor-1221 (UG/L) | | U/ | 2.1 | | U/ | 2. | | U/ | 2. |
| Aroclor-1232 (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Aroclor-1242 (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Aroclor-1248 (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Aroclor-1254 (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Aroclor-1260 (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Endrin aldehyde (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
 HOD Landfill RI/FS
 Antioch, Illinois

Matrix: LEC Type: PPCB

HD-LCMHE-01 05/13/93

| Parameter | CONC | LQ/DVQ | RDL |
|----------------------------|------|--------|-----|
| alpha-BHC (UG/L) | U/ | 0.054 | |
| beta-BHC (UG/L) | U/ | 0.054 | |
| delta-BHC (UG/L) | U/ | 0.054 | |
| gamma-BHC (Lindane) (UG/L) | U/ | 0.054 | |
| Heptachlor (UG/L) | U/ | 0.054 | |
| Aldrin (UG/L) | U/ | 0.054 | |
| Heptachlor epoxide (UG/L) | U/ | 0.054 | |
| Endosulfan I (UG/L) | U/ | 0.054 | |
| Dieldrin (UG/L) | U/ | 0.11 | |
| 4,4'-DDE (UG/L) | U/ | 0.11 | |
| Endrin (UG/L) | U/ | 0.11 | |
| Endosulfan II (UG/L) | U/ | 0.11 | |
| 4,4'-DDD (UG/L) | U/ | 0.11 | |
| Endosulfan sulfate (UG/L) | U/ | 0.11 | |
| 4,4'-DDT (UG/L) | U/ | 0.11 | |
| Methoxychlor (UG/L) | U/ | 0.54 | |
| Endrin ketone (UG/L) | U/ | 0.11 | |
| alpha-Chlordane (UG/L) | U/ | 0.054 | |
| gamma-Chlordane (UG/L) | U/ | 0.054 | |
| Toxaphene (UG/L) | U/ | 5.4 | |
| Aroclor-1016 (UG/L) | U/ | 1.1 | |
| Aroclor-1221 (UG/L) | U/ | 2.2 | |
| Aroclor-1232 (UG/L) | U/ | 1.1 | |
| Aroclor-1242 (UG/L) | U/ | 1.1 | |
| Aroclor-1248 (UG/L) | U/ | 1.1 | |
| Aroclor-1254 (UG/L) | U/ | 1.1 | |
| Aroclor-1260 (UG/L) | U/ | 1.1 | |
| Endrin aldehyde (UG/L) | U/ | 0.11 | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

P6

LEACHATE INDICATORS AND METALS

1

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: LEC Type: IND MTL
Generated by: CAW
Date Issued: 21-SEP-93

| Parameter | HD-LCFB01-01 05/13/93 | | | HD-LCLP01-01 05/13/93 | | | HD-LCLP01-91 05/13/93 | | |
|-------------------------------|-----------------------|--------|------|-----------------------|--------|-------|-----------------------|--------|------|
| | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Aluminum (UG/L) | 62.2 | B/ | 39. | 57100. | / | 39. | 222000. | / | 39. |
| Antimony (UG/L) | | U/ | 24. | | U/ | 24. | | U/ | 24. |
| Arsenic (UG/L) | | U/ | 3. | 31.3 | / | 3. | 32. | M/J | 3. |
| Barium (UG/L) | | U/ | 1. | 510. | / | 1. | 1710. | / | 1. |
| Beryllium (UG/L) | | U/ | 1. | 4. | B/ | 1. | 12.5 | / | 1. |
| Cadmium (UG/L) | | U/ | 3. | 21.3 | / | 3. | 67.9 | / | 3. |
| Calcium (UG/L) | 6190. | / | 12. | 448000. | / | 12. | 1410000. | / | 12. |
| Chromium, total (UG/L) | | U/ | 3. | 126. | / | 3. | 418. | / | 3. |
| Cobalt (UG/L) | | U/ | 4. | 52.8 | / | 4. | 185. | / | 4. |
| Copper (UG/L) | 5.2 | B/ | 2. | 207. | / | 2. | 755. | / | 2. |
| Iron (UG/L) | 22.6 | B/ | 7. | 154000. | / | 7. | 612000. | / | 7. |
| Lead (UG/L) | | UN/UJ | 2. | 241. | / | 2. | 884. | / | 2. |
| Magnesium (UG/L) | 32.9 | B/ | 17. | 357000. | / | 17. | 780000. | / | 17. |
| Manganese (UG/L) | 2.7 | B/ | 1. | 2260. | / | 1. | 9020. | / | 1. |
| Mercury (UG/L) | | U/UJ | 0.1 | 0.43 | /J | 0.1 | 1.8 | / | 0.1 |
| Nickel (UG/L) | | U/ | 5. | 184. | / | 5. | 560. | / | 5. |
| Potassium (UG/L) | | B/U | 132. | 283000. | / | 55. | 297000. | / | 55. |
| Selenium (UG/L) | | UN/UJ | 2. | | UN/UJ | 10. | | UNN/UJ | 10. |
| Silver (UG/L) | | U/ | 3. | 3. | B/ | 3. | 10.9 | / | 3. |
| Sodium (UG/L) | 726. | B/ | 24. | 1080000. | / | 24. | 1040000. | / | 24. |
| Thallium (UG/L) | | UN/UJ | 2. | 2. | BNW/J | 2. | | UNN/UJ | 10. |
| Vanadium (UG/L) | | U/ | 2. | 114. | / | 2. | 386. | / | 2. |
| Zinc (UG/L) | 609. | / | 6. | | /U | 2180. | 8280. | / | 6. |
| Cyanide (UG/L) | | /U | 1.8 | | B/U | 19.9 | | B/U | 11.9 |
| Alkalinity, Total (MG/L) | | U/ | 10. | 2720. | / | 10. | 2660. | / | 10. |
| Carbon, Total Organic (MG/L) | | U/ | 1. | 32.5 | / | 1. | 30.5 | / | 1. |
| Chloride (MG/L) | | U/ | 2. | 1310. | / | 2. | 1330. | / | 2. |
| Hardness (MG/L) | | U/ | 10. | 3460. | / | 10. | 1070. | / | 10. |
| Nitrogen, Ammonia (MG/L) | | U/ | 0.1 | 214. | / | 0.1 | 223. | / | 0.1 |
| Nitrogen, Nitrate (MG/L) | | U/ | 0.02 | 0.06 | / | 0.02 | | U/ | 0.04 |
| Nitrogen, Nitrite (MG/L) | | U/ | 0.02 | 0.03 | / | 0.02 | 0.05 | / | 0.02 |
| Total Dissolved Solids (MG/L) | | U/ | 10. | 4490. | / | 10. | 10200. | / | 10. |
| Sulfate (MG/L) | | UN/ | 10. | 74. | N/J | 10. | 74. | N/J | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: LEC Type: IND MTL

| | HD-LCLP06-01 05/13/93 | | | HD-LCLP08-01 05/13/93 | | | HD-LCLP11-01 05/12/93 | | |
|-------------------------------|-----------------------|--------|-------|-----------------------|--------|-------|-----------------------|--------|-------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Aluminum (UG/L) | 4770. | / | 39. | 18000. | / | 39. | 65900. | / | 39. |
| Antimony (UG/L) | | U/ | 24. | | U/ | 24. | | U/ | 24. |
| Arsenic (UG/L) | 30.6 | / | 3. | 39.3 | / | 3. | 51.3 | / | 3. |
| Barium (UG/L) | 257. | / | 1. | 459. | / | 1. | 1610. | / | 1. |
| Beryllium (UG/L) | 1.2 | B/ | 1. | 1.4 | B/ | 1. | 4.9 | B/ | 1. |
| Cadmium (UG/L) | 5.8 | / | 3. | 5.6 | / | 3. | 35.4 | / | 3. |
| Calcium (UG/L) | 204000. | / | 12. | 119000. | / | 12. | 550000. | / | 12. |
| Chromium, total (UG/L) | 42.1 | / | 3. | 68. | / | 3. | 174. | / | 3. |
| Cobalt (UG/L) | 14.3 | B/ | 4. | 38.9 | B/ | 4. | 49.9 | B/ | 4. |
| Copper (UG/L) | 33.7 | / | 2. | 63.7 | / | 2. | 378. | / | 2. |
| Iron (UG/L) | 24800. | / | 7. | 43600. | / | 7. | 257000. | / | 7. |
| Lead (UG/L) | 79.8 | N/J | 2. | 104. | N/J | 2. | 1930. | / | 2. |
| Magnesium (UG/L) | 282000. | / | 17. | 211000. | / | 17. | 333000. | / | 17. |
| Manganese (UG/L) | 816. | / | 1. | 676. | / | 1. | 2790. | / | 1. |
| Mercury (UG/L) | | U/UJ | 0.1 | 1.3 | / | 0.1 | 1.3 | / | 0.1 |
| Nickel (UG/L) | 76. | / | 5. | 203. | / | 5. | 172. | / | 5. |
| Potassium (UG/L) | 507000. | / | 55. | 495000. | / | 55. | 82000. | / | 55. |
| Selenium (UG/L) | | UN/UJ | 2. | | UN/UJ | 2. | | UN/UJ | 10. |
| Silver (UG/L) | | U/ | 3. | | U/ | 3. | 8.2 | B/ | 3. |
| Sodium (UG/L) | 1140000. | / | 24. | 1530000. | / | 24. | 238000. | / | 24. |
| Thallium (UG/L) | | UN/UJ | 2. | 2.2 | BNW/J | 2. | | UN/UJ | 10. |
| Vanadium (UG/L) | 20.3 | B/ | 2. | 45.2 | B/ | 2. | 105. | / | 2. |
| Zinc (UG/L) | | /U | 1740. | | /U | 1060. | | /U | 4480. |
| Cyanide (UG/L) | | B/U | 4.7 | | U/ | 3.1 | 37.8 | / | 0.62 |
| Alkalinity, Total (MG/L) | 4360. | / | 10. | 3490. | / | 10. | 1780. | / | 10. |
| Carbon, Total Organic (MG/L) | 36.5 | / | 1. | 36. | / | 1. | 120. | / | 1. |
| Chloride (MG/L) | 1270. | / | 2. | 2070. | / | 2. | 196. | / | 2. |
| Hardness (MG/L) | 1660. | / | 10. | 1150. | / | 10. | 1730. | / | 10. |
| Nitrogen, Ammonia (MG/L) | 327. | / | 0.1 | 378. | / | 0.1 | 44.6 | / | 0.1 |
| Nitrogen, Nitrate (MG/L) | | U/ | 0.02 | | U/ | 0.02 | 0.02 | / | 0.02 |
| Nitrogen, Nitrite (MG/L) | 0.19 | / | 0.02 | 0.14 | / | 0.02 | 0.07 | / | 0.02 |
| Total Dissolved Solids (MG/L) | 5820. | / | 10. | 6560. | / | 10. | 2570. | / | 10. |
| Sulfate (MG/L) | 28. | N/J | 10. | 17. | N/J | 10. | 530. | N/J | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
 HOD Landfill RI/FS
 Antioch, Illinois

Matrix: LEC Type: IND MTL

HD-LCMHE-01 05/13/93

| Parameter | CONC | LQ/DVQ | RDL |
|-------------------------------|---------|--------|------|
| Aluminum (UG/L) | 151. | B/ | 39. |
| Antimony (UG/L) | | U/ | 24. |
| Arsenic (UG/L) | 4.1 | B/ | 3. |
| Barium (UG/L) | 636. | / | 1. |
| Beryllium (UG/L) | | U/ | 1. |
| Cadmium (UG/L) | | U/ | 3. |
| Calcium (UG/L) | 90300. | / | 12. |
| Chromium, total (UG/L) | 9.9 | B/ | 3. |
| Cobalt (UG/L) | 8.1 | B/ | 4. |
| Copper (UG/L) | 9.4 | B/U | 2. |
| Iron (UG/L) | 7900. | / | 7. |
| Lead (UG/L) | 6.2 | MN/J | 2. |
| Magnesium (UG/L) | 138000. | / | 17. |
| Manganese (UG/L) | 76.2 | / | 1. |
| Mercury (UG/L) | | U/UJ | 0.1 |
| Nickel (UG/L) | 21.9 | B/ | 5. |
| Potassium (UG/L) | 113000. | / | 55. |
| Selenium (UG/L) | | UN/UJ | 2. |
| Silver (UG/L) | | U/ | 3. |
| Sodium (UG/L) | 480000. | / | 24. |
| Thallium (UG/L) | 2. | BNW/J | 2. |
| Vanadium (UG/L) | 2.4 | B/ | 2. |
| Zinc (UG/L) | | /U | 632. |
| Cyanide (UG/L) | | /U | 1.4 |
| Alkalinity, Total (MG/L) | 1700. | / | 10. |
| Carbon, Total Organic (MG/L) | 110. | / | 1. |
| Chloride (MG/L) | 823. | / | 2. |
| Hardness (MG/L) | 768. | / | 10. |
| Nitrogen, Ammonia (MG/L) | 106. | / | 0.1 |
| Nitrogen, Nitrate (MG/L) | 0.05 | / | 0.02 |
| Nitrogen, Nitrite (MG/L) | | U/ | 0.02 |
| Total Dissolved Solids (MG/L) | 2430. | / | 10. |
| Sulfate (MG/L) | 57. | N/J | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

P7

**LEACHATE TENTATIVELY IDENTIFIED
COMPOUNDS (TICS)**

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS
HOD Landfill RI/FS
Antioch, Illinois

1

Matrix: LEC
Generated by: CAW
Date Issued: 21-SEP-93

HD-LCFB01-01 05/13/93

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/L) | 7. | J/ |

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS
HOD Landfill RI/FS
Antioch, Illinois

2

Matrix: LEC

HD-LCLP01-01 05/13/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|-------------------------------------|---------------|--------|
| Benzenepropanoic acid (UG/L) | 840. | J/ |
| Unknown acid (UG/L) | 790. | J/ |
| Unknown acid (UG/L) | 740. | J/ |
| Unknown acid (UG/L) | 310. | J/ |
| Bicyclo[2.2.1]heptan-2-one, (UG/L) | 260. | J/ |
| Unknown acid (UG/L) | 220. | J/ |
| Unknown (UG/L) | 180. | J/ |
| Unknown (UG/L) | 140. | J/ |
| Unknown acid (UG/L) | 110. | J/ |
| Unknown acid (UG/L) | 70. | J/ |
| Unknown acid (UG/L) | 61. | J/ |
| Unknown (UG/L) | 57. | J/ |
| Unknown (UG/L) | 110. | J/ |
| Benzamide, n,n-diethyl-3-met (UG/L) | 68. | J/ |
| Unknown acid (UG/L) | 66. | J/ |
| Unknown (UG/L) | 57. | J/ |
| Unknown (UG/L) | 72. | J/ |
| Unknown (UG/L) | 70. | J/ |
| Unknown acid (UG/L) | 28. | J/ |
| Unknown (UG/L) | 27. | J/ |
| Unknown acid (UG/L) | 45. | J/ |
| Unknown acid (UG/L) | 42. | J/ |
| Unknown (UG/L) | 41. | J/ |
| Unknown (UG/L) | 37. | J/ |
| 2(3H)-Benzothiazolone (UG/L) | 48. | J/ |

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|-----------------------|---------------|--------|
| Unknown (UG/L) | 98. | J/ |
| Unknown (UG/L) | 63. | J/ |
| Unknown (UG/L) | 86. | J/ |
| Unknown (UG/L) | 64. | J/ |
| Unknown (UG/L) | 57. | J/ |
| Unknown (UG/L) | 38. | J/ |
| Unknown (UG/L) | 36. | J/ |
| Unknown (UG/L) | 25. | J/ |
| Unknown alkane (UG/L) | 31. | J/ |
| Unknown (UG/L) | 26. | J/ |

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS
HOD Landfill RI/FS
Antioch, Illinois

3

Matrix: LEC

HD-LCLP01-91 05/13/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|-------------------------------------|---------------|--------|
| Unknown acid (UG/L) | 1200. | J/ |
| Unknown acid (UG/L) | 580. | J/ |
| Unknown acid (UG/L) | 520. | J/ |
| Unknown (UG/L) | 400. | J/ |
| Bicyclo[2.2.1]heptan-2-one, (UG/L) | 400. | J/ |
| Unknown acid (UG/L) | 370. | J/ |
| Unknown acid (UG/L) | 310. | J/ |
| Unknown (UG/L) | 190. | J/ |
| Unknown (UG/L) | 150. | J/ |
| Unknown acid (UG/L) | 150. | J/ |
| Unknown acid (UG/L) | 100. | J/ |
| Unknown acid (UG/L) | 82. | J/ |
| Unknown (UG/L) | 79. | J/ |
| Unknown (UG/L) | 75. | J/ |
| Unknown acid (UG/L) | 70. | J/ |
| Unknown (UG/L) | 120. | J/ |
| Unknown (UG/L) | 110. | J/ |
| Unknown (UG/L) | 52. | J/ |
| Benzamide, n,n-diethyl-3-met (UG/L) | 50. | J/ |
| Unknown (UG/L) | 45. | J/ |
| Unknown (UG/L) | 86. | J/ |
| Unknown (UG/L) | 45. | J/ |
| Unknown (UG/L) | 44. | J/ |
| Unknown (UG/L) | 41. | J/ |
| Unknown (UG/L) | 78. | J/ |

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/L) | 120. | J/ |
| Unknown (UG/L) | 110. | J/ |
| Unknown (UG/L) | 57. | J/ |
| Unknown (UG/L) | 71. | J/ |
| Unknown (UG/L) | 37. | J/ |
| Unknown (UG/L) | 50. | J/ |
| Unknown (UG/L) | 30. | J/ |
| Unknown (UG/L) | 43. | J/ |
| Unknown (UG/L) | 35. | J/ |
| Unknown (UG/L) | 22. | J/ |
| Unknown (UG/L) | 28. | J/ |

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS
HOD Landfill RI/FS
Antioch, Illinois

4

Matrix: LEC

HD-LCLP06-01 05/13/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------------------------|---------------|--------|
| Unknown (UG/L) | 59. | J/ |
| Unknown (UG/L) | 45. | J/ |
| Bicyclo[2.2.1]heptan-2-one (UG/L) | 45. | J/ |
| Unknown (UG/L) | 40. | J/ |
| Unknown (UG/L) | 32. | J/ |
| Unknown (UG/L) | 45. | J/ |
| Benzenepropanoic acid (UG/L) | 22. | J/ |
| Aldol condensate (UG/L) | 21. | J/ |
| Unknown acid (UG/L) | 16. | J/ |
| Unknown (UG/L) | 16. | J/ |
| Unknown (UG/L) | 16. | J/ |
| Unknown (UG/L) | 16. | J/ |
| Unknown acid (UG/L) | 15. | J/ |
| Unknown (UG/L) | 14. | J/ |
| Unknown (UG/L) | 11. | J/ |
| Unknown (UG/L) | 11. | J/ |
| Unknown (UG/L) | 14. | J/ |
| Unknown alkane (UG/L) | 13. | J/ |
| Bicyclo[4.1.0]heptane,3,7,7 (UG/L) | 8.7 | J/ |
| Unknown alkane (UG/L) | 13. | J/ |
| Unknown acid (UG/L) | 8.1 | J/ |
| Unknown alkane (UG/L) | 12. | J/ |
| Unknown alkane (UG/L) | 11. | J/ |
| Unknown (UG/L) | 7.5 | J/ |
| Sulfur, mol. (S8) (UG/L) | 11. | J/ |
| Unknown alkane (UG/L) | 9.4 | J/ |
| Unknown alkane (UG/L) | 8.2 | J/ |

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/L) | 1100. | J/ |
| Unknown (UG/L) | 120. | J/ |

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS
HOD Landfill RI/FS
Antioch, Illinois

5

Matrix: LEC

HD-LCLP08-01 05/13/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|-------------------------------------|---------------|--------|
| Unknown (UG/L) | 300. | J/ |
| Unknown acid (UG/L) | 140. | J/ |
| Unknown (UG/L) | 130. | J/ |
| Unknown (UG/L) | 100. | J/ |
| Benzamide, n,n-diethyl-3-met (UG/L) | 190. | J/ |
| Bicyclo[2.2.1]heptan-2-one, (UG/L) | 90. | J/ |
| Unknown (UG/L) | 160. | J/ |
| Unknown (UG/L) | 39. | J/ |
| Unknown (UG/L) | 38. | J/ |
| Unknown acid (UG/L) | 65. | J/ |
| Unknown (UG/L) | 30. | J/ |
| Unknown (UG/L) | 26. | J/ |
| Aldol condensate (UG/L) | 25. | J/ |
| Unknown acid (UG/L) | 47. | J/ |
| Unknown (UG/L) | 19. | J/ |
| Unknown (UG/L) | 40. | J/ |
| Unknown (UG/L) | 40. | J/ |
| Unknown (UG/L) | 42. | J/ |

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS
HOD Landfill RI/FS
Antioch, Illinois

6

Matrix: LEC

HD-LCLP11-01 05/12/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|----------------------------|---------------|--------|
| Hexadecanoic acid (UG/L) | 39. | J/ |
| Unknown (UG/L) | 55. | J/ |
| Ethanone, 1-phenyl- (UG/L) | 43. | J/ |
| Unknown (UG/L) | 39. | J/ |
| Cineole (VAN) (UG/L) | 38. | J/ |
| Sulfur, mol. (S8) (UG/L) | 18. | J/ |
| Unknown (UG/L) | 27. | J/ |
| Unknown (UG/L) | 25. | J/ |
| Unknown acid (UG/L) | 22. | J/ |
| Unknown (UG/L) | 21. | J/ |
| Unknown (UG/L) | 19. | J/ |
| Unknown (UG/L) | 18. | J/ |
| Benzene, propyl- (UG/L) | 18. | J/ |
| Unknown (UG/L) | 18. | J/ |
| Unknown (UG/L) | 11. | J/ |
| Unknown (UG/L) | 18. | J/ |
| Unknown (UG/L) | 17. | J/ |
| Unknown (UG/L) | 11. | J/ |
| Unknown (UG/L) | 16. | J/ |
| C9H12 Isomer (UG/L) | 15. | J/ |
| Unknown (UG/L) | 14. | J/ |
| Unknown (UG/L) | 8.2 | J/ |

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------------------------|---------------|--------|
| Unknown substituted benzene (UG/L) | 230. | J/ |

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS

HOD Landfill RI/FS

Antioch, Illinois

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Matrix: LEC

HD-LCMHE-01 05/13/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|-------------------------------------|---------------|--------|
| Unknown (UG/L) | 32. | J/ |
| Bicyclo[2.2.1]heptan-2-one, (UG/L) | 30. | J/ |
| Unknown (UG/L) | 23. | J/ |
| Unknown (UG/L) | 20. | J/ |
| Unknown (UG/L) | 19. | J/ |
| Unknown (UG/L) | 14. | J/ |
| Unknown alkane (UG/L) | 13. | J/ |
| Benzamide, n,n-diethyl-3-met (UG/L) | 10. | J/ |
| Unknown (UG/L) | 13. | J/ |
| Bicyclo[2.2.1]heptan-2-one, (UG/L) | 14. | J/ |
| Methane, sulfonylbis- (UG/L) | 13. | J/ |
| Aldol condensate (UG/L) | 13. | J/ |
| Unknown (UG/L) | 14. | J/ |
| Unknown (UG/L) | 8.9 | J/ |
| Unknown (UG/L) | 8.4 | J/ |
| Unknown acid (UG/L) | 6.8 | J/ |
| Unknown (UG/L) | 6.2 | J/ |
| Unknown (UG/L) | 8.4 | J/ |
| Unknown (UG/L) | 7.5 | J/ |
| Unknown (UG/L) | 9.1 | J/ |
| Unknown (UG/L) | 5.7 | J/ |
| Unknown (UG/L) | 6.8 | J/ |
| Unknown (UG/L) | 6.6 | J/ |

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/L) | 54. | J/ |
| Unknown (UG/L) | 43. | J/ |
| Unknown (UG/L) | 19. | J/ |
| Unknown (UG/L) | 6. | J/ |
| Unknown (UG/L) | 4. | J/ |
| Unknown (UG/L) | 3. | J/ |
| Unknown (UG/L) | 5. | J/ |

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SURFACE SOILS VOCs

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SS Type: VOC
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-SU01-01 05/14/93 | | | HD-SU02-01 05/14/93 | | | HD-SU03-01 05/14/93 | | |
|------------------------------------|---------------------|--------|-----|---------------------|--------|-----|---------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Bromomethane (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Vinyl chloride (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Chloroethane (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Methylene chloride (UG/KG) | 570. | / | 62. | 59. | / | 14. | 48. | B/ | 13. |
| Acetone (UG/KG) | 140. | / | 62. | 17. | / | 14. | 8. | J/ | 13. |
| Carbon disulfide (UG/KG) | | U/ | 62. | 6. | J/ | 14. | | U/ | 13. |
| 1,1-Dichloroethene (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| 1,1-Dichloroethane (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| 1,2-Dichloroethene (total) (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Chloroform (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| 1,2-Dichloroethane (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| 2-Butanone (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| 1,1,1-Trichloroethane (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Carbon tetrachloride (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Bromodichloromethane (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| 1,2-Dichloropropane (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| cis-1,3-Dichloropropene (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Trichloroethene (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Dibromochloromethane (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| 1,1,2-Trichloroethane (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Benzene (UG/KG) | 7. | J/ | 62. | | U/ | 14. | | U/ | 13. |
| trans-1,3-Dichloropropene (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Bromoform (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| 4-Methyl-2-pentanone (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| 2-Hexanone (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Tetrachloroethene (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| 1,1,2,2-Tetrachloroethane (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Toluene (UG/KG) | 55. | J/ | 62. | 3. | J/ | 14. | | U/ | 13. |
| Chlorobenzene (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Ethylbenzene (UG/KG) | 240. | / | 62. | 12. | J/ | 14. | | U/ | 13. |
| Styrene (UG/KG) | | U/ | 62. | | U/ | 14. | | U/ | 13. |
| Xylenes (total) (UG/KG) | 280. | / | 62. | 37. | / | 14. | | U/ | 13. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SS Type: VOC

| | HD-SU04-01 05/14/93 | | | HD-SU04-91 05/14/93 | | | HD-SU05-01 05/14/93 | | |
|------------------------------------|---------------------|--------|-----|---------------------|--------|-----|---------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Bromomethane (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Vinyl chloride (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Chloroethane (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Methylene chloride (UG/KG) | 1200. | B/ | 64. | 210. | B/ | 13. | | /U | 33. |
| Acetone (UG/KG) | | U/ | 64. | 15. | / | 13. | | U/ | 12. |
| Carbon disulfide (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| 1,1-Dichloroethene (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| 1,1-Dichloroethane (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| 1,2-Dichloroethene (total) (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Chloroform (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| 1,2-Dichloroethane (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| 2-Butanone (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| 1,1,1-Trichloroethane (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Carbon tetrachloride (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Bromodichloromethane (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| 1,2-Dichloropropene (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| cis-1,3-Dichloropropene (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Trichloroethene (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Dibromochloromethane (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| 1,1,2-Trichloroethane (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Benzene (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| trans-1,3-Dichloropropene (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Bromoform (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| 4-Methyl-2-pentanone (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| 2-Hexanone (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Tetrachloroethene (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| 1,1,2,2-Tetrachloroethane (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Toluene (UG/KG) | | U/ | 64. | 2. | J/ | 13. | | U/ | 12. |
| Chlorobenzene (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Ethylbenzene (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Styrene (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |
| Xylenes (total) (UG/KG) | | U/ | 64. | | U/ | 13. | | U/ | 12. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

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SURFACE SOILS SVOCS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SS Type: SVOC
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-SU01-01 05/14/93 | | | HD-SU02-01 05/14/93 | | | HD-SU03-01 05/14/93 | | |
|-------------------------------------|---------------------|--------|------|---------------------|--------|-------|---------------------|--------|-------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| bis(2-Chloroethyl) ether (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 2-Chlorophenol (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 1,3-Dichlorobenzene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 1,4-Dichlorobenzene (UG/KG) | 130. | J/ | 410. | | U/ | 420. | | U/ | 430. |
| 1,2-Dichlorobenzene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 2-Methylphenol (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| bis(2-Chloroisopropyl)ether (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 4-Methylphenol (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| N-Nitroso-di-n-propylamine (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Hexachloroethane (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Nitrobenzene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Isophorone (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 2-Nitrophenol (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 2,4-Dimethylphenol (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| bis(2-Chloroethoxy)methane (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 2,4-Dichlorophenol (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 1,2,4-Trichlorobenzene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Naphthalene (UG/KG) | 320. | J/ | 410. | 630. | / | 420. | | U/ | 430. |
| 4-Chloroaniline (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Hexachlorobutadiene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 4-Chloro-3-methylphenol (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 2-Methylnaphthalene (UG/KG) | 61. | J/ | 410. | 390. | J/ | 420. | | U/ | 430. |
| Hexachlorocyclopentadiene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 2,4,6-Trichlorophenol (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 2,4,5-Trichlorophenol (UG/KG) | | U/ | 990. | | U/ | 1000. | | U/ | 1100. |
| 2-Chloronaphthalene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 2-Nitroaniline (UG/KG) | | U/ | 990. | | U/ | 1000. | | U/ | 1100. |
| Dimethylphthalate (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Acenaphthylene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 2,6-Dinitrotoluene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 3-Nitroaniline (UG/KG) | | U/ | 990. | | U/ | 1000. | | U/ | 1100. |
| Acenaphthene (UG/KG) | 120. | J/ | 410. | 1000. | / | 420. | | U/ | 430. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

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Matrix: SS Type: SVOC

| | HD-SU04-01 05/14/93 | | | HD-SU04-91 05/14/93 | | | HD-SU05-01 05/14/93 | | |
|-------------------------------------|---------------------|--------|-------|---------------------|--------|-------|---------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| bis(2-Chloroethyl) ether (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 2-Chlorophenol (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 1,3-Dichlorobenzene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 1,4-Dichlorobenzene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 1,2-Dichlorobenzene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 2-Methylphenol (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| bis(2-Chloroisopropyl)ether (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 4-Methylphenol (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| N-Nitroso-di-n-propylamine (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Hexachloroethane (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Nitrobenzene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Isophorone (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 2-Nitrophenol (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 2,4-Dimethylphenol (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| bis(2-Chloroethoxy)methane (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 2,4-Dichlorophenol (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 1,2,4-Trichlorobenzene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Naphthalene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 4-Chloroaniline (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Hexachlorobutadiene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 4-Chloro-3-methylphenol (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 2-Methylnaphthalene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Hexachlorocyclopentadiene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 2,4,6-Trichlorophenol (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 2,4,5-Trichlorophenol (UG/KG) | | U/ | 1000. | | U/ | 1100. | | U/ | 990. |
| 2-Chloronaphthalene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 2-Nitroaniline (UG/KG) | | U/ | 1000. | | U/ | 1100. | | U/ | 990. |
| Dimethylphthalate (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Acenaphthylene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 2,6-Dinitrotoluene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 3-Nitroaniline (UG/KG) | | U/ | 1000. | | U/ | 1100. | | U/ | 990. |
| Acenaphthene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SS Type: SVOC

| | HD-SU01-01 05/14/93 | | | HD-SU02-01 05/14/93 | | | HD-SU03-01 05/14/93 | | |
|------------------------------------|---------------------|--------|------|---------------------|--------|-------|---------------------|--------|-------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrophenol (UG/KG) | | U/ | 990. | | U/ | 1000. | | U/ | 1100. |
| 4-Nitrophenol (UG/KG) | | U/ | 990. | | U/ | 1000. | | U/ | 1100. |
| Dibenzofuran (UG/KG) | 59. | J/ | 410. | 620. | / | 420. | | U/ | 430. |
| 2,4-Dinitrotoluene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Diethylphthalate (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 4-Chlorophenyl-phenylether (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Fluorene (UG/KG) | 68. | J/ | 410. | 500. | / | 420. | | U/ | 430. |
| 4-Nitroaniline (UG/KG) | | U/ | 990. | | U/ | 1000. | | U/ | 1100. |
| 4,6-Dinitro-2-methylphenol (UG/KG) | | U/ | 990. | | U/ | 1000. | | U/ | 1100. |
| N-nitrosodiphenylamine (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 4-Bromophenyl-phenylether (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Hexachlorobenzene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Pentachlorophenol (UG/KG) | | U/ | 990. | | U/ | 1000. | | U/ | 1100. |
| Phenanthrene (UG/KG) | 250. | J/ | 410. | 240. | J/ | 420. | 120. | J/ | 440. |
| Anthracene (UG/KG) | 46. | J/ | 410. | | U/ | 420. | | U/ | 430. |
| Di-n-butylphthalate (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 440. |
| Fluoranthene (UG/KG) | 110. | J/ | 410. | | U/ | 420. | 160. | J/ | 440. |
| Pyrene (UG/KG) | 77. | J/ | 410. | | U/ | 420. | 110. | J/ | 440. |
| Butylbenzylphthalate (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| 3,3'-Dichlorobenzidine (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Benzo(a)anthracene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Chrysene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| bis(2-ethylhexyl)phthalate (UG/KG) | 160. | J/ | 410. | 320. | J/ | 430. | 280. | J/ | 440. |
| Di-n-octyl Phthalate (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Benzo(b)fluoranthene (UG/KG) | | U/ | 410. | | U/ | 420. | 110. | J/ | 440. |
| Benzo(k)fluoranthene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Benzo(a)pyrene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Indeno(1,2,3-cd)pyrene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Dibenzo(a,h)anthracene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Benzo(g,h,i)perylene (UG/KG) | | U/ | 410. | | U/ | 420. | | U/ | 430. |
| Carbazole (UG/KG) | 130. | J/ | 410. | | U/ | 420. | | U/ | 430. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

4

Matrix: SS Type: SVOC

| | HD-SU04-01 05/14/93 | | | HD-SU04-91 05/14/93 | | | HD-SU05-01 05/14/93 | | |
|------------------------------------|---------------------|--------|-------|---------------------|--------|-------|---------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrophenol (UG/KG) | | U/ | 1000. | | U/ | 1100. | | U/ | 990. |
| 4-Nitrophenol (UG/KG) | | U/ | 1000. | | U/ | 1100. | | U/ | 990. |
| Dibenzofuran (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 2,4-Dinitrotoluene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Diethylphthalate (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 4-Chlorophenyl-phenylether (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Fluorene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 4-Nitroaniline (UG/KG) | | U/ | 1000. | | U/ | 1100. | | U/ | 990. |
| 4,6-Dinitro-2-methylphenol (UG/KG) | | U/ | 1000. | | U/ | 1100. | | U/ | 990. |
| N-nitrosodiphenylamine (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 4-Bromophenyl-phenylether (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Hexachlorobenzene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Pentachlorophenol (UG/KG) | | U/ | 1000. | | U/ | 1100. | | U/ | 990. |
| Phenanthrene (UG/KG) | 36. | J/ | 420. | | U/ | 430. | 51. | J/ | 410. |
| Anthracene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Di-n-butylphthalate (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Fluoranthene (UG/KG) | 59. | J/ | 420. | | U/ | 430. | 73. | J/ | 410. |
| Pyrene (UG/KG) | 52. | J/ | 420. | | U/ | 430. | 54. | J/ | 410. |
| Butylbenzylphthalate (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| 3,3'-Dichlorobenzidine (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Benzo(a)anthracene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Chrysene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| bis(2-ethylhexyl)phthalate (UG/KG) | 3500. | D/ | 420. | 3600. | D/ | 430. | 9600. | D/ | 410. |
| Di-n-octyl Phthalate (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Benzo(b)fluoranthene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Benzo(k)fluoranthene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Benzo(a)pyrene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Indeno(1,2,3-cd)pyrene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Dibenz(a,h)anthracene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Benzo(g,h,i)perylene (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |
| Carbazole (UG/KG) | | U/ | 420. | | U/ | 430. | | U/ | 410. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

P10

SURFACE SOILS PESTICIDES/PCBS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

1

Matrix: SS Type: PPCB
Generated by: CAW
Date Issued: 21-SEP-93

| Parameter | HD-SU01-01 05/14/93 | | | HD-SU02-01 05/14/93 | | | HD-SU03-01 05/14/93 | | |
|-----------------------------|---------------------|--------|------|---------------------|--------|------|---------------------|--------|------|
| | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| alpha-BHC (UG/KG) | | U/ | 2.1 | | U/ | 2.3 | | U/ | 2.2 |
| beta-BHC (UG/KG) | | U/ | 2.1 | | U/ | 2.3 | | U/ | 2.2 |
| delta-BHC (UG/KG) | | U/ | 2.1 | | U/ | 2.3 | | U/ | 2.2 |
| gamma-BHC (Lindane) (UG/KG) | | U/ | 2.1 | | U/ | 2.3 | | U/ | 2.2 |
| Heptachlor (UG/KG) | | U/ | 2.1 | | U/ | 2.3 | | U/ | 2.2 |
| Aldrin (UG/KG) | | U/ | 2.1 | | U/ | 2.3 | | U/ | 2.2 |
| Heptachlor epoxide (UG/KG) | | U/ | 2.1 | | U/ | 2.3 | | U/ | 2.2 |
| Endosulfan I (UG/KG) | | U/ | 2.1 | | U/ | 2.3 | | U/ | 2.2 |
| Dieldrin (UG/KG) | | U/ | 4.1 | | U/ | 4.5 | | U/ | 4.3 |
| 4,4'-DDE (UG/KG) | | U/ | 4.1 | | U/ | 4.5 | | U/ | 4.3 |
| Endrin (UG/KG) | | U/ | 4.1 | | U/ | 4.5 | | U/ | 4.3 |
| Endosulfan II (UG/KG) | | U/ | 4.1 | | U/ | 4.5 | | U/ | 4.3 |
| 4,4'-DDD (UG/KG) | 4.3 | / | 4.1 | | U/ | 4.5 | | U/ | 4.3 |
| Endosulfan sulfate (UG/KG) | | U/ | 4.1 | | U/ | 4.5 | | U/ | 4.3 |
| 4,4'-DDT (UG/KG) | | U/ | 4.1 | | U/ | 4.5 | | U/ | 4.3 |
| Methoxychlor (UG/KG) | | U/ | 21. | | U/ | 23. | | U/ | 22. |
| Endrin ketone (UG/KG) | | U/ | 4.1 | | U/ | 4.5 | | U/ | 4.3 |
| alpha-Chlordane (UG/KG) | | U/ | 2.1 | | U/ | 2.3 | | U/ | 2.2 |
| gamma-Chlordane (UG/KG) | | U/ | 2.1 | | U/ | 2.3 | | U/ | 2.2 |
| Toxaphene (UG/KG) | | U/ | 210. | | U/ | 230. | | U/ | 220. |
| Aroclor-1016 (UG/KG) | | U/ | 41. | | U/ | 45. | | U/ | 43. |
| Aroclor-1221 (UG/KG) | | U/ | 83. | | U/ | 91. | | U/ | 88. |
| Aroclor-1232 (UG/KG) | | U/ | 41. | | U/ | 45. | | U/ | 43. |
| Aroclor-1242 (UG/KG) | | U/ | 41. | | U/ | 45. | | U/ | 43. |
| Aroclor-1248 (UG/KG) | | U/ | 41. | | U/ | 45. | | U/ | 43. |
| Aroclor-1254 (UG/KG) | | U/ | 41. | | U/ | 45. | | U/ | 43. |
| Aroclor-1260 (UG/KG) | | U/ | 41. | | U/ | 45. | | U/ | 43. |
| Endrin aldehyde (UG/KG) | | U/ | 4.1 | | U/ | 4.5 | | U/ | 4.3 |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SS Type: PPCB

| | HD-SU04-01 05/14/93 | | | HD-SU04-91 05/14/93 | | | HD-SU05-01 05/14/93 | | |
|-----------------------------|---------------------|--------|-----|---------------------|--------|-----|---------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| alpha-BHC (UG/KG) | U/ | 2.2 | | U/ | 2.2 | | U/ | 2.1 | |
| beta-BHC (UG/KG) | U/ | 2.2 | | U/ | 2.2 | | U/ | 2.1 | |
| delta-BHC (UG/KG) | U/ | 2.2 | | U/ | 2.2 | | U/ | 2.1 | |
| gamma-BHC (Lindane) (UG/KG) | U/ | 2.2 | | U/ | 2.2 | | U/ | 2.1 | |
| Heptachlor (UG/KG) | U/ | 2.2 | | U/ | 2.2 | | U/ | 2.1 | |
| Aldrin (UG/KG) | U/ | 2.2 | | U/ | 2.2 | | U/ | 2.1 | |
| Heptachlor epoxide (UG/KG) | U/ | 2.2 | | U/ | 2.2 | | U/ | 2.1 | |
| Endosulfan I (UG/KG) | U/ | 2.2 | | U/ | 2.2 | | U/ | 2.1 | |
| Dieldrin (UG/KG) | U/ | 4.2 | | U/ | 4.3 | | U/ | 4.1 | |
| 4,4'-DDE (UG/KG) | U/ | 4.2 | | U/ | 4.3 | | U/ | 4.1 | |
| Endrin (UG/KG) | U/ | 4.2 | | U/ | 4.3 | | U/ | 4.1 | |
| Endosulfan II (UG/KG) | U/ | 4.2 | | U/ | 4.3 | | U/ | 4.1 | |
| 4,4'-DDD (UG/KG) | U/ | 4.2 | | U/ | 4.3 | | U/ | 4.1 | |
| Endosulfan sulfate (UG/KG) | U/ | 4.2 | | U/ | 4.3 | | U/ | 4.1 | |
| 4,4'-DDT (UG/KG) | U/ | 4.2 | | U/ | 4.3 | | U/ | 4.1 | |
| Methoxychlor (UG/KG) | U/ | 22. | | U/ | 22. | | U/ | 21. | |
| Endrin ketone (UG/KG) | U/ | 4.2 | | U/ | 4.3 | | U/ | 4.1 | |
| alpha-Chlordane (UG/KG) | U/ | 2.2 | | U/ | 2.2 | | U/ | 2.1 | |
| gamma-Chlordane (UG/KG) | U/ | 2.2 | | U/ | 2.2 | | U/ | 2.1 | |
| Toxaphene (UG/KG) | U/ | 220. | | U/ | 220. | | U/ | 210. | |
| Aroclor-1016 (UG/KG) | U/ | 42. | | U/ | 43. | | U/ | 41. | |
| Aroclor-1221 (UG/KG) | U/ | 86. | | U/ | 88. | | U/ | 83. | |
| Aroclor-1232 (UG/KG) | U/ | 42. | | U/ | 43. | | U/ | 41. | |
| Aroclor-1242 (UG/KG) | U/ | 42. | | U/ | 43. | | U/ | 41. | |
| Aroclor-1248 (UG/KG) | U/ | 42. | | U/ | 43. | | U/ | 41. | |
| Aroclor-1254 (UG/KG) | U/ | 42. | | U/ | 43. | | U/ | 41. | |
| Aroclor-1260 (UG/KG) | U/ | 42. | | U/ | 43. | | U/ | 41. | |
| Endrin aldehyde (UG/KG) | U/ | 4.2 | | U/ | 4.3 | | U/ | 4.1 | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

P11

SURFACE SOILS METALS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SS Type: SLIND MTL
Generated by: CAW
Date Issued: 21-SEP-93

| Parameter | HD-SU01-01 05/14/93 | | | HD-SU02-01 05/14/93 | | | HD-SU03-01 05/14/93 | | |
|------------------------------|---------------------|--------|------|---------------------|--------|------|---------------------|--------|------|
| | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Total Solids (%) | 81.3 | / | 0.1 | 74.1 | / | 0.1 | 75.9 | / | 0.1 |
| Total Organic Carbon (MG/KG) | 29900. | / | 100. | 13100. | / | 100. | 47000. | / | 100. |
| Aluminum (MG/KG) | 7450. | / | 9.6 | 6260. | / | 10.5 | 6640. | / | 10.3 |
| Antimony (MG/KG) | | U/ | 5.9 | | U/ | 6.5 | | U/ | 6.3 |
| Arsenic (MG/KG) | 5.2 | / | 0.74 | 1.9 | BS/ | 0.81 | 4.1 | / | 0.79 |
| Barium (MG/KG) | 32.5 | BE/J | 0.25 | 25.1 | BE/J | 0.27 | 30.7 | BE/J | 0.26 |
| Beryllium (MG/KG) | 0.66 | B/ | 0.25 | 0.55 | B/ | 0.27 | 0.54 | B/ | 0.26 |
| Cadmium (MG/KG) | | U/ | 0.74 | | U/ | 0.81 | 1. | B/ | 0.79 |
| Calcium (MG/KG) | 78500. | / | 3. | 88200. | / | 3.2 | 62900. | / | 3.2 |
| Chromium, total (MG/KG) | 14.3 | / | 0.74 | 10.4 | / | 0.81 | 12.5 | / | 0.79 |
| Cobalt (MG/KG) | 8.6 | B/ | 0.98 | 4.1 | B/J | 1.1 | 6.2 | B/ | 1.1 |
| Copper (MG/KG) | 19.6 | E/J | 0.49 | 17.6 | E/J | 0.54 | 19. | E/J | 0.53 |
| Iron (MG/KG) | 17600. | / | 1.7 | 9160. | / | 1.9 | 23500. | / | 1.8 |
| Lead (MG/KG) | 12.7 | N/J | 0.49 | 11.5 | N/J | 0.54 | 12.4 | N/J | 0.53 |
| Magnesium (MG/KG) | 41000. | / | 4.2 | 31000. | / | 4.6 | 31500. | / | 4.5 |
| Manganese (MG/KG) | 418. | / | 0.25 | 88.6 | / | 0.27 | 367. | / | 0.26 |
| Mercury (MG/KG) | | U/ | 0.05 | | U/ | 0.05 | | U/ | 0.05 |
| Nickel (MG/KG) | 19.2 | / | 1.2 | 10.5 | B/ | 1.3 | 15.2 | / | 1.3 |
| Potassium (MG/KG) | 1940. | E/J | 13.5 | 1270. | BE/J | 14.8 | 1720. | E/J | 14.5 |
| Selenium (MG/KG) | | UWN/UJ | 0.49 | | UWN/UJ | 1.1 | | UWN/UJ | 0.53 |
| Silver (MG/KG) | | U/ | 0.74 | | U/ | 0.81 | | U/ | 0.79 |
| Sodium (MG/KG) | 524. | B/ | 5.9 | 133. | B/ | 6.5 | 155. | B/ | 6.3 |
| Thallium (MG/KG) | 0.57 | BW/UJ | 0.49 | | U/ | 0.54 | | BW/UJ | 0.79 |
| Vanadium (MG/KG) | 18.6 | / | 0.49 | 15.1 | / | 0.54 | 19.4 | / | 0.53 |
| Zinc (MG/KG) | 45.3 | E/J | 1.5 | 46.2 | E/J | 1.6 | 48.2 | E/J | 1.6 |
| Cyanide (MG/KG) | | U/ | 0.31 | | U/ | 0.34 | | U/ | 0.33 |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SS Type: SLIND MTL

| | HD-SU04-01 05/14/93 | | | HD-SU04-91 05/14/93 | | | HD-SU05-01 05/14/93 | | |
|------------------------------|---------------------|--------|------|---------------------|--------|------|---------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Total Solids (%) | 77.6 | / | 0.1 | 76.1 | / | 0.1 | 81.3 | / | 0.1 |
| Total Organic Carbon (MG/KG) | 6830. | / | 100. | 17100. | / | 100. | 34500. | / | 100. |
| Aluminum (MG/KG) | 8740. | / | 10.1 | 8740. | / | 10.2 | 8450. | / | 9.6 |
| Antimony (MG/KG) | | U/ | 6.2 | | U/ | 6.3 | | U/ | 5.9 |
| Arsenic (MG/KG) | 2.2 | BS/ | 0.77 | 3.3 | / | 0.79 | 4.4 | / | 0.74 |
| Barium (MG/KG) | 50. | BE/J | 0.26 | 57. | E/J | 0.26 | 40.4 | BE/J | 0.25 |
| Beryllium (MG/KG) | 0.5 | B/ | 0.26 | 0.55 | B/ | 0.26 | 0.74 | B/ | 0.25 |
| Cadmium (MG/KG) | | U/ | 0.77 | | U/ | 0.79 | 1.3 | / | 0.74 |
| Calcium (MG/KG) | 22400. | / | 3.1 | 21300. | / | 3.2 | 79100. | / | 3. |
| Chromium, total (MG/KG) | 15.6 | / | 0.77 | 15.4 | / | 0.79 | 16.1 | / | 0.74 |
| Cobalt (MG/KG) | 8.6 | B/ | 1. | 13.4 | / | 1.1 | 10.8 | B/ | 0.98 |
| Copper (MG/KG) | 15.1 | E/J | 0.52 | 15.2 | E/J | 0.53 | 25.8 | E/J | 0.49 |
| Iron (MG/KG) | 17500. | / | 1.8 | 18200. | / | 1.8 | 22100. | / | 1.7 |
| Lead (MG/KG) | 10.5 | N/J | 0.52 | 13.4 | N/J | 0.53 | 13.7 | N/J | 0.49 |
| Magnesium (MG/KG) | 11000. | / | 4.4 | 11500. | / | 4.5 | 40800. | / | 4.2 |
| Manganese (MG/KG) | 502. | / | 0.26 | 984. | / | 0.26 | 623. | / | 0.25 |
| Mercury (MG/KG) | | U/ | 0.05 | | U/ | 0.05 | | U/ | 0.05 |
| Nickel (MG/KG) | 15.8 | / | 1.3 | 16.1 | / | 1.3 | 23. | / | 1.2 |
| Potassium (MG/KG) | 1200. | BE/J | 14.2 | 1230. | BE/J | 14.4 | 1760. | E/J | 13.5 |
| Selenium (MG/KG) | | UN/UJ | 0.52 | | UN/UJ | 0.53 | | UN/UJ | 0.49 |
| Silver (MG/KG) | | U/ | 0.77 | | U/ | 0.79 | | U/ | 0.74 |
| Sodium (MG/KG) | 64.3 | B/ | 6.2 | 68.4 | B/ | 6.3 | 175. | B/ | 5.9 |
| Thallium (MG/KG) | | U/ | 0.52 | | UN/UJ | 0.53 | 0.79 | BW/UJ | 0.49 |
| Vanadium (MG/KG) | 26. | / | 0.52 | 27.8 | / | 0.52 | 24.6 | / | 0.49 |
| Zinc (MG/KG) | 43.9 | E/J | 1.5 | 43.5 | E/J | 1.6 | 74.8 | E/J | 1.5 |
| Cyanide (MG/KG) | | U/ | 0.32 | | U/ | 0.33 | | U/ | 0.31 |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

P12

**SURFACE SOILS TENTATIVELY
IDENTIFIED COMPOUNDS (TICS)**

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS
HOD Landfill RI/FS
Antioch, Illinois

1

Matrix: SS
Generated by: CAW
Date Issued: 21-SEP-93

HD-SU01-01 05/14/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|---------------------------|---------------|--------|
| Unknown (UG/KG) | 3300. | J/ |
| Unknown (UG/KG) | 2300. | J/ |
| Unknown (UG/KG) | 1400. | J/ |
| Unknown (UG/KG) | 1200. | J/ |
| Unknown alkane (UG/KG) | 1300. | J/ |
| Unknown alkane (UG/KG) | 680. | J/ |
| Unknown alkane (UG/KG) | 370. | J/ |
| Unknown alkane (UG/KG) | 660. | J/ |
| Unknown (UG/KG) | 1000. | J/ |
| Unknown alkane (UG/KG) | 600. | J/ |
| Unknown alkane (UG/KG) | 540. | J/ |
| Unknown (UG/KG) | 790. | J/ |
| Unknown alkane (UG/KG) | 770. | J/ |
| C10H14 Isomer (UG/KG) | 530. | J/ |
| Sulfur, mol. (S8) (UG/KG) | 670. | J/ |
| Unknown alkane (UG/KG) | 390. | J/ |
| Unknown alkane (UG/KG) | 650. | J/ |
| Unknown alkane (UG/KG) | 370. | J/ |
| Unknown alkane (UG/KG) | 610. | J/ |
| Unknown alkane (UG/KG) | 440. | J/ |
| Unknown (UG/KG) | 490. | J/ |
| Unknown alkane (UG/KG) | 470. | J/ |

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/KG) | 150. | J/ |
| Unknown (UG/KG) | 44. | J/ |

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS

2

HOD Landfill RI/FS
Antioch, Illinois

Matrix: SS

HD-SU02-01 05/14/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------------------------|---------------|--------|
| Unknown (UG/KG) | 3000. | J/ |
| Unknown (UG/KG) | 1900. | J/ |
| Hexadecanoic acid (UG/KG) | 1800. | J/ |
| Unknown acid (UG/KG) | 1300. | J/ |
| Unknown (UG/KG) | 1200. | J/ |
| Unknown (UG/KG) | 1500. | J/ |
| Unknown (UG/KG) | 1100. | J/ |
| Unknown alkane (UG/KG) | 1100. | J/ |
| Unknown alkane (UG/KG) | 490. | J/ |
| Unknown (UG/KG) | 960. | J/ |
| Bicyclo[2.2.1]heptan-2-one (UG/KG) | 490. | J/ |
| Unknown alkane (UG/KG) | 410. | J/ |
| Unknown alkane (UG/KG) | 780. | J/ |
| Unknown (UG/KG) | 780. | J/ |
| Unknown alkane (UG/KG) | 530. | J/ |
| Unknown alkane (UG/KG) | 360. | J/ |
| Unknown alkane (UG/KG) | 360. | J/ |
| Unknown alkane (UG/KG) | 370. | J/ |

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/KG) | 21. | J/ |
| Unknown (UG/KG) | 11. | J/ |
| Unknown (UG/KG) | 4. | J/ |
| Unknown (UG/KG) | 4. | J/ |
| Unknown (UG/KG) | 4. | J/ |

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS
HOD Landfill RI/FS
Antioch, Illinois

3

Matrix: SS

HD-SU03-01 05/14/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|---------------------------|---------------|--------|
| Unknown (UG/KG) | 2700. | J/ |
| Unknown (UG/KG) | 1800. | J/ |
| Unknown (UG/KG) | 1200. | J/ |
| Unknown alkane (UG/KG) | 690. | J/ |
| Unknown (UG/KG) | 1100. | J/ |
| Unknown alkane (UG/KG) | 1100. | J/ |
| Unknown alkane (UG/KG) | 600. | J/ |
| Unknown alkane (UG/KG) | 740. | J/ |
| Unknown alkane (UG/KG) | 530. | J/ |
| Unknown alkane (UG/KG) | 510. | J/ |
| Unknown (UG/KG) | 830. | J/ |
| Unknown alkane (UG/KG) | 730. | J/ |
| Hexadecanoic acid (UG/KG) | 710. | J/ |
| Unknown (UG/KG) | 610. | J/ |
| Unknown (UG/KG) | 460. | J/ |
| Unknown alkane (UG/KG) | 350. | J/ |
| Unknown alkane (UG/KG) | 550. | J/ |
| Unknown alkane (UG/KG) | 530. | J/ |
| Unknown acid (UG/KG) | 490. | J/ |
| Unknown (UG/KG) | 360. | J/ |
| Unknown (UG/KG) | 360. | J/ |
| Unknown (UG/KG) | 450. | J/ |

HD-SU04-01 05/14/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------------|---------------|--------|
| Unknown (UG/KG) | 2900. | J/ |
| Unknown (UG/KG) | 2100. | J/ |
| Unknown (UG/KG) | 1200. | J/ |
| Unknown (UG/KG) | 1200. | J/ |
| Unknown (UG/KG) | 830. | J/ |
| Unknown (UG/KG) | 660. | J/ |
| C15H24 Isomer (UG/KG) | 430. | J/ |
| Unknown alkane (UG/KG) | 380. | J/ |
| Unknown alkane (UG/KG) | 550. | J/ |
| Unknown (UG/KG) | 470. | J/ |
| Unknown (UG/KG) | 430. | J/ |
| Unknown (UG/KG) | 350. | J/ |
| Unknown acid (UG/KG) | 370. | J/ |
| Unknown alkane (UG/KG) | 250. | J/ |
| Unknown alkane (UG/KG) | 340. | J/ |
| Unknown alkane (UG/KG) | 200. | J/ |
| Unknown alkane (UG/KG) | 200. | J/ |
| Unknown (UG/KG) | 260. | J/ |

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS
HOD Landfill RI/FS
Antioch, Illinois

4

Matrix: SS

HD-SU04-91 05/14/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------------|---------------|--------|
| Unknown (UG/KG) | 3000. | J/ |
| Unknown (UG/KG) | 2000. | J/ |
| Unknown (UG/KG) | 1200. | J/ |
| Unknown (UG/KG) | 1200. | J/ |
| Unknown (UG/KG) | 810. | J/ |
| Unknown (UG/KG) | 420. | J/ |
| Unknown (UG/KG) | 680. | J/ |
| Unknown alkane (UG/KG) | 380. | J/ |
| Unknown alkane (UG/KG) | 550. | J/ |
| Unknown (UG/KG) | 440. | J/ |
| Unknown (UG/KG) | 410. | J/ |
| Unknown alkane (UG/KG) | 230. | J/ |
| Unknown alkane (UG/KG) | 360. | J/ |
| Unknown (UG/KG) | 310. | J/ |
| Unknown alkane (UG/KG) | 180. | J/ |
| Unknown alkane (UG/KG) | 170. | J/ |
| Unknown alkane (UG/KG) | 170. | J/ |
| Unknown (UG/KG) | 190. | J/ |
| Unknown alkane (UG/KG) | 260. | J/ |
| Unknown (UG/KG) | 240. | J/ |

HD-SU05-01 05/14/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|---------------------------|---------------|--------|
| Unknown (UG/KG) | 2800. | J/ |
| Unknown (UG/KG) | 1800. | J/ |
| Unknown (UG/KG) | 1200. | J/ |
| Unknown (UG/KG) | 1100. | J/ |
| Unknown alkane (UG/KG) | 990. | J/ |
| Unknown (UG/KG) | 840. | J/ |
| Unknown (UG/KG) | 460. | J/ |
| Unknown alkane (UG/KG) | 400. | J/ |
| Unknown alkane (UG/KG) | 700. | J/ |
| Unknown alkane (UG/KG) | 380. | J/ |
| Unknown (UG/KG) | 490. | J/ |
| Unknown (UG/KG) | 650. | J/ |
| Unknown alkane (UG/KG) | 360. | J/ |
| Hexadecanoic acid (UG/KG) | 550. | J/ |
| Unknown (UG/KG) | 390. | J/ |
| Unknown acid (UG/KG) | 530. | J/ |
| Unknown (UG/KG) | 360. | J/ |
| Unknown alkane (UG/KG) | 260. | J/ |
| Unknown alkane (UG/KG) | 440. | J/ |
| Unknown (UG/KG) | 320. | J/ |
| Unknown alkane (UG/KG) | 440. | J/ |

P13

GROUNDWATER VOCS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: VOC
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-GWFB01-01 05/11/93 | | | HD-GWFB02-01 05/12/93 | | | HD-GWFB03-01 06/01/93 | | |
|-----------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromomethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Vinyl chloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Methylene chloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Acetone (UG/L) | 38. | / | 10. | 19. | / | 10. | 7. | J/ | 10. |
| Carbon disulfide (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethene (total) (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chloroform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 2-Butanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,1-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Carbon tetrachloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromodichloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloropropane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| cis-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Trichloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Dibromochloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Benzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| trans-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromoform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 4-Methyl-2-pentanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 2-Hexanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Tetrachloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2,2-Tetrachloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Toluene (UG/L) | | U/ | 10. | 0.9 | J/ | 10. | | U/ | 10. |
| Chlorobenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Ethylbenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Styrene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Xylenes (total) (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: VOC

| | HD-GWG11D-01 05/12/93 | | | HD-GWG11S-01 05/12/93 | | | HD-GWTB01-01 05/10/93 | | |
|-----------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromomethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Vinyl chloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Methylene chloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Acetone (UG/L) | U/ | 10. | | /U | 17. | 4. | J/ | 10. | |
| Carbon disulfide (UG/L) | U/ | 10. | 0.8 | J/ | 10. | | U/ | 10. | |
| 1,1-Dichloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1-Dichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloroethene (total) (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chloroform (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Butanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,1-Trichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Carbon tetrachloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromodichloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| cis-1,3-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Trichloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Dibromochloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,2-Trichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| trans-1,3-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromoform (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Methyl-2-pentanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Hexanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Tetrachloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,2,2-Tetrachloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Toluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Ethylbenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Styrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Xylenes (total) (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: VOC

| | HD-GWTB02-01 05/10/93 | | | HD-GWTB03-01 05/11/93 | | | HD-GWTB04-01 05/12/93 | | |
|-----------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromomethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Vinyl chloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Methylene chloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Acetone (UG/L) | 4. | J/ | 10. | | U/ | 10. | 7. | J/ | 10. |
| Carbon disulfide (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethene (total) (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chloroform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 2-Butanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,1-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Carbon tetrachloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromodichloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloropropane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| cis-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Trichloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Dibromochloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Benzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| trans-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromoform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 4-Methyl-2-pentanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 2-Hexanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Tetrachloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2,2-Tetrachloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Toluene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chlorobenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Ethylbenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Styrene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Xylenes (total) (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: VOC

| | HD-GWTB05-01 06/01/93 | | | HD-GWUS01D-01 05/11/93 | | | HD-GWUS01S-01 05/10/93 | | |
|-----------------------------------|-----------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromomethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Vinyl chloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Methylene chloride (UG/L) | 2. | J/ | 10. | | U/ | 10. | | U/ | 10. |
| Acetone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Carbon disulfide (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethene (total) (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chloroform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 2-Butanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,1-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Carbon tetrachloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromodichloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloropropane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| cis-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Trichloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Dibromochloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Benzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| trans-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromoform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 4-Methyl-2-pentanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 2-Hexanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Tetrachloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2,2-Tetrachloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Toluene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chlorobenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Ethylbenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Styrene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Xylenes (total) (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: VOC

| | HD-GWUS03D-01 05/11/93 | | | HD-GWUS03I-01 05/11/93 | | | HD-GWUS03S-01 05/10/93 | | |
|-----------------------------------|------------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromomethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Vinyl chloride (UG/L) | 28. | / | 10. | | U/ | 10. | | U/ | 10. |
| Chloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Methylene chloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Acetone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Carbon disulfide (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethene (total) (UG/L) | 11. | / | 10. | | U/ | 10. | | U/ | 10. |
| Chloroform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 2-Butanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,1-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Carbon tetrachloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromodichloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloropropane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| cis-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Trichloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Dibromochloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Benzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| trans-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromoform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 4-Methyl-2-pentanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 2-Hexanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Tetrachloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2,2-Tetrachloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Toluene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chlorobenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Ethylbenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Styrene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Xylenes (total) (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: VOC

| | HD-GWUS04D-01 05/12/93 | | | HD-GWUS04D-91 05/12/93 | | | HD-GWUS04S-01 05/11/93 | | |
|-----------------------------------|------------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromomethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Vinyl chloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Methylene chloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Acetone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Carbon disulfide (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1-Dichloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1-Dichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloroethene (total) (UG/L) | U/ | 10. | | U/ | 10. | | 35. | / | 10. |
| Chloroform (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Butanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,1-Trichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Carbon tetrachloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromodichloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloropropane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| cis-1,3-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Trichloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Dibromochloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,2-Trichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| trans-1,3-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromoform (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Methyl-2-pentanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Hexanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Tetrachloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,2,2-Tetrachloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Toluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Ethylbenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Styrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Xylenes (total) (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: VOC

| | HD-GWUS06D-01 05/12/93 | | | HD-GWUS06I-01 05/11/93 | | | HD-GWUS06S-01 05/11/93 | | |
|-----------------------------------|------------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromomethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Vinyl chloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Methylene chloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Acetone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Carbon disulfide (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1-Dichloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1-Dichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloroethene (total) (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chloroform (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Butanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,1-Trichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Carbon tetrachloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromodichloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| cis-1,3-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Trichloroethene (UG/L) | U/ | 10. | 2. | J/ | 10. | | U/ | 10. | |
| Dibromochloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,2-Trichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| trans-1,3-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromoform (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Methyl-2-pentanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Hexanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Tetrachloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,2,2-Tetrachloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Toluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Ethylbenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Styrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Xylenes (total) (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: VOC

| | HD-GWUS06S-91 05/11/93 | | | HD-GWW03D-01 06/01/93 | | | HD-GWW03SB-01 06/01/93 | | |
|-----------------------------------|------------------------|--------|-----|-----------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromomethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Vinyl chloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Methylene chloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Acetone (UG/L) | U/ | 10. | | U/ | 10. | | /U | 19. | |
| Carbon disulfide (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1-Dichloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1-Dichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloroethene (total) (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chloroform (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Butanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,1-Trichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Carbon tetrachloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromodichloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloropropane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| cis-1,3-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Trichloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Dibromochloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,2-Trichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| trans-1,3-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromoform (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Methyl-2-pentanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Hexanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Tetrachloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,2,2-Tetrachloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Toluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Ethylbenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Styrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Xylenes (total) (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: VOC

| | HD-GWW04S-01 06/01/93 | | | HD-GWW04S-91 06/01/93 | | | HD-GWW05S-01 05/11/93 | | |
|-----------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromomethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Vinyl chloride (UG/L) | U/ | 10. | | U/ | 10. | | 19. | / | 10. |
| Chloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Methylene chloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Acetone (UG/L) | /U | 12. | | U/ | 10. | | U/ | 10. | |
| Carbon disulfide (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1-Dichloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1-Dichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloroethene (total) (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chloroform (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Butanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,1-Trichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Carbon tetrachloride (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromodichloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloropropane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| cis-1,3-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Trichloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Dibromochloromethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,2-Trichloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| trans-1,3-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Bromoform (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Methyl-2-pentanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Hexanone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Tetrachloroethene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,1,2,2-Tetrachloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Toluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Ethylbenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Styrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Xylenes (total) (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

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Matrix: GW Type: VOC

HD-GWW06S-01 05/11/93

HD-GWW07D-01 05/12/93

| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
|-----------------------------------|------|--------|-----|------|--------|-----|
| Chloromethane (UG/L) | U/ | 10. | | U/ | 10. | |
| Bromomethane (UG/L) | U/ | 10. | | U/ | 10. | |
| Vinyl chloride (UG/L) | U/ | 10. | | U/ | 10. | |
| Chloroethane (UG/L) | U/ | 10. | | U/ | 10. | |
| Methylene chloride (UG/L) | U/ | 10. | | U/ | 10. | |
| Acetone (UG/L) | U/ | 10. | | U/ | 10. | |
| Carbon disulfide (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,1-Dichloroethene (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,1-Dichloroethane (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloroethene (total) (UG/L) | 2. | J/ | 10. | U/ | 10. | |
| Chloroform (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloroethane (UG/L) | U/ | 10. | | U/ | 10. | |
| 2-Butanone (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,1,1-Trichloroethane (UG/L) | U/ | 10. | | U/ | 10. | |
| Carbon tetrachloride (UG/L) | U/ | 10. | | U/ | 10. | |
| Bromodichloromethane (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,2-Dichloropropane (UG/L) | U/ | 10. | | U/ | 10. | |
| cis-1,3-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | |
| Trichloroethene (UG/L) | U/ | 10. | | U/ | 10. | |
| Dibromochloromethane (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,1,2-Trichloroethane (UG/L) | U/ | 10. | | U/ | 10. | |
| Benzene (UG/L) | U/ | 10. | | U/ | 10. | |
| trans-1,3-Dichloropropene (UG/L) | U/ | 10. | | U/ | 10. | |
| Bromoform (UG/L) | U/ | 10. | | U/ | 10. | |
| 4-Methyl-2-pentanone (UG/L) | U/ | 10. | | U/ | 10. | |
| 2-Hexanone (UG/L) | U/ | 10. | | U/ | 10. | |
| Tetrachloroethene (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,1,2,2-Tetrachloroethane (UG/L) | U/ | 10. | | U/ | 10. | |
| Toluene (UG/L) | U/ | 10. | | U/ | 10. | |
| Chlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| Ethylbenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| Styrene (UG/L) | U/ | 10. | | U/ | 10. | |
| Xylenes (total) (UG/L) | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

P14

GROUNDWATER SVOCs

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

1

Matrix: GW Type: SVOC
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-GWFBO1-01 05/11/93 | | | HD-GWFBO2-01 05/12/93 | | | HD-GWFBO3-01 06/01/93 | | |
|------------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethyl) ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Chlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroisopropyl)ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| N-Nitroso-di-n-propylamine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Nitrobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Isophorone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitrophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dimethylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethoxy)methane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2,4-Trichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Naphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloroaniline (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorobutadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloro-3-methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylnaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorocyclopentadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,6-Trichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,5-Trichlorophenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| 2-Chloronaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Dimethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Acenaphthylene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,6-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 3-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Acenaphthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: SVOC

| | HD-GWG11D-01 05/12/93 | | | HD-GWUS01D-01 05/11/93 | | | HD-GWUS01S-01 05/10/93 | | |
|------------------------------------|-----------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethyl) ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Chlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroisopropyl)ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| N-Nitroso-di-n-propylamine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Nitrobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Isophorone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitrophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dimethylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethoxy)methane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2,4-Trichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Naphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloroaniline (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorobutadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloro-3-methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylnaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorocyclopentadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,6-Trichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,5-Trichlorophenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| 2-Chloronaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Dimethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Acenaphthylene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,6-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 3-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Acenaphthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

3

Matrix: GW Type: SVOC

| | HD-GWUS03D-01 05/11/93 | | | HD-GWUS03I-01 05/11/93 | | | HD-GWUS03S-01 05/10/93 | | |
|------------------------------------|------------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethyl) ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Chlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroisopropyl)ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| N-Nitroso-di-n-propylamine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Nitrobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Isophorone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitrophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dimethylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethoxy)methane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2,4-Trichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Naphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloroaniline (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorobutadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloro-3-methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylnaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorocyclopentadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,6-Trichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,5-Trichlorophenol (UG/L) | U/ | 26. | | U/ | 25. | | U/ | 25. | |
| 2-Chloronaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitroaniline (UG/L) | U/ | 26. | | U/ | 25. | | U/ | 25. | |
| Dimethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Acenaphthylene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,6-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 3-Nitroaniline (UG/L) | U/ | 26. | | U/ | 25. | | U/ | 25. | |
| Acenaphthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: SVOC

| | HD-GWUS04D-01 05/12/93 | | | HD-GWUS04D-91 05/12/93 | | | HD-GWUS04S-01 05/11/93 | | |
|------------------------------------|------------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethyl) ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Chlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroisopropyl)ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| N-Nitroso-di-n-propylamine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Nitrobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Isophorone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitrophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dimethylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethoxy)methane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2,4-Trichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Naphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloroaniline (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorobutadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloro-3-methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylnaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorocyclopentadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,6-Trichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,5-Trichlorophenol (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| 2-Chloronaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitroaniline (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| Dimethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Acenaphthylene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,6-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 3-Nitroaniline (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| Acenaphthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: SVOC

| Parameter | HD-GWUS06D-01 05/12/93 | | | HD-GWUS06I-01 05/11/93 | | | HD-GWUS06S-01 05/11/93 | | |
|------------------------------------|------------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethyl) ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Chlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroisopropyl)ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| N-Nitroso-di-n-propylamine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Nitrobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Isophorone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitrophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dimethylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethoxy)methane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2,4-Trichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Naphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloroaniline (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorobutadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloro-3-methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylnaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorocyclopentadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,6-Trichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,5-Trichlorophenol (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| 2-Chloronaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitroaniline (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| Dimethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Acenaphthylene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,6-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 3-Nitroaniline (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| Acenaphthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT

HOD Landfill RI/FS

Antioch, Illinois

Matrix: GW Type: SVOC

| | HD-GWUS06S-91 05/11/93 | | | HD-GWW03D-01 06/01/93 | | | HD-GWW03SB-01 06/01/93 | | |
|------------------------------------|------------------------|--------|-----|-----------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| bis(2-Chloroethyl) ether (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 2-Chlorophenol (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 2-Methylphenol (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| bis(2-Chloroisopropyl)ether (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 4-Methylphenol (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| N-Nitroso-di-n-propylamine (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Hexachloroethane (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Nitrobenzene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Isophorone (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 2-Nitrophenol (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 2,4-Dimethylphenol (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| bis(2-Chloroethoxy)methane (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 2,4-Dichlorophenol (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 1,2,4-Trichlorobenzene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Naphthalene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 4-Chloroaniline (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Hexachlorobutadiene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 4-Chloro-3-methylphenol (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 2-Methylnaphthalene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Hexachlorocyclopentadiene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 2,4,6-Trichlorophenol (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 2,4,5-Trichlorophenol (UG/L) | U/ | 28. | | U/ | 26. | | U/ | 27. | |
| 2-Chloronaphthalene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 2-Nitroaniline (UG/L) | U/ | 28. | | U/ | 26. | | U/ | 27. | |
| Dimethylphthalate (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Acenaphthylene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 2,6-Dinitrotoluene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 3-Nitroaniline (UG/L) | U/ | 28. | | U/ | 26. | | U/ | 27. | |
| Acenaphthene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: SVOC

| | HD-GWW04S-01 06/01/93 | | | HD-GWW04S-91 06/01/93 | | | HD-GWW05S-01 05/11/93 | | |
|------------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethyl) ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Chlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroisopropyl)ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| N-Nitroso-di-n-propylamine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Nitrobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Isophorone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitrophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dimethylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethoxy)methane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2,4-Trichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Naphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloroaniline (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorobutadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloro-3-methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylnaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorocyclopentadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,6-Trichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,5-Trichlorophenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| 2-Chloronaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Dimethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Acenaphthylene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,6-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 3-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Acenaphthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
 HOD Landfill RI/FS
 Antioch, Illinois

Matrix: GW Type: SVOC

HD-GWW06S-01 05/11/93

HD-GWW07D-01 05/12/93

| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
|------------------------------------|------|--------|-----|------|--------|-----|
| Phenol (UG/L) | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethyl) ether (UG/L) | U/ | 10. | | U/ | 10. | |
| 2-Chlorophenol (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| 2-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroisopropyl)ether (UG/L) | U/ | 10. | | U/ | 10. | |
| 4-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | |
| N-Nitroso-di-n-propylamine (UG/L) | U/ | 10. | | U/ | 10. | |
| Hexachloroethane (UG/L) | U/ | 10. | | U/ | 10. | |
| Nitrobenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| Isophorone (UG/L) | U/ | 10. | | U/ | 10. | |
| 2-Nitrophenol (UG/L) | U/ | 10. | | U/ | 10. | |
| 2,4-Dimethylphenol (UG/L) | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethoxy)methane (UG/L) | U/ | 10. | | U/ | 10. | |
| 2,4-Dichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,2,4-Trichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| Naphthalene (UG/L) | U/ | 10. | | U/ | 10. | |
| 4-Chloroaniline (UG/L) | U/ | 10. | | U/ | 10. | |
| Hexachlorobutadiene (UG/L) | U/ | 10. | | U/ | 10. | |
| 4-Chloro-3-methylphenol (UG/L) | U/ | 10. | | U/ | 10. | |
| 2-Methylnaphthalene (UG/L) | U/ | 10. | | U/ | 10. | |
| Hexachlorocyclopentadiene (UG/L) | U/ | 10. | | U/ | 10. | |
| 2,4,6-Trichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | |
| 2,4,5-Trichlorophenol (UG/L) | U/ | 26. | | U/ | 25. | |
| 2-Chloronaphthalene (UG/L) | U/ | 10. | | U/ | 10. | |
| 2-Nitroaniline (UG/L) | U/ | 26. | | U/ | 25. | |
| Dimethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | |
| Acenaphthylene (UG/L) | U/ | 10. | | U/ | 10. | |
| 2,6-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | |
| 3-Nitroaniline (UG/L) | U/ | 26. | | U/ | 25. | |
| Acenaphthene (UG/L) | U/ | 10. | | U/ | 10. | |

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ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

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Matrix: GW Type: SVOC

| Parameter | HD-GWFB01-01 05/11/93 | | | HD-GWFB02-01 05/12/93 | | | HD-GWFB03-01 06/01/93 | | |
|-----------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrophenol (UG/L) | | U/ | 26. | | U/ | 26. | | U/ | 26. |
| 4-Nitrophenol (UG/L) | | U/ | 26. | | U/ | 26. | | U/ | 26. |
| Dibenzofuran (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 2,4-Dinitrotoluene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Diethylphthalate (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 4-Chlorophenyl-phenylether (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Fluorene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 4-Nitroaniline (UG/L) | | U/ | 26. | | U/ | 26. | | U/ | 26. |
| 4,6-Dinitro-2-methylphenol (UG/L) | | U/ | 26. | | U/ | 26. | | U/ | 26. |
| N-nitrosodiphenylamine (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 4-Bromophenyl-phenylether (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Hexachlorobenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Pentachlorophenol (UG/L) | | U/ | 26. | | U/ | 26. | | U/ | 26. |
| Phenanthrene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Anthracene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Di-n-butylphthalate (UG/L) | 3. | BJ/ | 10. | 2. | BJ/ | 10. | 3. | BJ/ | 10. |
| Fluoranthene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Pyrene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Butylbenzylphthalate (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 3,3'-Dichlorobenzidine (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Benzo(a)anthracene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chrysene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| bis(2-ethylhexyl)phthalate (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Di-n-octyl Phthalate (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Benzo(b)fluoranthene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Benzo(k)fluoranthene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Benzo(a)pyrene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Indeno(1,2,3-cd)pyrene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Dibenz(a,h)anthracene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Benzo(g,h,i)perylene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Carbazole (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: SVOC

| | HD-GWG11D-01 05/12/93 | | | HD-GWUS01D-01 05/11/93 | | | HD-GWUS01S-01 05/10/93 | | |
|-----------------------------------|-----------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrophenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| 4-Nitrophenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Dibenzofuran (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Diethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Fluorene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| N-nitrosodiphenylamine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Pentachlorophenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Phenanthrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Di-n-butylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Butylbenzylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(a)anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chrysene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-ethylhexyl)phthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Di-n-octyl Phthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(a)pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Dibenzo(a,h)anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Carbazole (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

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Matrix: GW Type: SVOC

| | HD-GWUS03D-01 05/11/93 | | | HD-GWUS03I-01 05/11/93 | | | HD-GWUS03S-01 05/10/93 | | |
|-----------------------------------|------------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrophenol (UG/L) | U/ | 26. | | U/ | 25. | | U/ | 25. | |
| 4-Nitrophenol (UG/L) | U/ | 26. | | U/ | 25. | | U/ | 25. | |
| Dibenzofuran (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Diethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Fluorene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Nitroaniline (UG/L) | U/ | 26. | | U/ | 25. | | U/ | 25. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 26. | | U/ | 25. | | U/ | 25. | |
| N-nitrosodiphenylamine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Pentachlorophenol (UG/L) | U/ | 26. | | U/ | 25. | | U/ | 25. | |
| Phenanthrrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Di-n-butylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Butylbenzylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(a)anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chrysene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-ethylhexyl)phthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Di-n-octyl Phthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(a)pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Dibenz(a,h)anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Carbazole (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: SVOC

| Parameter | HD-GWUS04D-01 05/12/93 | | | HD-GWUS04D-91 05/12/93 | | | HD-GWUS04S-01 05/11/93 | | |
|-----------------------------------|------------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrophenol (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| 4-Nitrophenol (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| Dibenzofuran (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Diethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Fluorene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Nitroaniline (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| N-nitrosodiphenylamine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Pentachlorophenol (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| Phenanthrone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Di-n-butylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Butylbenzylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(a)anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chrysene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-ethylhexyl)phthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Di-n-octyl Phthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(a)pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Dibenz(a,h)anthracene (UG/L) | U/ | 10. | | B/ | 10. | | U/ | 10. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Carbazole (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

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Matrix: GW Type: SVOC

| | HD-GWUS06D-01 05/12/93 | | | HD-GWUS06I-01 05/11/93 | | | HD-GWUS06S-01 05/11/93 | | |
|-----------------------------------|------------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrophenol (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| 4-Nitrophenol (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| Dibenzofuran (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Diethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Fluorene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Nitroaniline (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| N-nitrosodiphenylamine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Pentachlorophenol (UG/L) | U/ | 25. | | U/ | 26. | | U/ | 26. | |
| Phenanthrone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Di-n-butylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Butylbenzylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(a)anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chrysene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-ethylhexyl)phthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Di-n-octyl Phthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(a)pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Dibenz(a,h)anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Carbazole (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: SVOC

| | HD-GWUS06S-91 05/11/93 | | | HD-GW03D-01 06/01/93 | | | HD-GW03SB-01 06/01/93 | | |
|-----------------------------------|------------------------|--------|-----|----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | Conc | LQ/DVQ | RDL | Conc | LQ/DVQ | RDL | Conc | LQ/DVQ | RDL |
| 2,4-Dinitrophenol (UG/L) | U/ | 28. | | U/ | 26. | | U/ | 27. | |
| 4-Nitrophenol (UG/L) | U/ | 28. | | U/ | 26. | | U/ | 27. | |
| Dibenzofuran (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 2,4-Dinitrotoluene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Diethylphthalate (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Fluorene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 4-Nitroaniline (UG/L) | U/ | 28. | | U/ | 26. | | U/ | 27. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 28. | | U/ | 26. | | U/ | 27. | |
| N-nitrosodiphenylamine (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Hexachlorobenzene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Pentachlorophenol (UG/L) | U/ | 28. | | U/ | 26. | | U/ | 27. | |
| Phenanthrene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Anthracene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Di-n-butylphthalate (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Fluoranthene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Pyrene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Butylbenzylphthalate (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Benzo(a)anthracene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Chrysene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| bis(2-ethylhexyl)phthalate (UG/L) | U/ | 11. | | /U | 54. | | U/ | 11. | |
| Di-n-octyl Phthalate (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Benzo(a)pyrene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Dibenz(a,h)anthracene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |
| Carbazole (UG/L) | U/ | 11. | | U/ | 11. | | U/ | 11. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

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Matrix: GW Type: SVOC

| | HD-GWW04S-01 06/01/93 | | | HD-GWW04S-91 06/01/93 | | | HD-GWW05S-01 05/11/93 | | |
|-----------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrophenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| 4-Nitrophenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Dibenzofuran (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Diethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Fluorene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| N-nitrosodiphenylamine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Pentachlorophenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Phenanthrrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Di-n-butylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Butylbenzylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(a)anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chrysene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-ethylhexyl)phthalate (UG/L) | U/ | 10. | | U/ | 10. | | /U | 11. | |
| Di-n-octyl Phthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(a)pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Dibenz(a,h)anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Carbazole (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: SVOC

| | HD-GWW06S-01 05/11/93 | | | HD-GWW07D-01 05/12/93 | | |
|-----------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrophenol (UG/L) | U/ | 26. | | U/ | 25. | |
| 4-Nitrophenol (UG/L) | U/ | 26. | | U/ | 25. | |
| Dibenzofuran (UG/L) | U/ | 10. | | U/ | 10. | |
| 2,4-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | |
| Diethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | |
| Fluorene (UG/L) | U/ | 10. | | U/ | 10. | |
| 4-Nitroaniline (UG/L) | U/ | 26. | | U/ | 25. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 26. | | U/ | 25. | |
| N-nitrosodiphenylamine (UG/L) | U/ | 10. | | U/ | 10. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | |
| Hexachlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| Pentachlorophenol (UG/L) | U/ | 26. | | U/ | 25. | |
| Phenanthrene (UG/L) | U/ | 10. | | U/ | 10. | |
| Anthracene (UG/L) | U/ | 10. | | U/ | 10. | |
| Di-n-butylphthalate (UG/L) | U/ | 10. | | U/ | 10. | |
| Fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | |
| Pyrene (UG/L) | U/ | 10. | | U/ | 10. | |
| Butylbenzylphthalate (UG/L) | U/ | 10. | | U/ | 10. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 10. | | U/ | 10. | |
| Benzo(a)anthracene (UG/L) | U/ | 10. | | U/ | 10. | |
| Chrysene (UG/L) | U/ | 10. | | U/ | 10. | |
| bis(2-ethylhexyl)phthalate (UG/L) | U/ | 10. | | U/ | 10. | |
| Di-n-octyl Phthalate (UG/L) | U/ | 10. | | U/ | 10. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | |
| Benzo(a)pyrene (UG/L) | U/ | 10. | | U/ | 10. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 10. | | U/ | 10. | |
| Dibenz(a,h)anthracene (UG/L) | U/ | 10. | | U/ | 10. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 10. | | U/ | 10. | |
| Carbazole (UG/L) | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

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GROUNDWATER PESTICIDES/PCBS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: PPCB
Generated by: CAW
Date Issued: 21-SEP-93

| Parameter | HD-GWFB01-01 05/11/93 | | | HD-GWFB02-01 05/12/93 | | | HD-GWFB03-01 06/01/93 | | |
|----------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| alpha-BHC (UG/L) | U/ | 0.052 | | U/ | 0.052 | | U/ | 0.056 | |
| beta-BHC (UG/L) | U/ | 0.052 | | U/ | 0.052 | | U/ | 0.056 | |
| delta-BHC (UG/L) | U/ | 0.052 | | U/ | 0.052 | | U/ | 0.056 | |
| gamma-BHC (Lindane) (UG/L) | U/ | 0.052 | | U/ | 0.052 | | U/ | 0.056 | |
| Heptachlor (UG/L) | U/ | 0.052 | | U/ | 0.052 | | U/ | 0.056 | |
| Aldrin (UG/L) | U/ | 0.052 | | U/ | 0.052 | | U/ | 0.056 | |
| Heptachlor epoxide (UG/L) | U/ | 0.052 | | U/ | 0.052 | | U/ | 0.056 | |
| Endosulfan I (UG/L) | U/ | 0.052 | | U/ | 0.052 | | U/ | 0.056 | |
| Dieldrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.11 | |
| 4,4'-DDE (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.11 | |
| Endrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.11 | |
| Endosulfan II (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.11 | |
| 4,4'-DDD (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.11 | |
| Endosulfan sulfate (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.11 | |
| 4,4'-DDT (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.11 | |
| Methoxychlor (UG/L) | U/ | 0.52 | | U/ | 0.52 | | U/ | 0.56 | |
| Endrin ketone (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.11 | |
| alpha-Chlordane (UG/L) | U/ | 0.052 | | U/ | 0.052 | | U/ | 0.056 | |
| gamma-Chlordane (UG/L) | U/ | 0.052 | | U/ | 0.052 | | U/ | 0.056 | |
| Toxaphene (UG/L) | U/ | 5.2 | | U/ | 5.2 | | U/ | 5.6 | |
| Aroclor-1016 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1.1 | |
| Aroclor-1221 (UG/L) | U/ | 2.1 | | U/ | 2.1 | | U/ | 2.2 | |
| Aroclor-1232 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1.1 | |
| Aroclor-1242 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1.1 | |
| Aroclor-1248 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1.1 | |
| Aroclor-1254 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1.1 | |
| Aroclor-1260 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1.1 | |
| Endrin aldehyde (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.11 | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: PPCB

| | HD-GWG11D-01 05/12/93 | | | HD-GWUS01D-01 05/11/93 | | | HD-GWUS01S-01 05/10/93 | | |
|----------------------------|-----------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| alpha-BHC (UG/L) | U/ | 0.054 | | U/ | 0.05 | | U/ | 0.05 | |
| beta-BHC (UG/L) | U/ | 0.054 | | U/ | 0.05 | | U/ | 0.05 | |
| delta-BHC (UG/L) | U/ | 0.054 | | U/ | 0.05 | | U/ | 0.05 | |
| gamma-BHC (Lindane) (UG/L) | U/ | 0.054 | | U/ | 0.05 | | U/ | 0.05 | |
| Heptachlor (UG/L) | U/ | 0.054 | | U/ | 0.05 | | U/ | 0.05 | |
| Aldrin (UG/L) | U/ | 0.054 | | U/ | 0.05 | | U/ | 0.05 | |
| Heptachlor epoxide (UG/L) | U/ | 0.054 | | U/ | 0.05 | | U/ | 0.05 | |
| Endosulfan I (UG/L) | U/ | 0.054 | | U/ | 0.05 | | U/ | 0.05 | |
| Dieldrin (UG/L) | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDE (UG/L) | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 | |
| Endrin (UG/L) | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan II (UG/L) | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDD (UG/L) | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan sulfate (UG/L) | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDT (UG/L) | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 | |
| Methoxychlor (UG/L) | U/ | 0.54 | | U/ | 0.5 | | U/ | 0.5 | |
| Endrin ketone (UG/L) | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 | |
| alpha-Chlordane (UG/L) | U/ | 0.054 | | U/ | 0.05 | | U/ | 0.05 | |
| gamma-Chlordane (UG/L) | U/ | 0.054 | | U/ | 0.05 | | U/ | 0.05 | |
| Toxaphene (UG/L) | U/ | 5.4 | | U/ | 5. | | U/ | 5. | |
| Aroclor-1016 (UG/L) | U/ | 1.1 | | U/ | 1. | | U/ | 1. | |
| Aroclor-1221 (UG/L) | U/ | 2.2 | | U/ | 2. | | U/ | 2. | |
| Aroclor-1232 (UG/L) | U/ | 1.1 | | U/ | 1. | | U/ | 1. | |
| Aroclor-1242 (UG/L) | U/ | 1.1 | | U/ | 1. | | U/ | 1. | |
| Aroclor-1248 (UG/L) | U/ | 1.1 | | U/ | 1. | | U/ | 1. | |
| Aroclor-1254 (UG/L) | U/ | 1.1 | | U/ | 1. | | U/ | 1. | |
| Aroclor-1260 (UG/L) | U/ | 1.1 | | U/ | 1. | | U/ | 1. | |
| Endrin aldehyde (UG/L) | U/ | 0.11 | | U/ | 0.1 | | U/ | 0.1 | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: PPCB

| | HD-GWUS03D-01 05/11/93 | | | HD-GWUS03I-01 05/11/93 | | | HD-GWUS03S-01 05/10/93 | | |
|----------------------------|------------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| alpha-BHC (UG/L) | U/ | 0.051 | | U/ | 0.051 | | U/ | 0.05 | |
| beta-BHC (UG/L) | U/ | 0.051 | | U/ | 0.051 | | U/ | 0.05 | |
| delta-BHC (UG/L) | U/ | 0.051 | | U/ | 0.051 | | U/ | 0.05 | |
| gamma-BHC (Lindane) (UG/L) | U/ | 0.051 | | U/ | 0.051 | | U/ | 0.05 | |
| Heptachlor (UG/L) | U/ | 0.051 | | U/ | 0.051 | | U/ | 0.05 | |
| Aldrin (UG/L) | U/ | 0.051 | | U/ | 0.051 | | U/ | 0.05 | |
| Heptachlor epoxide (UG/L) | U/ | 0.051 | | U/ | 0.051 | | U/ | 0.05 | |
| Endosulfan I (UG/L) | U/ | 0.051 | | U/ | 0.051 | | U/ | 0.05 | |
| Dieldrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDE (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Endrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan II (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDD (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan sulfate (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDT (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Methoxychlor (UG/L) | U/ | 0.51 | | U/ | 0.51 | | U/ | 0.5 | |
| Endrin ketone (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| alpha-Chlordane (UG/L) | U/ | 0.051 | | U/ | 0.051 | | U/ | 0.05 | |
| gamma-Chlordane (UG/L) | U/ | 0.051 | | U/ | 0.051 | | U/ | 0.05 | |
| Toxaphene (UG/L) | U/ | 5.1 | | U/ | 5.1 | | U/ | 5. | |
| Aroclor-1016 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1221 (UG/L) | U/ | 2. | | U/ | 2. | | U/ | 2. | |
| Aroclor-1232 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1242 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1248 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1254 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1260 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Endrin aldehyde (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: PPCB

| | HD-GWUS04D-01 05/12/93 | | | HD-GWUS04D-91 05/12/93 | | | HD-GWUS04S-01 05/11/93 | | |
|----------------------------|------------------------|--------|-----|------------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| alpha-BHC (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.052 | |
| beta-BHC (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.052 | |
| delta-BHC (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.052 | |
| gamma-BHC (Lindane) (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.052 | |
| Heptachlor (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.052 | |
| Aldrin (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.052 | |
| Heptachlor epoxide (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.052 | |
| Endosulfan I (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.052 | |
| Dieldrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDE (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Endrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan II (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDD (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan sulfate (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDT (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Methoxychlor (UG/L) | U/ | 0.51 | | U/ | 0.52 | | U/ | 0.52 | |
| Endrin ketone (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| alpha-Chlordane (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.052 | |
| gamma-Chlordane (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.052 | |
| Toxaphene (UG/L) | U/ | 5.1 | | U/ | 5.2 | | U/ | 5.2 | |
| Aroclor-1016 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1221 (UG/L) | U/ | 2. | | U/ | 2.1 | | U/ | 2.1 | |
| Aroclor-1232 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1242 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1248 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1254 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1260 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Endrin aldehyde (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: PPCB

| | HD-GWUS06D-01 05/12/93 | | | HD-GWUS06I-01 05/11/93 | | | HD-GWUS06S-01 05/11/93 | | |
|----------------------------|------------------------|--------|-------|------------------------|--------|------|------------------------|--------|-------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| alpha-BHC (UG/L) | | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 |
| beta-BHC (UG/L) | | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 |
| delta-BHC (UG/L) | | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 |
| gamma-BHC (Lindane) (UG/L) | | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 |
| Heptachlor (UG/L) | | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 |
| Aldrin (UG/L) | | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 |
| Heptachlor epoxide (UG/L) | | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 |
| Endosulfan I (UG/L) | | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 |
| Dieldrin (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| 4,4'-DDE (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Endrin (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Endosulfan II (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| 4,4'-DDD (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Endosulfan sulfate (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| 4,4'-DDT (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Methoxychlor (UG/L) | | U/ | 0.51 | | U/ | 0.5 | | U/ | 0.51 |
| Endrin ketone (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| alpha-Chlordane (UG/L) | | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 |
| gamma-Chlordane (UG/L) | | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 |
| Toxaphene (UG/L) | | U/ | 5.1 | | U/ | 5. | | U/ | 5.1 |
| Aroclor-1016 (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Aroclor-1221 (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Aroclor-1232 (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Aroclor-1242 (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Aroclor-1248 (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Aroclor-1254 (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Aroclor-1260 (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Endrin aldehyde (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: PPCB

| | HD-GWUS06S-91 05/11/93 | | | HD-GWW03D-01 06/01/93 | | | HD-GWW03SB-01 06/01/93 | | |
|----------------------------|------------------------|--------|-----|-----------------------|--------|-----|------------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| alpha-BHC (UG/L) | U/ | 0.051 | | U/ | 0.061 | | U/ | 0.052 | |
| beta-BHC (UG/L) | U/ | 0.051 | | U/ | 0.061 | | U/ | 0.052 | |
| delta-BHC (UG/L) | U/ | 0.051 | | U/ | 0.061 | | U/ | 0.052 | |
| gamma-BHC (Lindane) (UG/L) | U/ | 0.051 | | U/ | 0.061 | | U/ | 0.052 | |
| Heptachlor (UG/L) | U/ | 0.051 | | U/ | 0.061 | | U/ | 0.052 | |
| Aldrin (UG/L) | U/ | 0.051 | | U/ | 0.061 | | U/ | 0.052 | |
| Heptachlor epoxide (UG/L) | U/ | 0.051 | | U/ | 0.061 | | U/ | 0.052 | |
| Endosulfan I (UG/L) | U/ | 0.051 | | U/ | 0.061 | | U/ | 0.052 | |
| Dieldrin (UG/L) | U/ | 0.1 | | U/ | 0.12 | | U/ | 0.1 | |
| 4,4'-DDE (UG/L) | U/ | 0.1 | | U/ | 0.12 | | U/ | 0.1 | |
| Endrin (UG/L) | U/ | 0.1 | | U/ | 0.12 | | U/ | 0.1 | |
| Endosulfan II (UG/L) | U/ | 0.1 | | U/ | 0.12 | | U/ | 0.1 | |
| 4,4'-DDD (UG/L) | U/ | 0.1 | | U/ | 0.12 | | U/ | 0.1 | |
| Endosulfan sulfate (UG/L) | U/ | 0.1 | | U/ | 0.12 | | U/ | 0.1 | |
| 4,4'-DDT (UG/L) | U/ | 0.1 | | U/ | 0.12 | | U/ | 0.1 | |
| Methoxychlor (UG/L) | U/ | 0.51 | | U/ | 0.61 | | U/ | 0.52 | |
| Endrin ketone (UG/L) | U/ | 0.1 | | U/ | 0.12 | | U/ | 0.1 | |
| alpha-Chlordane (UG/L) | U/ | 0.051 | | U/ | 0.061 | | U/ | 0.052 | |
| gamma-Chlordane (UG/L) | U/ | 0.051 | | U/ | 0.061 | | U/ | 0.052 | |
| Toxaphene (UG/L) | U/ | 5.1 | | U/ | 6.1 | | U/ | 5.2 | |
| Aroclor-1016 (UG/L) | U/ | 1. | | U/ | 1.2 | | U/ | 1. | |
| Aroclor-1221 (UG/L) | U/ | 2. | | U/ | 2.4 | | U/ | 2.1 | |
| Aroclor-1232 (UG/L) | U/ | 1. | | U/ | 1.2 | | U/ | 1. | |
| Aroclor-1242 (UG/L) | U/ | 1. | | U/ | 1.2 | | U/ | 1. | |
| Aroclor-1248 (UG/L) | U/ | 1. | | U/ | 1.2 | | U/ | 1. | |
| Aroclor-1254 (UG/L) | U/ | 1. | | U/ | 1.2 | | U/ | 1. | |
| Aroclor-1260 (UG/L) | U/ | 1. | | U/ | 1.2 | | U/ | 1. | |
| Endrin aldehyde (UG/L) | U/ | 0.1 | | U/ | 0.12 | | U/ | 0.1 | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: PPCB

| | HD-GWW04S-01 06/01/93 | | | HD-GWW04S-91 06/01/93 | | | HD-GWW05S-01 05/11/93 | | |
|----------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| alpha-BHC (UG/L) | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 | |
| beta-BHC (UG/L) | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 | |
| delta-BHC (UG/L) | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 | |
| gamma-BHC (Lindane) (UG/L) | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 | |
| Heptachlor (UG/L) | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 | |
| Aldrin (UG/L) | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 | |
| Heptachlor epoxide (UG/L) | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 | |
| Endosulfan I (UG/L) | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 | |
| Diethylrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDE (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Endrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan II (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDD (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan sulfate (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDT (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Methoxychlor (UG/L) | U/ | 0.51 | | U/ | 0.5 | | U/ | 0.51 | |
| Endrin ketone (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| alpha-Chlordane (UG/L) | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 | |
| gamma-Chlordane (UG/L) | U/ | 0.051 | | U/ | 0.05 | | U/ | 0.051 | |
| Toxaphene (UG/L) | U/ | 5.1 | | U/ | 5. | | U/ | 5.1 | |
| Aroclor-1016 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1221 (UG/L) | U/ | 2. | | U/ | 2. | | U/ | 2. | |
| Aroclor-1232 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1242 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1248 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1254 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1260 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Endrin aldehyde (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: PPCB

HD-GWW06S-01 05/11/93

HD-GWW07D-01 05/12/93

| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
|----------------------------|------|--------|-----|------|--------|-----|
| alpha-BHC (UG/L) | U/ | 0.052 | | U/ | 0.05 | |
| beta-BHC (UG/L) | U/ | 0.052 | | U/ | 0.05 | |
| delta-BHC (UG/L) | U/ | 0.052 | | U/ | 0.05 | |
| gamma-BHC (Lindane) (UG/L) | U/ | 0.052 | | U/ | 0.05 | |
| Heptachlor (UG/L) | U/ | 0.052 | | U/ | 0.05 | |
| Aldrin (UG/L) | U/ | 0.052 | | U/ | 0.05 | |
| Heptachlor epoxide (UG/L) | U/ | 0.052 | | U/ | 0.05 | |
| Endosulfan I (UG/L) | U/ | 0.052 | | U/ | 0.05 | |
| Dieldrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDE (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| Endrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan II (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDD (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan sulfate (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDT (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| Methoxychlor (UG/L) | U/ | 0.52 | | U/ | 0.5 | |
| Endrin ketone (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| alpha-Chlordane (UG/L) | U/ | 0.052 | | U/ | 0.05 | |
| gamma-Chlordane (UG/L) | U/ | 0.052 | | U/ | 0.05 | |
| Toxaphene (UG/L) | U/ | 5.2 | | U/ | 5. | |
| Aroclor-1016 (UG/L) | U/ | 1. | | U/ | 1. | |
| Aroclor-1221 (UG/L) | U/ | 2.1 | | U/ | 2. | |
| Aroclor-1232 (UG/L) | U/ | 1. | | U/ | 1. | |
| Aroclor-1242 (UG/L) | U/ | 1. | | U/ | 1. | |
| Aroclor-1248 (UG/L) | U/ | 1. | | U/ | 1. | |
| Aroclor-1254 (UG/L) | U/ | 1. | | U/ | 1. | |
| Aroclor-1260 (UG/L) | U/ | 1. | | U/ | 1. | |
| Endrin aldehyde (UG/L) | U/ | 0.1 | | U/ | 0.1 | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

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GROUNDWATER INDICATORS AND METALS

ANALYTICAL DATA REPORT

HOD Landfill RI/FS

Antioch, Illinois

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Matrix: GW Type: IND MTL

Generated by: CAW

Date Issued: 21-SEP-93

HD-GWFB01-01 05/11/93

HD-GWFB02-01 05/12/93

HD-GWFB03-01 06/01/93

| PARAMETER | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
|-------------------------------|-------|--------|------|-------|--------|------|-------|--------|------|
| Aluminum (UG/L) | 59.4 | B/ | 39. | 59.5 | B/ | 39. | | U/ | 39. |
| Antimony (UG/L) | | U/ | 24. | | U/ | 24. | | U/ | 24. |
| Arsenic (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Barium (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Beryllium (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Cadmium (UG/L) | | U/ | 3. | | U/ | 3. | | B/U | 3.5 |
| Calcium (UG/L) | 4980. | BE/J | 12. | 5840. | E/J | 12. | 2610. | B/ | 12. |
| Chromium, total (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Cobalt (UG/L) | | U/ | 4. | | U/ | 4. | | U/ | 4. |
| Copper (UG/L) | | U/ | 2. | | U/ | 2. | | B/U | 6.6 |
| Iron (UG/L) | | BE/UJ | 19.7 | | BE/UJ | 22. | | B/U | 19.5 |
| Lead (UG/L) | 4.1 | / | 2. | | U/ | 2. | 2.4 | B/ | 2. |
| Magnesium (UG/L) | 51.3 | B/ | 17. | 56.9 | B/ | 17. | | B/U | 234. |
| Manganese (UG/L) | | U/ | 1. | | B/U | 1.5 | | B/U | 4.3 |
| Mercury (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Nickel (UG/L) | | U/ | 5. | | U/ | 5. | | U/ | 5. |
| Potassium (UG/L) | | U/ | 55. | | U/ | 55. | | B/U | 239. |
| Selenium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Silver (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Sodium (UG/L) | | B/U | 156. | 619. | B/ | 24. | | B/U | 520. |
| Thallium (UG/L) | | UW/UJ | 2. | | U/ | 2. | | UN/UJ | 2. |
| Vanadium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Zinc (UG/L) | 594. | E/ | 6. | 678. | E/ | 6. | 241. | / | 6. |
| Cyanide (UG/L) | | B/UJ | 1.8 | | B/UJ | 0.81 | | U/ | 4. |
| Alkalinity, Total (MG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Carbon, Total Organic (MG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Chloride (MG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Hardness (MG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Nitrogen, Ammonia (MG/L) | | U/ | 0.1 | | U/ | 0.1 | 0.27 | / | 0.1 |
| Nitrogen, Nitrate (MG/L) | | U/ | 0.02 | | U/ | 0.02 | 0.07 | / | 0.02 |
| Nitrogen, Nitrite (MG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| Total Dissolved Solids (MG/L) | | U*/UJ | 10. | 12. | / | 10. | 12. | / | 10. |
| Sulfate (MG/L) | | UN/ | 10. | | UN/ | 10. | | U/ | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: IND MTL

| | HD-GWG11D-01 05/12/93 | | | HD-GWUS01D-01 05/11/93 | | | HD-GWUS01S-01 05/10/93 | | |
|-------------------------------|-----------------------|--------|-------|------------------------|--------|------|------------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Aluminum (UG/L) | | U/UJ | 39. | | U/ | 39. | | U/UJ | 39. |
| Antimony (UG/L) | | U/ | 24. | | U/ | 24. | | U/ | 24. |
| Arsenic (UG/L) | 3.1 | B/ | 3. | | U/ | 3. | | U/ | 3. |
| Barium (UG/L) | 282. | / | 1. | 89.8 | B/ | 1. | 34.9 | B/ | 1. |
| Beryllium (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Cadmium (UG/L) | 5.6 | / | 3. | | U/ | 3. | | U/ | 3. |
| Calcium (UG/L) | 112000. | E/J | 12. | 58800. | E/J | 12. | 83700. | E/J | 12. |
| Chromium, total (UG/L) | 3.5 | B/ | 3. | | U/ | 3. | | U/ | 3. |
| Cobalt (UG/L) | | U/ | 4. | | U/ | 4. | | U/ | 4. |
| Copper (UG/L) | | B/U | 8. | | B/U | 3.1 | 4.4 | B/U | 2. |
| Iron (UG/L) | | BE/UJ | 64.4 | 660. | E/J | 7. | 805. | E/J | 7. |
| Lead (UG/L) | | /U | 3.8 | | /U | 3.6 | | B/U | 2.8 |
| Magnesium (UG/L) | 98600. | / | 17. | 41700. | / | 17. | 39200. | / | 17. |
| Manganese (UG/L) | 32. | / | 1. | 58.7 | / | 1. | 261. | / | 1. |
| Mercury (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Nickel (UG/L) | | B/U | 19. | | U/ | 5. | | U/ | 5. |
| Potassium (UG/L) | 3050. | B/ | 55. | 1150. | B/ | 55. | | B/U | 538. |
| Selenium (UG/L) | | U/ | 2. | | UW/UJ | 2. | | UW/UJ | 2. |
| Silver (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Sodium (UG/L) | 33700. | / | 24. | 25400. | / | 24. | 21300. | / | 24. |
| Thallium (UG/L) | 2.1 | BW/J | 2. | | UW/UJ | 2. | | UW/UJ | 2. |
| Vanadium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Zinc (UG/L) | | E/U | 2110. | | E/U | 481. | | E/J | 420. |
| Cyanide (UG/L) | | B/UJ | 4.3 | | B/UJ | 1.1 | | B/UJ | 0.72 |
| Alkalinity, Total (MG/L) | | | | 318. | / | 10. | 310. | / | 10. |
| Carbon, Total Organic (MG/L) | | | | 1.3 | / | 1. | 1.2 | / | 1. |
| Chloride (MG/L) | | | | 22. | / | 2. | 55. | / | 2. |
| Hardness (MG/L) | | | | 346. | / | 10. | 561. | / | 10. |
| Nitrogen, Ammonia (MG/L) | | | | 0.77 | / | 0.1 | | U/ | 0.1 |
| Nitrogen, Nitrate (MG/L) | | | | | U/ | 0.02 | 0.04 | / | 0.02 |
| Nitrogen, Nitrite (MG/L) | | | | | U/ | 0.02 | | U/ | 0.02 |
| Total Dissolved Solids (MG/L) | | | | 412. | */J | 10. | 448. | */J | 10. |
| Sulfate (MG/L) | | | | 49. | N/J | 10. | 39. | N/J | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

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ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: IND MTL

| | HD-GWUS03D-01 05/11/93 | | | HD-GWUS03I-01 05/11/93 | | | HD-GWUS03S-01 05/10/93 | | |
|-------------------------------|------------------------|--------|------|------------------------|--------|------|------------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Aluminum (UG/L) | | U/UJ | 39. | | U/UJ | 39. | | U/UJ | 39. |
| Antimony (UG/L) | | U/ | 24. | | U/ | 24. | | U/ | 24. |
| Arsenic (UG/L) | | U/ | 3. | 6.3 | B/ | 3. | | U/ | 3. |
| Barium (UG/L) | 129. | B/ | 1. | 41.1 | B/ | 1. | 55.1 | B/ | 1. |
| Beryllium (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Cadmium (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Calcium (UG/L) | 96500. | E/J | 12. | 45500. | E/J | 12. | 79800. | E/J | 12. |
| Chromium, total (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Cobalt (UG/L) | | U/ | 4. | | U/ | 4. | | U/ | 4. |
| Copper (UG/L) | | B/U | 5.3 | | B/U | 3.3 | | B/U | 4.9 |
| Iron (UG/L) | 2400. | E/J | 7. | | BE/UJ | 20.3 | 1230. | E/J | 7. |
| Lead (UG/L) | | B/U | 2.6 | | /U | 4.7 | | U/ | 2. |
| Magnesium (UG/L) | 46200. | / | 17. | 34000. | / | 17. | 29600. | / | 17. |
| Manganese (UG/L) | 42.4 | / | 1. | 39.6 | / | 1. | 50.1 | / | 1. |
| Mercury (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Nickel (UG/L) | | U/ | 5. | | U/ | 5. | | U/ | 5. |
| Potassium (UG/L) | 2580. | B/ | 55. | 1710. | B/ | 55. | 2990. | B/ | 55. |
| Selenium (UG/L) | | UN/UJ | 2. | | U/ | 2. | | UN/UJ | 2. |
| Silver (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Sodium (UG/L) | 67500. | / | 24. | 36200. | / | 24. | 98500. | / | 24. |
| Thallium (UG/L) | | UN/UJ | 2. | | U/ | 2. | | U/ | 2. |
| Vanadium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Zinc (UG/L) | 474. | E/U | 6. | | BE/U | 10. | | E/U | 509. |
| Cyanide (UG/L) | | U/UJ | 0.62 | | U/UJ | 0.62 | | U/UJ | 0.62 |
| Alkalinity, Total (MG/L) | 358. | / | 10. | 303. | / | 10. | 380. | / | 10. |
| Carbon, Total Organic (MG/L) | | U/ | 1. | | U/ | 1. | 5.9 | / | 1. |
| Chloride (MG/L) | 144. | / | 2. | 8. | / | 2. | 104. | / | 2. |
| Hardness (MG/L) | 620. | / | 10. | 900. | / | 10. | 1140. | / | 10. |
| Nitrogen, Ammonia (MG/L) | | U/ | 0.1 | | U/ | 0.1 | 1.02 | / | 0.1 |
| Nitrogen, Nitrate (MG/L) | 0.03 | / | 0.02 | 0.04 | / | 0.02 | 0.14 | / | 0.02 |
| Nitrogen, Nitrite (MG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| Total Dissolved Solids (MG/L) | 620. | */J | 10. | 304. | */J | 10. | 600. | / | 10. |
| Sulfate (MG/L) | 49. | N/J | 10. | 30. | N/J | 10. | 40. | N/J | 10. |

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ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: IND MTL

| | HD-GWUS04D-01 05/12/93 | | | HD-GWUS04D-91 05/12/93 | | | HD-GWUS04S-01 05/11/93 | | |
|-------------------------------|------------------------|--------|------|------------------------|--------|------|------------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Aluminum (UG/L) | | U/UJ | 39. | | U/ | 39. | | U/UJ | 39. |
| Antimony (UG/L) | | U/ | 24. | | U/ | 24. | | U/ | 24. |
| Arsenic (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Barium (UG/L) | 47.6 | B/ | 1. | 59.1 | B/ | 1. | 106. | B/ | 1. |
| Beryllium (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Cadmium (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Calcium (UG/L) | 40300. | E/J | 12. | 43200. | E/J | 12. | 119000. | E/J | 12. |
| Chromium, total (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Cobalt (UG/L) | | U/ | 4. | | U/ | 4. | | U/ | 4. |
| Copper (UG/L) | | B/U | 5.6 | | B/U | 3.8 | | B/U | 5.8 |
| Iron (UG/L) | | BE/UJ | 22.6 | 225. | E/J | 7. | 2700. | E/J | 7. |
| Lead (UG/L) | | /U | 3.9 | | U/ | 2. | | B/U | 2.7 |
| Magnesium (UG/L) | 26500. | / | 17. | 25300. | / | 17. | 46700. | / | 17. |
| Manganese (UG/L) | 18. | / | 1. | 16. | / | 1. | 72.7 | / | 1. |
| Mercury (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Nickel (UG/L) | | B/U | 8.3 | | U/ | 5. | 9.7 | B/U | 5. |
| Potassium (UG/L) | 1810. | B/ | 55. | 1400. | B/ | 55. | 1570. | B/ | 55. |
| Selenium (UG/L) | | U/ | 2. | | U/ | 2. | | UW/UJ | 2. |
| Silver (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Sodium (UG/L) | 50300. | / | 24. | 38100. | / | 24. | 55800. | / | 24. |
| Thallium (UG/L) | | U/ | 2. | | U/ | 2. | | UW/UJ | 2. |
| Vanadium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Zinc (UG/L) | | BE/U | 13.2 | | E/U | 554. | | E/U | 530. |
| Cyanide (UG/L) | | U/UJ | 0.62 | | B/UJ | 1.3 | | U/UJ | 0.62 |
| Alkalinity, Total (MG/L) | 225. | / | 10. | 227. | / | 10. | 367. | / | 10. |
| Carbon, Total Organic (MG/L) | | U/ | 1. | 1.2 | / | 1. | 3.1 | / | 1. |
| Chloride (MG/L) | 3. | / | 2. | 3. | / | 2. | 93. | / | 2. |
| Hardness (MG/L) | 216. | / | 10. | 222. | / | 10. | 514. | / | 10. |
| Nitrogen, Ammonia (MG/L) | 0.79 | / | 0.1 | 0.74 | / | 0.1 | | U/ | 0.1 |
| Nitrogen, Nitrate (MG/L) | | U/ | 0.02 | | U/ | 0.02 | 0.02 | / | 0.02 |
| Nitrogen, Nitrite (MG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| Total Dissolved Solids (MG/L) | 344. | / | 10. | 344. | / | 10. | 666. | *J | 10. |
| Sulfate (MG/L) | 67. | N/J | 10. | 68. | N/J | 10. | 133. | N/J | 10. |

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ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: IND MTL

| | HD-GWUS06D-01 05/12/93 | | | HD-GWUS06I-01 05/11/93 | | | HD-GWUS06S-01 05/11/93 | | |
|-------------------------------|------------------------|--------|------|------------------------|--------|------|------------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Aluminum (UG/L) | | U/ | 39. | | U/ | 39. | | U/UJ | 39. |
| Antimony (UG/L) | | U/ | 24. | | U/ | 24. | | U/ | 24. |
| Arsenic (UG/L) | | U/ | 3. | 9.5 | B/ | 3. | | U/ | 3. |
| Barium (UG/L) | 69. | B/ | 1. | 53.6 | B/ | 1. | 68.1 | B/ | 1. |
| Beryllium (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Cadmium (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Calcium (UG/L) | 48200. | E/J | 12. | 51200. | E/J | 12. | 105000. | E/J | 12. |
| Chromium, total (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Cobalt (UG/L) | | U/ | 4. | | U/ | 4. | | U/ | 4. |
| Copper (UG/L) | | B/U | 2.2 | | B/U | 3.1 | | B/U | 6.5 |
| Iron (UG/L) | 845. | E/J | 7. | | BE/UJ | 39.1 | 2530. | E/J | 7. |
| Lead (UG/L) | | U/ | 2. | | B/U | 2.6 | | B/U | 2.8 |
| Magnesium (UG/L) | 24400. | / | 17. | 43900. | / | 17. | 44800. | / | 17. |
| Manganese (UG/L) | 31. | / | 1. | 20.3 | / | 1. | 87.7 | / | 1. |
| Mercury (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Nickel (UG/L) | | U/ | 5. | | B/U | 13. | | U/ | 5. |
| Potassium (UG/L) | 1820. | B/ | 55. | 17600. | B/ | 55. | 1290. | B/ | 55. |
| Selenium (UG/L) | | U/ | 2. | | U/ | 2. | | UW/UJ | 2. |
| Silver (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Sodium (UG/L) | 49500. | / | 24. | 33900. | / | 24. | 17500. | / | 24. |
| Thallium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Vanadium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Zinc (UG/L) | | E/U | 511. | | E/U | 560. | | BE/U | 19.8 |
| Cyanide (UG/L) | | B/UJ | 1.4 | | B/UJ | 1.8 | | B/UJ | 0.68 |
| Alkalinity, Total (MG/L) | 218. | / | 10. | 328. | / | 10. | 398. | / | 10. |
| Carbon, Total Organic (MG/L) | 5.5 | / | 1. | 2.3 | / | 1. | 5.1 | / | 1. |
| Chloride (MG/L) | 8. | / | 2. | 27. | / | 2. | 44. | / | 2. |
| Hardness (MG/L) | 227. | / | 10. | 416. | / | 10. | 630. | / | 10. |
| Nitrogen, Ammonia (MG/L) | 0.75 | / | 0.1 | 0.28 | / | 0.1 | | U/ | 0.1 |
| Nitrogen, Nitrate (MG/L) | | U/ | 0.02 | | U/ | 0.02 | 0.05 | / | 0.02 |
| Nitrogen, Nitrite (MG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| Total Dissolved Solids (MG/L) | 372. | / | 10. | 392. | */J | 10. | 506. | */J | 10. |
| Sulfate (MG/L) | 90. | N/J | 10. | 32. | N/J | 10. | 31. | N/J | 10. |

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ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: IND MTL

| | HD-GWUS06S-91 05/11/93 | | | HD-GWW03D-01 06/01/93 | | | HD-GWW03SB-01 06/01/93 | | |
|-------------------------------|------------------------|--------|------|-----------------------|--------|------|------------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Aluminum (UG/L) | | U/UJ | 39. | | U/ | 39. | | U/ | 39. |
| Antimony (UG/L) | | U/ | 24. | | U/ | 24. | | U/ | 24. |
| Arsenic (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Barium (UG/L) | 66.7 | B/ | 1. | 163. | B/ | 1. | 95.3 | B/ | 1. |
| Beryllium (UG/L) | | U/ | 1. | | B/U | 1. | | B/U | 1.1 |
| Cadmium (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Calcium (UG/L) | 105000. | E/J | 12. | 115000. | / | 12. | 128000. | / | 12. |
| Chromium, total (UG/L) | | U/ | 3. | 4.3 | B/ | 3. | | U/ | 3. |
| Cobalt (UG/L) | | U/ | 4. | | U/ | 4. | | U/ | 4. |
| Copper (UG/L) | | B/U | 6.7 | | B/U | 15. | | B/U | 11.9 |
| Iron (UG/L) | 3200. | E/J | 7. | 707. | / | 7. | 1070. | / | 7. |
| Lead (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Magnesium (UG/L) | 43400. | / | 17. | 62500. | / | 17. | 55000. | / | 17. |
| Manganese (UG/L) | 84.9 | / | 1. | 141. | / | 1. | 109. | / | 1. |
| Mercury (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Nickel (UG/L) | | U/ | 5. | 5.2 | B/ | 5. | 6. | B/ | 5. |
| Potassium (UG/L) | 1200. | B/ | 55. | 2610. | B/ | 55. | 1750. | B/ | 55. |
| Selenium (UG/L) | | UW/UJ | 2. | | UW/UJ | 2. | | UW/UJ | 2. |
| Silver (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Sodium (UG/L) | 16800. | / | 24. | 63200. | / | 24. | 64300. | / | 24. |
| Thallium (UG/L) | | U/ | 2. | | UW/UJ | 2. | | UW/UJ | 2. |
| Vanadium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Zinc (UG/L) | | E/U | 558. | 314. | / | 6. | 352. | / | 6. |
| Cyanide (UG/L) | | B/UJ | 0.7 | | U/ | 4. | | U/ | 4. |
| Alkalinity, Total (MG/L) | 399. | / | 10. | 393. | / | 10. | 390. | / | 10. |
| Carbon, Total Organic (MG/L) | 5.4 | / | 1. | 1.3 | / | 1. | 2.5 | / | 1. |
| Chloride (MG/L) | 43. | / | 2. | 153. | / | 2. | 103. | / | 2. |
| Hardness (MG/L) | 551. | / | 10. | 574. | / | 10. | 614. | / | 10. |
| Nitrogen, Ammonia (MG/L) | | U/ | 0.1 | | /U | 0.3 | | U/ | 0.1 |
| Nitrogen, Nitrate (MG/L) | 0.04 | / | 0.02 | | /U | 0.04 | | /U | 0.04 |
| Nitrogen, Nitrite (MG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| Total Dissolved Solids (MG/L) | 516. | */J | 10. | 788. | / | 10. | 834. | / | 10. |
| Sulfate (MG/L) | 31. | N/J | 10. | 95. | / | 10. | 171. | / | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: IND MTL

| | HD-GWW04S-01 06/01/93 | | | HD-GWW04S-91 06/01/93 | | | HD-GWW05S-01 05/11/93 | | |
|-------------------------------|-----------------------|--------|------|-----------------------|--------|------|-----------------------|--------|------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Aluminum (UG/L) | | U/ | 39. | | U/ | 39. | | U/UJ | 39. |
| Antimony (UG/L) | | U/ | 24. | | U/ | 24. | | U/ | 24. |
| Arsenic (UG/L) | | U/ | 3. | 4.1 | B/ | 3. | | U/ | 3. |
| Barium (UG/L) | 363. | / | 1. | 354. | / | 1. | 182. | B/ | 1. |
| Beryllium (UG/L) | | B/U | 1.4 | | B/ | 1.2 | | U/ | 1. |
| Cadmium (UG/L) | | B/U | 3.4 | | B/ | 3.4 | | U/ | 3. |
| Calcium (UG/L) | 163000. | / | 12. | 155000. | / | 12. | 148000. | E/J | 12. |
| Chromium, total (UG/L) | 4.4 | B/ | 3. | | U/ | 3. | | U/ | 3. |
| Cobalt (UG/L) | 9. | B/ | 4. | 4.1 | B/ | 4. | | U/ | 4. |
| Copper (UG/L) | | B/U | 17.1 | | B/U | 14.7 | | B/U | 7.6 |
| Iron (UG/L) | 238. | / | 7. | 206. | / | 7. | 2480. | E/J | 7. |
| Lead (UG/L) | | U/ | 2. | | U/ | 2. | | M/UJ | 3.2 |
| Magnesium (UG/L) | 42500. | / | 17. | 42400. | / | 17. | 40200. | / | 17. |
| Manganese (UG/L) | 1070. | / | 1. | 1110. | / | 1. | 692. | / | 1. |
| Mercury (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Nickel (UG/L) | 8.4 | B/ | 5. | | U/ | 5. | | B/U | 8.6 |
| Potassium (UG/L) | 14000. | / | 55. | 14100. | / | 55. | 4250. | B/ | 55. |
| Selenium (UG/L) | | UW/UJ | 2. | | UW/UJ | 2. | | UW/UJ | 2. |
| Silver (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Sodium (UG/L) | 50900. | / | 24. | 52500. | / | 24. | 38900. | / | 24. |
| Thallium (UG/L) | | U/ | 2. | | UW/UJ | 2. | | U/ | 2. |
| Vanadium (UG/L) | | B/U | 7.4 | | B/U | 2. | | U/ | 2. |
| Zinc (UG/L) | 248. | / | 6. | 333. | / | 6. | | E/U | 686. |
| Cyanide (UG/L) | | U/ | 4. | | U/ | 4. | | B/UJ | 0.68 |
| Alkalinity, Total (MG/L) | 580. | / | 10. | 572. | / | 10. | 518. | / | 10. |
| Carbon, Total Organic (MG/L) | 13. | / | 1. | 10. | / | 1. | 7.7 | / | 1. |
| Chloride (MG/L) | 102. | / | 2. | 101. | / | 2. | 59. | / | 2. |
| Hardness (MG/L) | 1290. | / | 10. | 1200. | / | 10. | 798. | / | 10. |
| Nitrogen, Ammonia (MG/L) | 14.5 | / | 0.1 | 22.8 | / | 0.1 | 3.73 | / | 0.1 |
| Nitrogen, Nitrate (MG/L) | | /U | 0.08 | | /U | 0.09 | 0.05 | / | 0.02 |
| Nitrogen, Nitrite (MG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| Total Dissolved Solids (MG/L) | 744. | / | 10. | 756. | / | 10. | 664. | */J | 10. |
| Sulfate (MG/L) | | U/ | 10. | | U/ | 10. | 49. | N/J | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW Type: IND MTL

HD-GWW06S-01 05/11/93

HD-GWW07D-01 05/12/93

| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
|-------------------------------|---------|--------|------|--------|--------|------|
| Aluminum (UG/L) | | U/UJ | 39. | | U/ | 39. |
| Antimony (UG/L) | | U/ | 24. | | U/ | 24. |
| Arsenic (UG/L) | | U/ | 3. | | U/ | 3. |
| Barium (UG/L) | 116. | B/ | 1. | 73.8 | B/ | 1. |
| Beryllium (UG/L) | | U/ | 1. | | U/ | 1. |
| Cadmium (UG/L) | | U/ | 3. | | U/ | 3. |
| Calcium (UG/L) | 353000. | E/J | 12. | 36500. | E/J | 12. |
| Chromium, total (UG/L) | 4.4 | B/ | 3. | | U/ | 3. |
| Cobalt (UG/L) | | U/ | 4. | | U/ | 4. |
| Copper (UG/L) | | B/U | 10.7 | | B/U | 2.2 |
| Iron (UG/L) | 3600. | E/J | 7. | | BE/UJ | 55.2 |
| Lead (UG/L) | | B/U | 2.5 | | B/U | 2.4 |
| Magnesium (UG/L) | 126000. | / | 17. | 21800. | / | 17. |
| Manganese (UG/L) | 745. | / | 1. | 53.4 | / | 1. |
| Mercury (UG/L) | | U/ | 0.1 | | U/ | 0.1 |
| Nickel (UG/L) | | U/ | 5. | | B/U | 7.3 |
| Potassium (UG/L) | 4620. | B/ | 55. | 1580. | B/ | 55. |
| Selenium (UG/L) | | UW/UJ | 10. | | U/ | 2. |
| Silver (UG/L) | | U/ | 3. | | U/ | 3. |
| Sodium (UG/L) | 24300. | / | 24. | 57300. | / | 24. |
| Thallium (UG/L) | | UW/UJ | 2. | | U/ | 2. |
| Vanadium (UG/L) | | U/ | 2. | | U/ | 2. |
| Zinc (UG/L) | | E/U | 562. | | BE/U | 13.2 |
| Cyanide (UG/L) | | B/UJ | 0.83 | | B/UJ | 1.1 |
| Alkalinity, Total (MG/L) | 640. | / | 10. | 181. | / | 10. |
| Carbon, Total Organic (MG/L) | 8.4 | / | 1. | | U/ | 1. |
| Chloride (MG/L) | 49. | / | 2. | 4. | / | 2. |
| Hardness (MG/L) | 1800. | / | 10. | 261. | / | 10. |
| Nitrogen, Ammonia (MG/L) | 0.78 | / | 0.1 | 0.71 | / | 0.1 |
| Nitrogen, Nitrate (MG/L) | 0.06 | / | 0.02 | | U/ | 0.02 |
| Nitrogen, Nitrite (MG/L) | | U/ | 0.02 | | U/ | 0.02 |
| Total Dissolved Solids (MG/L) | 1880. | */J | 10. | 380. | / | 10. |
| Sulfate (MG/L) | 790. | N/J | 10. | 124. | N/J | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit,

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GROUDWATER TENTATIVELY IDENTIFIED
COMPOUNDS (TICS)

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS

1

HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW
Generated by: CAW
Date Issued: 21-SEP-93

HD-GWG11S-01 05/12/93

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/L) | 27. | J/ |

HD-GWUS03D-01 05/11/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/L) | 32. | J/ |

HD-GWUS03I-01 05/11/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|--------------------------------------|---------------|--------|
| Ethanol, 2-chloro-, phosphate (UG/L) | 2.8 | J/ |

HD-GWUS04D-01 05/12/93

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/L) | 32. | J/ |

HD-GWUS04D-91 05/12/93

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/L) | 6. | J/ |

HD-GWUS04S-01 05/11/93

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/L) | 21. | J/ |

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS

2

HOD Landfill RI/FS
Antioch, Illinois

Matrix: GW

HD-GWUS06D-01 05/12/93

(TBNA) Tentatively-Identified Semi-Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|--------------------------------------|---------------|--------|
| ----- | ----- | ----- |
| Benzoic acid, 2-[[[4-[(acetyl (UG/L) | 2.3 | J/ |

HD-GWUS06S-01 05/11/93

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| ----- | ----- | ----- |
| Unknown (UG/L) | 5. | J/ |

HD-GWW05S-01 05/11/93

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| ----- | ----- | ----- |
| Unknown (UG/L) | 38. | J/ |
| Unknown (UG/L) | 32. | J/ |

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PRIVATE WATER SUPPLY VOCS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

1

Matrix: PW Type: LVOC
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-PW01-01 07/01/93 | | | HD-PW02-01 | | | HD-PW03-01 06/29/93 | | |
|----------------------------------|---------------------|--------|-----|------------|--------|-----|---------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Bromomethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Vinyl chloride (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Chloroethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Methylene chloride (UG/L) | U/ | 2. | | B/U | 5. | | B/U | 5. | |
| Acetone (UG/L) | U/R | 5. | | U/R | 5. | | U/R | 5. | |
| Carbon disulfide (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,1-Dichloroethene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,1-Dichloroethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| cis-1,2-Dichloroethene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| trans-1,2-Dichloroethene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Chloroform (UG/L) | /U | 1. | | U/ | 1. | | U/ | 1. | |
| 1,2-Dichloroethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 2-Butanone (UG/L) | U/R | 5. | | U/R | 5. | | U/R | 5. | |
| Bromochloromethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,1,1-Trichloroethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Carbon tetrachloride (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Bromodichloromethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,2-Dichloropropane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| cis-1,3-Dichloropropene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Trichloroethene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Dibromochloromethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,1,2-Trichloroethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Benzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| trans-1,3-Dichloropropene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Bromoform (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,2-Dibromoethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 4-Methyl-2-pentanone (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2-Hexanone (UG/L) | U/R | 5. | | U/R | 5. | | U/R | 5. | |
| Tetrachloroethene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,1,2,2-Tetrachloroethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Toluene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Chlorobenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: PW Type: LVOC

| | HD-PW05-01 06/29/93 | | | HD-PWFB01-01 06/29/93 | | | HD-PWTB01-01 06/29/93 | | |
|----------------------------------|---------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Bromomethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Vinyl chloride (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Chloroethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Methylene chloride (UG/L) | B/U | 3. | 3. | B/ | 2. | 6. | B/ | 2. | |
| Acetone (UG/L) | U/R | 5. | 6. | J/J | 5. | 4. | J/J | 5. | |
| Carbon disulfide (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,1-Dichloroethene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,1-Dichloroethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| cis-1,2-Dichloroethene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| trans-1,2-Dichloroethene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Chloroform (UG/L) | U/ | 1. | 11. | / | 1. | 11. | / | 1. | |
| 1,2-Dichloroethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 2-Butanone (UG/L) | U/R | 5. | | U/R | 5. | | U/R | 5. | |
| Bromochloromethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,1,1-Trichloroethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Carbon tetrachloride (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Bromodichloromethane (UG/L) | U/ | 1. | 0.9 | J/J | 1. | 0.9 | J/J | 1. | |
| 1,2-Dichloropropene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| cis-1,3-Dichloropropene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Trichloroethene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Dibromochloromethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,1,2-Trichloroethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Benzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| trans-1,3-Dichloropropene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Bromoform (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,2-Dibromoethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 4-Methyl-2-pentanone (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2-Hexanone (UG/L) | U/R | 5. | | U/R | 5. | | U/R | 5. | |
| Tetrachloroethene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,1,2,2-Tetrachloroethane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Toluene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Chlorobenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: PW Type: LVOC

| | HD-PWTB02-01 06/30/93 | | | HD-VW03-01 06/29/93 | | | HD-VW05-01 06/29/93 | | |
|----------------------------------|-----------------------|--------|-----|---------------------|--------|-----|---------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Bromomethane (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Vinyl chloride (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Chloroethane (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Methylene chloride (UG/L) | | U/ | 2. | | B/U | 2. | | B/U | 2. |
| Acetone (UG/L) | 4. | J/J | 5. | | U/R | 5. | | U/R | 5. |
| Carbon disulfide (UG/L) | | U/ | 1. | | U/ | 1. | 0.6 | J/ | 1. |
| 1,1-Dichloroethene (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| 1,1-Dichloroethane (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| cis-1,2-Dichloroethene (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| trans-1,2-Dichloroethene (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Chloroform (UG/L) | 12. | / | 1. | | /U | 1. | | U/ | 1. |
| 1,2-Dichloroethane (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| 2-Butanone (UG/L) | | U/R | 5. | | U/R | 5. | | U/R | 5. |
| Bromoform (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| 1,1,1-Trichloroethane (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Carbon tetrachloride (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Bromodichloromethane (UG/L) | 0.7 | J/ | 1. | | U/ | 1. | | U/ | 1. |
| 1,2-Dichloropropane (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| cis-1,3-Dichloropropene (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Trichloroethene (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Dibromochloromethane (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| 1,1,2-Trichloroethane (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Benzene (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| trans-1,3-Dichloropropene (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Bromoform (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| 1,2-Dibromoethane (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| 4-Methyl-2-pentanone (UG/L) | | U/ | 5. | | U/ | 5. | | U/ | 5. |
| 2-Hexanone (UG/L) | | U/R | 5. | | U/R | 5. | | U/R | 5. |
| Tetrachloroethene (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| 1,1,2,2-Tetrachloroethane (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Toluene (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Chlorobenzene (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

4

Matrix: PW Type: LVOC

HD-VW05-91 06/29/93

| Parameter | CONC | LQ/DVQ | RDL |
|----------------------------------|------|--------|-----|
| Chloromethane (UG/L) | U/ | 1. | |
| Bromomethane (UG/L) | U/ | 1. | |
| Vinyl chloride (UG/L) | U/ | 1. | |
| Chloroethane (UG/L) | U/ | 1. | |
| Methylene chloride (UG/L) | B/U | 3. | |
| Acetone (UG/L) | U/R | 5. | |
| Carbon disulfide (UG/L) | 0.6 | J/ | 1. |
| 1,1-Dichloroethene (UG/L) | U/ | 1. | |
| 1,1-Dichloroethane (UG/L) | U/ | 1. | |
| cis-1,2-Dichloroethene (UG/L) | U/ | 1. | |
| trans-1,2-Dichloroethene (UG/L) | U/ | 1. | |
| Chloroform (UG/L) | U/ | 1. | |
| 1,2-Dichloroethane (UG/L) | U/ | 1. | |
| 2-Butanone (UG/L) | U/R | 5. | |
| Bromoform (UG/L) | U/ | 1. | |
| 1,1,1-Trichloroethane (UG/L) | U/ | 1. | |
| Carbon tetrachloride (UG/L) | U/ | 1. | |
| Bromodichloromethane (UG/L) | U/ | 1. | |
| 1,2-Dichloropropane (UG/L) | U/ | 1. | |
| cis-1,3-Dichloropropene (UG/L) | U/ | 1. | |
| Trichloroethene (UG/L) | U/ | 1. | |
| Dibromochloromethane (UG/L) | U/ | 1. | |
| 1,1,2-Trichloroethane (UG/L) | U/ | 1. | |
| Benzene (UG/L) | U/ | 1. | |
| trans-1,3-Dichloropropene (UG/L) | U/ | 1. | |
| Bromoform (UG/L) | U/ | 1. | |
| 1,2-Dibromoethane (UG/L) | U/ | 1. | |
| 4-Methyl-2-pentanone (UG/L) | U/ | 5. | |
| 2-Hexanone (UG/L) | U/R | 5. | |
| Tetrachloroethene (UG/L) | U/ | 1. | |
| 1,1,2,2-Tetrachloroethane (UG/L) | U/ | 1. | |
| Toluene (UG/L) | U/ | 1. | |
| Chlorobenzene (UG/L) | U/ | 1. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: PW Type: LVOC

| | HD-PW01-01 07/01/93 | | | HD-PW02-01 | | | HD-PW03-01 06/29/93 | | |
|------------------------------------|---------------------|--------|-----|------------|--------|-----|---------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Ethylbenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Styrene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Xylenes (total) (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,2-Dibromo-3-chloropropane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: PW Type: LVOC

| | HD-PW05-01 06/29/93 | | | HD-PWF01-01 06/29/93 | | | HD-PWTB01-01 06/29/93 | | |
|------------------------------------|----------------------------|---------------|------------|-----------------------------|---------------|------------|------------------------------|---------------|------------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Ethylbenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Styrene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Xylenes (total) (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,2-Dibromo-3-chloropropane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
 HOD Landfill RI/FS
 Antioch, Illinois

Matrix: PW Type: LVOC

| | HD-PWTB02-01 06/30/93 | | | HD-VW03-01 06/29/93 | | | HD-VW05-01 06/29/93 | | |
|------------------------------------|-----------------------|--------|-----|---------------------|--------|-----|---------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Ethylbenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Styrene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Xylenes (total) (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,2-Dibromo-3-chloropropane (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: PW Type: LVOC

HD-VW05-91 06/29/93

| Parameter | CONC | LQ/DVQ | RDL |
|------------------------------------|------|--------|-----|
| Ethylbenzene (UG/L) | U/ | 1. | |
| Styrene (UG/L) | U/ | 1. | |
| Xylenes (total) (UG/L) | U/ | 1. | |
| 1,2-Dibromo-3-chloropropane (UG/L) | U/ | 1. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 1. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 1. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 1. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

P19

PRIVATE WATER SUPPLY SVOCS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: PW Type: LSVOC
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-PW01-01 07/01/93 | | | HD-PW02-01 | | | HD-PW03-01 06/29/93 | | |
|-------------------------------------|---------------------|--------|-----|------------|--------|-----|---------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | U/ | 5. | | B/U | 7. | | U/ | 5. | |
| bis(2-Chloroethyl)ether (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2-Chlorophenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2-Methylphenol (UG/L) | U/ | 5. | | 0.9 | J/ | 5. | U/ | 5. | |
| 2,2'-oxybis(1-Chloropropane) (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 4-Methylphenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| n-Nitroso-di-n-propylamine (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Hexachloroethane (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Nitrobenzene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Isophorone (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2-Nitrophenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2,4-Dimethylphenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| bis(2-Chloroethoxy)methane (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2,4-Dichlorophenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 1,2,4-Trichlorobenzene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Naphthalene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 4-Chloroaniline (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Hexachlorobutadiene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 4-Chloro-3-methylphenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2-Methylnaphthalene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Hexachlorocyclopentadiene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2,4,6-Trichlorophenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2,4,5-Trichlorophenol (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| 2-Chloronaphthalene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2-Nitroaniline (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| Dimethyl phthalate (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Acenaphthylene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2,6-Dinitrotoluene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 3-Nitroaniline (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| Acenaphthene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2,4-Dinitrophenol (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| 4-Nitrophenol (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| Dibenzofuran (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |

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ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

2

Matrix: PW Type: LSVOC

| | HD-PW05-01 06/29/93 | | | HD-PWF01-01 06/29/93 | | | HD-VW03-01 06/29/93 | | |
|-------------------------------------|---------------------|--------|-----|----------------------|--------|-----|---------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| bis(2-Chloroethyl)ether (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2-Chlorophenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2-Methylphenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2,2'-oxybis(1-Chloropropane) (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 4-Methylphenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| n-Nitroso-di-n-propylamine (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Hexachloroethane (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Nitrobenzene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Isophorone (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2-Nitrophenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2,4-Dimethylphenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| bis(2-Chloroethoxy)methane (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2,4-Dichlorophenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 1,2,4-Trichlorobenzene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Naphthalene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 4-Chloroaniline (UG/L) | U/ | 5. | | U/ | 5. | 0.7 | J/J | 5. | |
| Hexachlorobutadiene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 4-Chloro-3-methylphenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2-Methylnaphthalene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Hexachlorocyclopentadiene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2,4,6-Trichlorophenol (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2,4,5-Trichlorophenol (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| 2-Chloronaphthalene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2-Nitroaniline (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| Dimethyl phthalate (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Acenaphthylene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2,6-Dinitrotoluene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 3-Nitroaniline (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| Acenaphthene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 2,4-Dinitrophenol (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| 4-Nitrophenol (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| Dibenzofuran (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: PW Type: LSVOC

| | HD-VW05-01 06/29/93 | | | HD-VW05-91 06/29/93 | | |
|-------------------------------------|---------------------|--------|-----|---------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | | B/U | 5. | | U/ | 5. |
| bis(2-Chloroethyl)ether (UG/L) | | U/ | 5. | | U/ | 5. |
| 2-Chlorophenol (UG/L) | | U/ | 5. | | U/ | 5. |
| 2-Methylphenol (UG/L) | 0.5 | J/ | 5. | | U/ | 5. |
| 2,2'-oxybis(1-Chloropropane) (UG/L) | | U/ | 5. | | U/ | 5. |
| 4-Methylphenol (UG/L) | | U/ | 5. | | U/ | 5. |
| n-Nitroso-di-n-propylamine (UG/L) | | U/ | 5. | | U/ | 5. |
| Hexachloroethane (UG/L) | | U/ | 5. | | U/ | 5. |
| Nitrobenzene (UG/L) | | U/ | 5. | | U/ | 5. |
| Isophorone (UG/L) | | U/ | 5. | | U/ | 5. |
| 2-Nitrophenol (UG/L) | | U/ | 5. | | U/ | 5. |
| 2,4-Dimethylphenol (UG/L) | | U/ | 5. | | U/ | 5. |
| bis(2-Chloroethoxy)methane (UG/L) | | U/ | 5. | | U/ | 5. |
| 2,4-Dichlorophenol (UG/L) | | U/ | 5. | | U/ | 5. |
| 1,2,4-Trichlorobenzene (UG/L) | | U/ | 5. | | U/ | 5. |
| Naphthalene (UG/L) | | U/ | 5. | | U/ | 5. |
| 4-Chloroaniline (UG/L) | | U/ | 5. | | U/ | 5. |
| Hexachlorobutadiene (UG/L) | | U/ | 5. | | U/ | 5. |
| 4-Chloro-3-methylphenol (UG/L) | | U/ | 5. | | U/ | 5. |
| 2-Methylnaphthalene (UG/L) | | U/ | 5. | | U/ | 5. |
| Hexachlorocyclopentadiene (UG/L) | | U/ | 5. | | U/ | 5. |
| 2,4,6-Trichlorophenol (UG/L) | | U/ | 5. | | U/ | 5. |
| 2,4,5-Trichlorophenol (UG/L) | | U/ | 20. | | U/ | 20. |
| 2-Chloronaphthalene (UG/L) | | U/ | 5. | | U/ | 5. |
| 2-Nitroaniline (UG/L) | | U/ | 20. | | U/ | 20. |
| Dimethyl phthalate (UG/L) | | U/ | 5. | | U/ | 5. |
| Acenaphthylene (UG/L) | | U/ | 5. | | U/ | 5. |
| 2,6-Dinitrotoluene (UG/L) | | U/ | 5. | | U/ | 5. |
| 3-Nitroaniline (UG/L) | | U/ | 20. | | U/ | 20. |
| Acenaphthene (UG/L) | | U/ | 5. | | U/ | 5. |
| 2,4-Dinitrophenol (UG/L) | | U/ | 20. | | U/ | 20. |
| 4-Nitrophenol (UG/L) | | U/ | 20. | | U/ | 20. |
| Dibenzofuran (UG/L) | | U/ | 5. | | U/ | 5. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

4

Matrix: PW Type: LSVOC

| | HD-PW01-01 07/01/93 | | | HD-PW02-01 | | | HD-PW03-01 06/29/93 | | |
|-----------------------------------|---------------------|--------|-----|------------|--------|-----|---------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrotoluene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Diethylphthalate (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Fluorene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 4-Nitroaniline (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| n-Nitrosodiphenylamine (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Hexachlorobenzene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Pentachlorophenol (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| Phenanthrene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Anthracene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Di-n-butylphthalate (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Fluoranthene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Pyrene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Butylbenzylphthalate (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Benzo(a)anthracene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Chrysene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| bis(2-ethylhexyl)phthalate (UG/L) | U/ | 5. | | B/U | 11. | | U/ | 5. | |
| Di-n-octylphthalate (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Benzo(a)pyrene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Dibenz(a,h)anthracene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |

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Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: PW Type: LSVOC

| | HD-PW05-01 06/29/93 | | | HD-PWFB01-01 06/29/93 | | | HD-VW03-01 06/29/93 | | |
|-----------------------------------|---------------------|--------|-----|-----------------------|--------|-----|---------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrotoluene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Diethylphthalate (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Fluorene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 4-Nitroaniline (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| n-Nitrosodiphenylamine (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Hexachlorobenzene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Pentachlorophenol (UG/L) | U/ | 20. | | U/ | 20. | | U/ | 20. | |
| Phenanthrone (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Anthracene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Di-n-butylphthalate (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Fluoranthene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Pyrene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Butylbenzylphthalate (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Benzo(a)anthracene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Chrysene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| bis(2-ethylhexyl)phthalate (UG/L) | B/U | 5. | 6. | B/U | 5. | | U/ | 5. | |
| Di-n-octylphthalate (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Benzo(a)pyrene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Dibenz(a,h)anthracene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 5. | | U/ | 5. | | U/ | 5. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
 HOD Landfill RI/FS
 Antioch, Illinois

Matrix: PW Type: LSVOC

HD-VW05-01 06/29/93

HD-VW05-91 06/29/93

| PARAMETER | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
|-----------------------------------|------|--------|-----|------|--------|-----|
| 2,4-Dinitrotoluene (UG/L) | U/ | 5. | | U/ | 5. | |
| Diethylphthalate (UG/L) | U/ | 5. | | U/ | 5. | |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 5. | | U/ | 5. | |
| Fluorene (UG/L) | U/ | 5. | | U/ | 5. | |
| 4-Nitroaniline (UG/L) | U/ | 20. | | U/ | 20. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 20. | | U/ | 20. | |
| n-Nitrosodiphenylamine (UG/L) | U/ | 5. | | U/ | 5. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 5. | | U/ | 5. | |
| Hexachlorobenzene (UG/L) | U/ | 5. | | U/ | 5. | |
| Pentachlorophenol (UG/L) | U/ | 20. | | U/ | 20. | |
| Phenanthrene (UG/L) | U/ | 5. | | U/ | 5. | |
| Anthracene (UG/L) | U/ | 5. | | U/ | 5. | |
| Di-n-butylphthalate (UG/L) | U/ | 5. | | U/ | 5. | |
| Fluoranthene (UG/L) | U/ | 5. | | U/ | 5. | |
| Pyrene (UG/L) | U/ | 5. | | U/ | 5. | |
| Butylbenzylphthalate (UG/L) | U/ | 5. | | U/ | 5. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 5. | | U/ | 5. | |
| Benzo(a)anthracene (UG/L) | U/ | 5. | | U/ | 5. | |
| Chrysene (UG/L) | U/ | 5. | | U/ | 5. | |
| bis(2-ethylhexyl)phthalate (UG/L) | B/U | 8. | | U/ | 5. | |
| Di-n-octylphthalate (UG/L) | U/ | 5. | | U/ | 5. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 5. | | U/ | 5. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 5. | | U/ | 5. | |
| Benzo(a)pyrene (UG/L) | U/ | 5. | | U/ | 5. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 5. | | U/ | 5. | |
| Dibenz(a,h)anthracene (UG/L) | U/ | 5. | | U/ | 5. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 5. | | U/ | 5. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

P20

**PRIVATE WATER SUPPLY
PESTICIDES/PCBS**

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

1

Matrix: PW Type: LPPCB
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-PW01-01 07/01/93 | | | HD-PW02-01 | | | HD-PW03-01 06/29/93 | | |
|----------------------------|---------------------|--------|-----|------------|--------|-----|---------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| alpha-BHC (UG/L) | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 | |
| beta-BHC (UG/L) | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 | |
| delta-BHC (UG/L) | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 | |
| gamma-BHC (Lindane) (UG/L) | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 | |
| Heptachlor (UG/L) | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 | |
| Aldrin (UG/L) | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 | |
| Heptachlor epoxide (UG/L) | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 | |
| Endosulfan I (UG/L) | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 | |
| Dieldrin (UG/L) | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 | |
| 4,4'-DDE (UG/L) | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 | |
| Endrin (UG/L) | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 | |
| Endosulfan II (UG/L) | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 | |
| 4,4'-DDD (UG/L) | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 | |
| Endosulfan sulfate (UG/L) | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 | |
| 4,4'-DDT (UG/L) | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 | |
| Methoxychlor (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Endrin ketone (UG/L) | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 | |
| Endrin aldehyde (UG/L) | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 | |
| alpha-Chlordane (UG/L) | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 | |
| gamma-Chlordane (UG/L) | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 | |
| Toxaphene (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1016 (UG/L) | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 | |
| Aroclor-1221 (UG/L) | U/ | 0.4 | | U/ | 0.4 | | U/ | 0.4 | |
| Aroclor-1232 (UG/L) | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 | |
| Aroclor-1242 (UG/L) | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 | |
| Aroclor-1248 (UG/L) | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 | |
| Aroclor-1254 (UG/L) | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 | |
| Aroclor-1260 (UG/L) | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: PW Type: LPPCB

| | HD-PW05-01 06/29/93 | | | HD-PWFB01-01 06/29/93 | | | HD-VW03-01 06/29/93 | | |
|----------------------------|---------------------|--------|------|-----------------------|--------|------|---------------------|--------|------|
| Parameter | Conc | LQ/DVQ | RDL | Conc | LQ/DVQ | RDL | Conc | LQ/DVQ | RDL |
| alpha-BHC (UG/L) | | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 |
| beta-BHC (UG/L) | | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 |
| delta-BHC (UG/L) | | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 |
| gamma-BHC (Lindane) (UG/L) | | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 |
| Heptachlor (UG/L) | | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 |
| Aldrin (UG/L) | | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 |
| Heptachlor epoxide (UG/L) | | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 |
| Endosulfan I (UG/L) | | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 |
| Dieldrin (UG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| 4,4'-DDE (UG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| Endrin (UG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| Endosulfan II (UG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| 4,4'-DDD (UG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| Endosulfan sulfate (UG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| 4,4'-DDT (UG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| Methoxychlor (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Endrin ketone (UG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| Endrin aldehyde (UG/L) | | U/ | 0.02 | | U/ | 0.02 | | U/ | 0.02 |
| alpha-Chlordane (UG/L) | | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 |
| gamma-Chlordane (UG/L) | | U/ | 0.01 | | U/ | 0.01 | | U/ | 0.01 |
| Toxaphene (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Aroclor-1016 (UG/L) | | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 |
| Aroclor-1221 (UG/L) | | U/ | 0.4 | | U/ | 0.4 | | U/ | 0.4 |
| Aroclor-1232 (UG/L) | | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 |
| Aroclor-1242 (UG/L) | | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 |
| Aroclor-1248 (UG/L) | | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 |
| Aroclor-1254 (UG/L) | | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 |
| Aroclor-1260 (UG/L) | | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
 HOD Landfill RI/FS
 Antioch, Illinois

Matrix: PW Type: LPPCB

HD-VW05-01 06/29/93

HD-VW05-91 06/29/93

| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
|----------------------------|------|--------|-----|------|--------|-----|
| alpha-BHC (UG/L) | U/ | 0.01 | | U/ | 0.01 | |
| beta-BHC (UG/L) | U/ | 0.01 | | U/ | 0.01 | |
| delta-BHC (UG/L) | U/ | 0.01 | | U/ | 0.01 | |
| gamma-BHC (Lindane) (UG/L) | U/ | 0.01 | | U/ | 0.01 | |
| Heptachlor (UG/L) | U/ | 0.01 | | U/ | 0.01 | |
| Aldrin (UG/L) | U/ | 0.01 | | U/ | 0.01 | |
| Heptachlor epoxide (UG/L) | U/ | 0.01 | | U/ | 0.01 | |
| Endosulfan I (UG/L) | U/ | 0.01 | | U/ | 0.01 | |
| Dieldrin (UG/L) | U/ | 0.02 | | U/ | 0.02 | |
| 4,4'-DDE (UG/L) | U/ | 0.02 | | U/ | 0.02 | |
| Endrin (UG/L) | U/ | 0.02 | | U/ | 0.02 | |
| Endosulfan II (UG/L) | U/ | 0.02 | | U/ | 0.02 | |
| 4,4'-DDD (UG/L) | U/ | 0.02 | | U/ | 0.02 | |
| Endosulfan sulfate (UG/L) | U/ | 0.02 | | U/ | 0.02 | |
| 4,4'-DDT (UG/L) | U/ | 0.02 | | U/ | 0.02 | |
| Methoxychlor (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| Endrin ketone (UG/L) | U/ | 0.02 | | U/ | 0.02 | |
| Endrin aldehyde (UG/L) | U/ | 0.02 | | U/ | 0.02 | |
| alpha-Chlordane (UG/L) | U/ | 0.01 | | U/ | 0.01 | |
| gamma-Chlordane (UG/L) | U/ | 0.01 | | U/ | 0.01 | |
| Toxaphene (UG/L) | U/ | 1. | | U/ | 1. | |
| Aroclor-1016 (UG/L) | U/ | 0.2 | | U/ | 0.2 | |
| Aroclor-1221 (UG/L) | U/ | 0.4 | | U/ | 0.4 | |
| Aroclor-1232 (UG/L) | U/ | 0.2 | | U/ | 0.2 | |
| Aroclor-1242 (UG/L) | U/ | 0.2 | | U/ | 0.2 | |
| Aroclor-1248 (UG/L) | U/ | 0.2 | | U/ | 0.2 | |
| Aroclor-1254 (UG/L) | U/ | 0.2 | | U/ | 0.2 | |
| Aroclor-1260 (UG/L) | U/ | 0.2 | | U/ | 0.2 | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

P21

PRIVATE WATER SUPPLY METALS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

1

Matrix: PW Type: MTL
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-PW01-01 07/01/93 | | | HD-PW02-01 | | | HD-PW03-01 06/29/93 | | |
|------------------------|---------------------|--------|-------|------------|--------|-------|---------------------|--------|-------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Aluminum (UG/L) | | U/ | 50. | | U/ | 50. | 75. | B/ | 50. |
| Antimony (UG/L) | | US/ | 5. | | US/ | 5. | | US/ | 5. |
| Arsenic (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Barium (UG/L) | 260. | / | 10. | 109. | B/ | 10. | 131. | B/ | 10. |
| Beryllium (UG/L) | | U/ | 5. | | U/ | 5. | | U/ | 5. |
| Cadmium (UG/L) | | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 |
| Calcium (UG/L) | 82700. | / | 1000. | 31900. | / | 1000. | 32700. | / | 1000. |
| Chromium, total (UG/L) | 0.89 | B/ | 0.2 | 0.56 | B/ | 0.2 | 0.2 | B/ | 0.2 |
| Cobalt (UG/L) | | U/ | 10. | 10. | B/ | 10. | | U/ | 10. |
| Copper (UG/L) | 26. | / | 10. | | U/ | 10. | | U/ | 10. |
| Iron (UG/L) | 3050. | / | 20. | 643. | / | 20. | 549. | / | 20. |
| Lead (UG/L) | 5.5 | / | 3. | | U/ | 3. | | U/ | 3. |
| Magnesium (UG/L) | 47600. | / | 1000. | 14900. | / | 1000. | 14500. | / | 1000. |
| Manganese (UG/L) | 26. | / | 10. | | U/ | 10. | | U/ | 10. |
| Mercury (UG/L) | | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 |
| Nickel (UG/L) | | U/ | 20. | | U/ | 20. | | U/ | 20. |
| Potassium (UG/L) | 2320. | B/ | 100. | 1570. | B/ | 100. | 1760. | B/ | 100. |
| Selenium (UG/L) | | US/ | 2. | | US/ | 2. | | US/ | 2. |
| Silver (UG/L) | | US/UJ | 0.5 | | US/UJ | 0.5 | | US/UJ | 0.5 |
| Sodium (UG/L) | 56400. | / | 2000. | 53000. | / | 2000. | 53400. | / | 2000. |
| Thallium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Vanadium (UG/L) | 2.7 | BS/ | 2. | | U/ | 2. | | U/ | 2. |
| Zinc (UG/L) | 73. | / | 10. | | U/ | 10. | 608. | / | 10. |
| Cyanide (UG/L) | | U/ | 5. | | U/ | 5. | | U/ | 5. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: PW Type: MTL

| | HD-PW05-01 06/29/93 | | | HD-PWFB01-01 06/29/93 | | | HD-VW03-01 06/29/93 | | |
|------------------------|---------------------|--------|-------|-----------------------|--------|-------|---------------------|--------|-------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Aluminum (UG/L) | | U/ | 50. | | U/ | 50. | | U/ | 50. |
| Antimony (UG/L) | | US/ | 5. | | US/ | 5. | | US/ | 5. |
| Arsenic (UG/L) | | U/ | 2. | | U/ | 2. | 2.1 | B/ | 2. |
| Barium (UG/L) | 61. | B/ | 10. | | U/ | 10. | 59. | B/ | 10. |
| Beryllium (UG/L) | | U/ | 5. | | U/ | 5. | | U/ | 5. |
| Cadmium (UG/L) | | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 |
| Calcium (UG/L) | 25600. | / | 1000. | | U/ | 1000. | 41000. | / | 1000. |
| Chromium, total (UG/L) | 0.46 | B/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 |
| Cobalt (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Copper (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Iron (UG/L) | 162. | / | 20. | | U/ | 20. | 646. | / | 20. |
| Lead (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Magnesium (UG/L) | 17200. | / | 1000. | | U/ | 1000. | 29800. | / | 1000. |
| Manganese (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Mercury (UG/L) | | U/ | 0.2 | | U/ | 0.2 | | U/ | 0.2 |
| Nickel (UG/L) | | U/ | 20. | | U/ | 20. | | U/ | 20. |
| Potassium (UG/L) | 1060. | B/ | 100. | | U/ | 100. | 1490. | B/ | 100. |
| Selenium (UG/L) | | US/ | 2. | | US/ | 2. | | US/ | 2. |
| Silver (UG/L) | | U/ | 0.5 | | U/ | 0.5 | | US/UJ | 0.5 |
| Sodium (UG/L) | 60600. | / | 2000. | | U/ | 2000. | 41300. | / | 2000. |
| Thallium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Vanadium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Zinc (UG/L) | 48. | / | 10. | | U/ | 10. | 25. | / | 10. |
| Cyanide (UG/L) | | U/ | 5. | | U/ | 5. | | U/ | 5. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: PW Type: MTL

| | HD-VW05-01 06/29/93 | | | HD-VW05-91 06/29/93 | | |
|------------------------|---------------------|--------|-------|---------------------|--------|-------|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Aluminum (UG/L) | 55. | B/ | 50. | | U/ | 50. |
| Antimony (UG/L) | | US/ | 5. | | US/ | 5. |
| Arsenic (UG/L) | 4. | B/ | 2. | 4.5 | B/ | 2. |
| Barium (UG/L) | 94. | B/ | 10. | 88. | B/ | 10. |
| Beryllium (UG/L) | | U/ | 5. | | U/ | 5. |
| Cadmium (UG/L) | | U/ | 0.2 | | U/ | 0.2 |
| Calcium (UG/L) | 55400. | / | 1000. | 54400. | / | 1000. |
| Chromium, total (UG/L) | 0.25 | B/ | 0.2 | 0.24 | B/ | 0.2 |
| Cobalt (UG/L) | | U/ | 10. | | U/ | 10. |
| Copper (UG/L) | | U/ | 10. | | U/ | 10. |
| Iron (UG/L) | 1100. | / | 20. | 1100. | / | 20. |
| Lead (UG/L) | | U/ | 3. | | U/ | 3. |
| Magnesium (UG/L) | 36600. | / | 1000. | 37400. | / | 1000. |
| Manganese (UG/L) | 10. | B/ | 10. | 10. | B/ | 10. |
| Mercury (UG/L) | | U/ | 0.2 | | U/ | 0.2 |
| Nickel (UG/L) | | U/ | 20. | | U/ | 20. |
| Potassium (UG/I.) | 1590. | B/ | 100. | 1570. | B/ | 100. |
| Selenium (UG/I.) | | US/ | 2. | | US/ | 2. |
| Silver (UG/L) | | | 0.5 | | US/UJ | 0.5 |
| Thallium (UG/L) | | | | | | |
| Vanadate (UG/L) | | | | | U/ | 2. |
| Zinc (UG/L) | 0. | | 10. | | U/ | 10. |
| Cyanide (UG/L) | | U/ | 5. | | U/ | 5. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

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SURFACE WATER VOCS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

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Matrix: SW Type: VOC
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-SWF01-01 05/13/93 | | | HD-SWS101-01 05/14/93 | | | HD-SWS201-01 05/13/93 | | |
|-----------------------------------|----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromomethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Vinyl chloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Methylene chloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Acetone (UG/L) | 30. | / | 10. | | U/ | 10. | | U/ | 10. |
| Carbon disulfide (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethene (total) (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chloroform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 2-Butanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,1-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Carbon tetrachloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromodichloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloropropane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| cis-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Trichloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Dibromochloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Benzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| trans-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromoform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 4-Methyl-2-pentanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 2-Hexanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Tetrachloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2,2-Tetrachloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Toluene (UG/L) | 1. | J/ | 10. | | U/ | 10. | | U/ | 10. |
| Chlorobenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Ethylbenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Styrene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Xylenes (total) (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SW Type: VOC

| | HD-SWS301-01 05/14/93 | | | HD-SWS301-91 05/14/93 | | | HD-SWTB01-01 05/14/93 | | |
|-----------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Chloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromomethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Vinyl chloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Methylene chloride (UG/L) | | /U | 33. | | U/ | 10. | 6. | J/ | 10. |
| Acetone (UG/L) | | /U | 21. | | /U | 18. | | U/ | 10. |
| Carbon disulfide (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethene (total) (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chloroform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 2-Butanone (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,1-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Carbon tetrachloride (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromodichloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,2-Dichloropropane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| cis-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Trichloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Dibromochloromethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2-Trichloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Benzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| trans-1,3-Dichloropropene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Bromoform (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 4-Methyl-2-pentanone (UG/L) | 2. | J/ | 10. | | U/ | 10. | | U/ | 10. |
| 2-Hexanone (UG/L) | 3. | J/ | 10. | | U/ | 10. | | U/ | 10. |
| Tetrachloroethene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| 1,1,2,2-Tetrachloroethane (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Toluene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Chlorobenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Ethylbenzene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Styrene (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |
| Xylenes (total) (UG/L) | | U/ | 10. | | U/ | 10. | | U/ | 10. |

Note: In the sample ID: "-91" indicates a field duplicate, "JF" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

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SURFACE WATER SVOCS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SW Type: SVOC
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-SWFBO1-01 05/13/93 | | | HD-SWS101-01 05/14/93 | | | HD-SWS201-01 05/13/93 | | |
|------------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethyl) ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Chlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroisopropyl)ether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| N-Nitroso-di-n-propylamine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachloroethane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Nitrobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Isophorone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitrophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dimethylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethoxy)methane (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 1,2,4-Trichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Naphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloroaniline (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorobutadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chloro-3-methylphenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Methylnaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorocyclopentadiene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,6-Trichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4,5-Trichlorophenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| 2-Chloronaphthalene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Dimethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Acenaphthylene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,6-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 3-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Acenaphthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
 HOD Landfill RI/FS
 Antioch, Illinois

Matrix: SW Type: SVOC

| | HD-SWS301-01 05/14/93 | | | HD-SWS301-91 05/14/93 | | |
|------------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Phenol (UG/L) | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethyl) ether (UG/L) | U/ | 10. | | U/ | 10. | |
| 2-Chlorophenol (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,3-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,4-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,2-Dichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| 2-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroisopropyl)ether (UG/L) | U/ | 10. | | U/ | 10. | |
| 4-Methylphenol (UG/L) | U/ | 10. | | U/ | 10. | |
| N-Nitroso-di-n-propylamine (UG/L) | U/ | 10. | | U/ | 10. | |
| Hexachloroethane (UG/L) | U/ | 10. | | U/ | 10. | |
| Nitrobenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| Isophorone (UG/L) | U/ | 10. | | U/ | 10. | |
| 2-Nitrophenol (UG/L) | U/ | 10. | | U/ | 10. | |
| 2,4-Dimethylphenol (UG/L) | U/ | 10. | | U/ | 10. | |
| bis(2-Chloroethoxy)methane (UG/L) | U/ | 10. | | U/ | 10. | |
| 2,4-Dichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | |
| 1,2,4-Trichlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| Naphthalene (UG/L) | U/ | 10. | | U/ | 10. | |
| 4-Chloroaniline (UG/L) | U/ | 10. | | U/ | 10. | |
| Hexachlorobutadiene (UG/L) | U/ | 10. | | U/ | 10. | |
| 4-Chloro-3-methylphenol (UG/L) | U/ | 10. | | U/ | 10. | |
| 2-Methylnaphthalene (UG/L) | U/ | 10. | | U/ | 10. | |
| Hexachlorocyclopentadiene (UG/L) | U/ | 10. | | U/ | 10. | |
| 2,4,6-Trichlorophenol (UG/L) | U/ | 10. | | U/ | 10. | |
| 2,4,5-Trichlorophenol (UG/L) | U/ | 26. | | U/ | 26. | |
| 2-Chloronaphthalene (UG/L) | U/ | 10. | | U/ | 10. | |
| 2-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | |
| Dimethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | |
| Acenaphthylene (UG/L) | U/ | 10. | | U/ | 10. | |
| 2,6-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | |
| 3-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | |
| Acenaphthene (UG/L) | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SW Type: SVOC

| | HD-SWF801-01 05/13/93 | | | HD-SWS101-01 05/14/93 | | | HD-SWS201-01 05/13/93 | | |
|-----------------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| 2,4-Dinitrophenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| 4-Nitrophenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Dibenzofuran (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 2,4-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Diethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Fluorene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| N-nitrosodiphenylamine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Hexachlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Pentachlorophenol (UG/L) | U/ | 26. | | U/ | 26. | | U/ | 26. | |
| Phenanthrone (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Di-n-butylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Butylbenzylphthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(a)anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Chrysene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| bis(2-ethylhexyl)phthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Di-n-octyl Phthalate (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(a)pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Dibenz(a,h)anthracene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |
| Carbazole (UG/L) | U/ | 10. | | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SW Type: SVOC

HD-SWS301-01 05/14/93 HD-SWS301-91 05/14/93

| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
|-----------------------------------|------|--------|-----|------|--------|-----|
| 2,4-Dinitrophenol (UG/L) | U/ | 26. | | U/ | 26. | |
| 4-Nitrophenol (UG/L) | U/ | 26. | | U/ | 26. | |
| Dibenzofuran (UG/L) | U/ | 10. | | U/ | 10. | |
| 2,4-Dinitrotoluene (UG/L) | U/ | 10. | | U/ | 10. | |
| Diethylphthalate (UG/L) | U/ | 10. | | U/ | 10. | |
| 4-Chlorophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | |
| Fluorene (UG/L) | U/ | 10. | | U/ | 10. | |
| 4-Nitroaniline (UG/L) | U/ | 26. | | U/ | 26. | |
| 4,6-Dinitro-2-methylphenol (UG/L) | U/ | 26. | | U/ | 26. | |
| N-nitrosodiphenylamine (UG/L) | U/ | 10. | | U/ | 10. | |
| 4-Bromophenyl-phenylether (UG/L) | U/ | 10. | | U/ | 10. | |
| Hexachlorobenzene (UG/L) | U/ | 10. | | U/ | 10. | |
| Pentachlorophenol (UG/L) | U/ | 26. | | U/ | 26. | |
| Phenanthrene (UG/L) | U/ | 10. | | U/ | 10. | |
| Anthracene (UG/L) | U/ | 10. | | U/ | 10. | |
| Di-n-butylphthalate (UG/L) | U/ | 10. | | U/ | 10. | |
| Fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | |
| Pyrene (UG/L) | U/ | 10. | | U/ | 10. | |
| Butylbenzylphthalate (UG/L) | U/ | 10. | | U/ | 10. | |
| 3,3'-Dichlorobenzidine (UG/L) | U/ | 10. | | U/ | 10. | |
| Benzo(a)anthracene (UG/L) | U/ | 10. | | U/ | 10. | |
| Chrysene (UG/L) | U/ | 10. | | U/ | 10. | |
| bis(2-ethylhexyl)phthalate (UG/L) | U/ | 10. | | U/ | 10. | |
| Di-n-octyl Phthalate (UG/L) | U/ | 10. | | U/ | 10. | |
| Benzo(b)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | |
| Benzo(k)fluoranthene (UG/L) | U/ | 10. | | U/ | 10. | |
| Benzo(a)pyrene (UG/L) | U/ | 10. | | U/ | 10. | |
| Indeno(1,2,3-cd)pyrene (UG/L) | U/ | 10. | | U/ | 10. | |
| Dibenz(a,h)anthracene (UG/L) | U/ | 10. | | U/ | 10. | |
| Benzo(g,h,i)perylene (UG/L) | U/ | 10. | | U/ | 10. | |
| Carbazole (UG/L) | U/ | 10. | | U/ | 10. | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

P24

SURFACE WATER PESTICIDES/PCBS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SW Type: PPCB
Generated by: CAW
Date Issued: 21-SEP-93

| | HD-SWFB01-01 05/13/93 | | | HD-SWS101-01 05/14/93 | | | HD-SWS201-01 05/13/93 | | |
|----------------------------|-----------------------|--------|-----|-----------------------|--------|-----|-----------------------|--------|-----|
| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| alpha-BHC (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.05 | |
| beta-BHC (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.05 | |
| delta-BHC (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.05 | |
| gamma-BHC (Lindane) (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.05 | |
| Heptachlor (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.05 | |
| Aldrin (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.05 | |
| Heptachlor epoxide (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.05 | |
| Endosulfan I (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.05 | |
| Dieldrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDE (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Endrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan II (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDD (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan sulfate (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDT (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| Methoxychlor (UG/L) | U/ | 0.51 | | U/ | 0.52 | | U/ | 0.5 | |
| Endrin ketone (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |
| alpha-Chlordane (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.05 | |
| gamma-Chlordane (UG/L) | U/ | 0.051 | | U/ | 0.052 | | U/ | 0.05 | |
| Toxaphene (UG/L) | U/ | 5.1 | | U/ | 5.2 | | U/ | 5. | |
| Aroclor-1016 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1221 (UG/L) | U/ | 2. | | U/ | 2.1 | | U/ | 2. | |
| Aroclor-1232 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1242 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1248 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1254 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Aroclor-1260 (UG/L) | U/ | 1. | | U/ | 1. | | U/ | 1. | |
| Endrin aldehyde (UG/L) | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SW Type: PPCB

HD-SWS301-01 05/14/93

HD-SWS301-91 05/14/93

| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
|----------------------------|------|--------|-----|------|--------|-----|
| alpha-BHC (UG/L) | U/ | 0.05 | | U/ | 0.051 | |
| beta-BHC (UG/L) | U/ | 0.05 | | U/ | 0.051 | |
| delta-BHC (UG/L) | U/ | 0.05 | | U/ | 0.051 | |
| gamma-BHC (Lindane) (UG/L) | U/ | 0.05 | | U/ | 0.051 | |
| Heptachlor (UG/L) | U/ | 0.05 | | U/ | 0.051 | |
| Aldrin (UG/L) | U/ | 0.05 | | U/ | 0.051 | |
| Heptachlor epoxide (UG/L) | U/ | 0.05 | | U/ | 0.051 | |
| Endosulfan I (UG/L) | U/ | 0.05 | | U/ | 0.051 | |
| Dieldrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDE (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| Endrin (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan II (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDD (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| Endosulfan sulfate (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| 4,4'-DDT (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| Methoxychlor (UG/L) | U/ | 0.5 | | U/ | 0.51 | |
| Endrin ketone (UG/L) | U/ | 0.1 | | U/ | 0.1 | |
| alpha-Chlordane (UG/L) | U/ | 0.05 | | U/ | 0.051 | |
| gamma-Chlordane (UG/L) | U/ | 0.05 | | U/ | 0.051 | |
| Toxaphene (UG/L) | U/ | 5. | | U/ | 5.1 | |
| Aroclor-1016 (UG/L) | U/ | 1. | | U/ | 1. | |
| Aroclor-1221 (UG/L) | U/ | 2. | | U/ | 2. | |
| Aroclor-1232 (UG/L) | U/ | 1. | | U/ | 1. | |
| Aroclor-1242 (UG/L) | U/ | 1. | | U/ | 1. | |
| Aroclor-1248 (UG/L) | U/ | 1. | | U/ | 1. | |
| Aroclor-1254 (UG/L) | U/ | 1. | | U/ | 1. | |
| Aroclor-1260 (UG/L) | U/ | 1. | | U/ | 1. | |
| Endrin aldehyde (UG/L) | U/ | 0.1 | | U/ | 0.1 | |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

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SURFACE WATER INDICATORS
AND METALS

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SW Type: MTL
Generated by: CAW
Date Issued: 21-SEP-93

| Parameter | HD-SWFB01-01 05/13/93 | | | HD-SWS101-01 05/14/93 | | | HD-SWS201-01 05/13/93 | | |
|------------------------|-----------------------|--------|------|-----------------------|--------|------|-----------------------|--------|------|
| | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
| Aluminum (UG/L) | | U/ | 39. | 113. | B/ | 39. | 107. | B/ | 39. |
| Antimony (UG/L) | | U/ | 24. | | U/ | 24. | | U/ | 24. |
| Arsenic (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Barium (UG/L) | | U/ | 1. | 19.4 | B/ | 1. | 22.2 | B/ | 1. |
| Beryllium (UG/L) | | U/ | 1. | | U/ | 1. | | U/ | 1. |
| Cadmium (UG/L) | | U/ | 3. | 3.3 | B/ | 3. | | U/ | 3. |
| Calcium (UG/L) | 1260. | B/ | 12. | 52600. | / | 12. | 46700. | / | 12. |
| Chromium, total (UG/L) | | U/ | 3. | 3.2 | B/ | 3. | | U/ | 3. |
| Cobalt (UG/L) | | U/ | 4. | | U/ | 4. | | U/ | 4. |
| Copper (UG/L) | | U/UJ | 2. | 2.3 | B/J | 2. | 2.1 | B/J | 2. |
| Iron (UG/L) | 35.2 | B/ | 7. | | /U | 159. | 424. | / | 7. |
| Lead (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Magnesium (UG/L) | 25.6 | B/ | 17. | 25700. | / | 17. | 24900. | / | 17. |
| Manganese (UG/L) | | U/ | 1. | 50.9 | / | 1. | 56.8 | / | 1. |
| Mercury (UG/L) | | U/ | 0.1 | | U/ | 0.1 | | U/ | 0.1 |
| Nickel (UG/L) | | U/ | 5. | | U/ | 5. | | U/ | 5. |
| Potassium (UG/L) | | U/ | 55. | 2210. | B/ | 55. | 2110. | B/ | 55. |
| Selenium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Silver (UG/L) | | U/ | 3. | | U/ | 3. | | U/ | 3. |
| Sodium (UG/L) | | B/U | 183. | 26000. | / | 24. | 34400. | / | 24. |
| Thallium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Vanadium (UG/L) | | U/ | 2. | | U/ | 2. | | U/ | 2. |
| Zinc (UG/L) | 154. | / | 6. | | /U | 688. | | /U | 129. |
| Cyanide (UG/L) | | | | | U/ | 0.62 | | U/UJ | 0.62 |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

ANALYTICAL DATA REPORT
HOD Landfill RI/FS
Antioch, Illinois

Matrix: SW Type: MTL

HD-SWS301-01 05/14/93 HD-SWS301-91 05/14/93

| Parameter | CONC | LQ/DVQ | RDL | CONC | LQ/DVQ | RDL |
|------------------------|--------|--------|------|--------|--------|------|
| Aluminum (UG/L) | 55.5 | B/ | 39. | 91.1 | B/ | 39. |
| Antimony (UG/L) | | U/ | 24. | 27.6 | B/ | 24. |
| Arsenic (UG/L) | | U/ | 3. | | U/ | 3. |
| Barium (UG/L) | 21.9 | B/ | 1. | 22.2 | B/ | 1. |
| Beryllium (UG/L) | | U/ | 1. | | U/ | 1. |
| Cadmium (UG/L) | | U/ | 3. | | U/ | 3. |
| Calcium (UG/L) | 52500. | / | 12. | 52400. | / | 12. |
| Chromium, total (UG/L) | | U/ | 3. | | U/ | 3. |
| Cobalt (UG/L) | | U/ | 4. | | U/ | 4. |
| Copper (UG/L) | | U/UJ | 2. | | U/UJ | 2. |
| Iron (UG/L) | 318. | / | 7. | 355. | / | 7. |
| Lead (UG/L) | 2. | B/ | 2. | | U/ | 2. |
| Magnesium (UG/L) | 25500. | / | 17. | 25400. | / | 17. |
| Manganese (UG/L) | 54.2 | / | 1. | 53.7 | / | 1. |
| Mercury (UG/L) | | U/ | 0.1 | | U/ | 0.1 |
| Nickel (UG/L) | | U/ | 5. | | U/ | 5. |
| Potassium (UG/L) | 2060. | B/ | 55. | 2010. | B/ | 55. |
| Selenium (UG/L) | | U/ | 2. | | U/ | 2. |
| Silver (UG/L) | | U/ | 3. | | U/ | 3. |
| Sodium (UG/L) | 35000. | / | 24. | 34900. | / | 24. |
| Thallium (UG/L) | | U/ | 2. | | U/ | 2. |
| Vanadium (UG/L) | | U/ | 2. | | U/ | 2. |
| Zinc (UG/L) | | /U | 653. | | /U | 662. |
| Cyanide (UG/L) | | B/UJ | 0.75 | | U/UJ | 0.62 |

Note: In the sample ID: "-91" indicates a field duplicate, "TB" indicates a Trip Blank, and "FB" indicates a Field Blank.

Conc = Concentration of parameter detected in the sample, LQ/DVQ = Laboratory Qualifier/Data Validation Qualifier, RDL = Reported Detection Limit.

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SURFACE WATER TENTATIVELY IDENTIFIED
COMPOUNDS (TICS)

SUMMARY OF TENTATIVELY IDENTIFIED COMPOUNDS
HOD Landfill RI/FS
Antioch, Illinois

1

Matrix: SW
Generated by: CAW
Date Issued: 21-SEP-93

HD-SWFB01-01 05/13/93

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/L) | 4. | J/ |

HD-SWS301-01 05/14/93

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/L) | 5. | J/ |

HD-SWTB01-01 05/14/93

(TVOA) Tentatively-Identified Volatiles

| Compound (Units) | Concentration | LQ/DVQ |
|------------------|---------------|--------|
| Unknown (UG/L) | 6. | J/ |